



**COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, APRIL 24, 2018  
LEGISLATIVE DAY**

1. CALL TO ORDER,

- A. 5:30 PM Call To Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda
- B. 5:32 PM Accept County Commissioner's Minutes
  - Budget Work Session – April 6, 2018
  - Regular Minutes – April 10, 2018
  - Closed Session – April 10, 2018
- C. 5:35 PM Press And Public Comments\*\*

2. NEW BUSINESS

- A. 5:40 PM Mr. Gregg Todd, County Administrator  
"Presentation of Documents for Signatures and Weekly Correspondence"  
Action
  - 1. An Agreement from MDA for Noxious Weeds
  - 2. Capital Request for Vehicles from Community Services
  - 3. Title VI, 2018-2020 Implementation Plan of the Civil Rights Act of 1964
  - 4. Community Partnership Agreement (CPA)-FY2018
  - 5. Resolution to place a lien on a property
  - 6. Broadband Advisory Board Appointment
  - 7. Board of Building Appeals Appointment
  - 8. Liquor Board Appointment
  - 9. Aging Commission Appointment
  - 10. Semiannual Property Tax Payment Service Fee
  - 11. Terrapin Nature Park-Program Open Space Land Conversion

Documents:

[04.23.2018Coorspondence.pdf](#)

[04.24.2018Action.pdf](#)

3. PRESENTATIONS

- A. 6:00 PM Ms. Elaine Butler, Character Counts!  
Character Counts – "Caring"
- B. 6:10 PM Ms. Retha Arrabal  
"Fair Housing Month"
- C. 6:15 PM Ms. Connie Toulson, Recycling And Refuse Manager  
"Earth Day Contest"
- D. 6:30 PM Legislative Session  
County Ordinance 18-06 - Tax Credits for Dwellings Owned by Disabled Law

Enforcement Officers or Rescue Workers or Spouses of Fallen Law Enforcement Officers or Rescue Workers (available to be voted on)

Documents:

[ORD 18-06.Pdf](#)

E. 6:40 PM Press And Public Comments\*\*

4. REPORTS

A. 6:50 PM Commissioners Roundtable

5. BUDGET HEARING

A. 7:00 PM Constant Yield Hearing

**\* Please note that Schedule times are subject to change, except for public hearings.**

**\*\* Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing.**

**\*\*\* Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

**\*\*\*\*Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.**

Three or more of the County Commissioners will be attending the following events in the next few weeks:  
Community Service Volunteer Appreciation