



**COUNTY COMMISSIONERS SCHEDULE
TUESDAY, JANUARY 31, 2017
SPECIAL LEGISLATIVE SESSION**

1. CALL TO ORDER

- A. 6:00 PM Call To Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
- B. 6:02 PM Approval Of County Commissioner's Minutes
- Regular Minutes – January 24, 2017
- Closed Session – January 24, 2017
- C. 6:05 PM Press And Public Comments**

2. NEW BUSINESS

- A. 6:20 PM Mr. Gregg Todd, County Administrator
"Presentation of Documents for Signatures and Weekly Correspondence"
ACTION
 - 1. Senate Bill 212 and House Bill 173 – Baltimore Metropolitan Council – QAC – Membership
 - 2. Jones Farm Solar, LLC Notice to Intervene

Documents:

[01.31.2017Action.pdf](#)

3. PRESENTATIONS

- A. 6:30 PM Mr. Michael Wisnosky, Planning & Zoning Director
"Medical Cannabis Legislative Analysis"
- B. 6:50 PM Stephen Z. Meehan, Esquire
"Hippocratic Growth, LLC - Medical Cannabis Dispensary Presentation"
- C. 7:05 PM Legislative Session
 - Ordinance 17-01 - the repeal and readoption of the Queen Anne's County Zoning Maps to include various rezonings of parcels of land in in Queen Anne's County (introduce and request to schedule a public hearing)
 - TA/CO 17-02 – the Disposition of Pending Matters upon Adoption of new Critical Area Maps (introduce and request to schedule a public hearing)
 - Ordinance 17-05 – the repeal and readoption of the Queen Anne's County official Critical Area Overlay Maps (introduce and request to schedule a public hearing)
 - Ordinance 17-06 – Medical Cannabis Dispensaries (introduce and refer to the Planning Commission)
 - Resolution 17-06 – Medical Marijuana Facilities (introduced)
- D. 7:15 PM Press And Public Comments**

4. REPORTS

A. 7:20 PM Commissioners Roundtable

*** Please note that Schedule times are subject to change, except for public hearings.**

**** Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing.**

***** Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

******Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.**

Three or more of the County Commissioners will be attending the following events in the next few weeks:
1/28 Grasonville VFD Annual Installation of Officers 2/4 Art's Council Tea 2/8 Animal Welfare League Board Meeting