



COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, MARCH 26, 2019  
LEGISLATIVE DAY

1. CALL TO ORDER

4:00 p.m. [Closed Session](#)  
"Administrative Session"

4:15 p.m. Patrick Thompson, Esquire, County Attorney  
Closed Session  
"Consult with Counsel"

5:15 p.m. Ms. Beverly A. Churchill, Department of Human Resources Director  
Closed Session  
"Personnel"

5:30 p.m. [Call To Order](#),  
[Pledge Of Allegiance](#),  
[Moment Of Silence](#),  
[Approval Of Agenda](#)

[Accept County Commissioners' Minutes](#)

- Regular Minutes – February 26, 2019
- Budget Work Session – February 19, 2019
- Closed Session – February 26, 2019

[Press And Public Comments\\*\\*](#)

2. NEW BUSINESS

5:40 p.m. DEPARTMENT OF PUBLIC WORKS  
[1. Draft 2019 Annual MDOT Transportation Priority Letter](#)  
[2. 214 Pier One Road LLC PWA](#)  
[3. 2011 CWSP Amendment 11-13 – Decision](#)

Mr. Todd Mohn, County Administrator  
"Presentation of Documents for Signatures and Weekly Correspondence"  
Action

- [1. Designation For County Bond Sale](#)
- [2. Resolution 19-03 FY2019 Bond Resolution](#)
- [3. Request For Economic Development Incentive Funding – Corsica Technologies Inc](#)
- [4. Draft Standard Operating Policy](#)
- [5. Detention Center Uniform Bid](#)
- [6. Phone System Upgrade – Emergency Services And Sheriff](#)
- [7. Road Name Request](#)
- [8. DHCD – National Objective Issues CDBG Program](#)
- [9. Mosquito Control Section 2019 Budget](#)
- [10. BOE – Major State Categories Transfers](#)
- [11. BOE – Use Of Additional Fund Balance As A Funding Source](#)
- [12. Budget Amendment CC-19 – Community Partnerships CASASTART](#)
- [13. Budget Amendment CC-20 – Community Partnerships RDEF Program](#)
- [14. Budget Amendment CC-21 – Tourism Grant Fund](#)
- [15. Budget Amendment CC-22 – Preventive Park Maintenance](#)
- [16. Budget Amendment CC-24 – Community Partnerships Admin](#)
- [17. Map Amendment 19-05 – BEA & MBA](#)
- [18. Citizen Sponsored Text Amendment To Change The Year Of The Comp Plan in Chapter 18](#)
- [19. QACPS Teacher Of The Year](#)

Documents:

[03.26.2019DPW.pdf](#)  
[03.26.2019Action.pdf](#)  
[03.26.2019Coorepondance.pdf](#)

3. PRESENTATIONS

6:00 p.m. Ms. Elaine Butler, Character Counts!  
[Character Counts - "Trustworthy"](#)

Ms. Mary Margaret Revell Goodwin  
["Women's History Month And Update On Women's History Museum"](#)

Dr. Ciotola, Health Officer  
["Health Department Update"](#)

6:30 p.m. [Tax Set Off Hearing](#)

Ms. Kim Umberger, Program Director Partnering for Youth After School Programs  
["Update On After School Program"](#)

Legislative Session

[Amendment 1 To County Ordinance 18-11](#) - Uses Allowed in Connection with High Commercial Uses in Queen Anne's County (available to be voted on)

[Amendment 2 To County Ordinance 18-11](#) - Uses Allowed in Connection with High Commercial Uses in Queen Anne's County (available to be voted on)

[County Ordinance 18-11](#) - Uses Allowed in Connection with High Commercial Uses in Queen Anne's County (available to be voted on)

[Press And Public Comments\\*\\*](#)

Documents:

[ORD 18-11.Pdf](#)

[ORD 18-11 Amendment 1.Pdf](#)

[ORD 18-11 Amendment 2.Pdf](#)

4. REPORTS

[Commissioner's Roundtable](#)

5. BUDGET WORK SESSION

[7:00 P.m. Department Of Emergency Services](#)

[7:45 P.m. Department Of Parks And Recreations](#)

**\* Please note that Schedule times are subject to change, except for public hearings.**

**\*\* Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing.**

**\*\*\* Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

**\*\*\*\*Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.**

Three or more of the County Commissioners will be attending the following events in the next few weeks:  
3/28 Employee Awards