



**COUNTY COMMISSIONERS SCHEDULE
TUESDAY, FEBRUARY 27, 2018
LEGISLATIVE DAY**

1. CALL TO ORDER,

- A. 5:00 PM Closed Session
Lance Richardson, State's Attorney
Patrick Thompson, Esquire, County Attorney
"Consult with Counsel"
- B. 5:30 PM Call To Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
- C. 5:32 PM Accept County Commissioner's Minutes
- Regular Minutes – February 13, 2018
- Closed Session Minutes – February 13, 2018
- D. 5:35 PM Press And Public Comments**

2. NEW BUSINESS

- A. 5:40 PM Mr. Gregg Todd, County Administrator
"Presentation of Documents for Signatures and Weekly Correspondence"
 - 1. SB1056 Establish the Rural Health Collaborative Pilot
 - 2. SB682 Medical Assistance Program and Health Insurance
 - 3. Bond letter to McKennon Shelton & Henn, LLP
 - 4. Bond Resolution 18-07
 - 5. Petition for Text Amendment 18-02 – Mini Warehouses in TC zone
 - 6. Petition for Map Amendment 18-03 – Village of Stevensville
 - 7. BOE categorical transfer
 - 8. Draft Standard Operating Policy
 - 9. Replace QACTV van
 - 10. Sudlersville – Financial assistance to fund fireworks
 - 11. MD Rt18 Power Lines

3. PRESENTATIONS

- A. 6:00 PM Ms. Elaine Butler, Character Counts!
Character Counts – "Responsibility"
- B. 6:15 PM FEC Swearing-In
- C. 6:30 PM Legislative Session
County Ordinance 18-01 - Fire and Emergency Service Access (to be introduced)

County Ordinance 18-04 - Revisions to the Queen Anne's County Ethics Ordinance,
Chapter 8 of the Code of Public Local Laws of Queen Anne's County, Maryland
(to be introduced)

County Ordinance 18-05 - Sick Leave in Queen Anne's County (to be introduced)
- D. 6:40 PM Press And Public Comments**

4. REPORTS

A. 6:50 PM Commissioners Roundtable

*** Please note that Schedule times are subject to change, except for public hearings.**

**** Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing.**

***** Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

******Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.**

Three or more of the County Commissioners will be attending the following events in the next few weeks:
EDC Meeting AWL Open House