



COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, MAY 28, 2019  
LEGISLATIVE DAY

1. CALL TO ORDER

5:15 p.m. Administrative Function  
["Boards/Commissions"](#)

5:30 p.m. [Call To Order](#),  
[Pledge Of Allegiance](#),  
[Moment Of Silence](#),  
[Approval Of Agenda](#)

Accept County Commissioners' Minutes  
- Regular Minutes – May 21, 2019  
- Closed Session – May 21, 2019

[Press And Public Comments\\*\\*](#)

2. NEW BUSINESS

5:35 p.m. Mr. Todd R. Mohn, PE, County Administrator  
"Presentation of Documents for Signatures and Weekly Correspondence"  
**Action**  
[1. 2019 QAC Multi-Jurisdictional Hazard Mitigation Plan - Resolution 19-04](#)  
[2. QAC – Beach To Bridge Plan Letter](#)  
[3. MOU For Funding Assistance With A Broadband Feasibility Study](#)  
[4. FY19 Department Of Parks Vehicle Replacement](#)  
[5. NACo Voting Credentials – 2019 Annual Conference](#)

Documents:

[05.28.2019Action.pdf](#)  
[05.28.2019Coorespondence.pdf](#)

3. PRESENTATIONS

5:45 p.m. Ms. Pennie Gill on behalf of Queen Anne's County Council for Children and Youth and Community Partnership for Children and Families  
["Jackie Carter, Young People Who Care Award"](#)

Ms. Kelly Huber, Character Counts Coach Specialist  
[Character Counts! "Faye Lister Teen Of Character Scholarship"](#)

Ms. Kelly Huber, Character Counts Coach Specialist  
Ms. Karey Anne Coppage and her 2nd grade class at Centreville Elementary school  
[Character Counts! – "Fairness"](#)

6:00 p.m. Public Hearing  
[County Ordinance 19-06](#) – Holding Periods for Impounded Animals Under the Age of Three Months

6:05 p.m. Public Hearing  
[County Ordinance 19-07](#) – a Citizen Sponsored Text Amendment to Revise References to the 2002 Queen Anne's County Comprehensive Plan in Chapter 18:1 of the Code of Public Local Laws of Queen Anne's County

Mr. Steven Chandlee, Director  
["Department Of Parks And Recreation Update"](#)

Legislative Session  
[County Ordinance 19-10](#) - Repeal and Re-Adoption with amendments of the Local Public Laws of Queen Anne's County, Chapter 14, CHESAPEAKE BAY CRITICAL AREA ACT, Official Chesapeake Bay Critical Area Overlay Map Number 56 (to be introduced)

[County Ordinance 19-11](#) - Establishment of a Tax Credit Against County Property Tax on Certain Real Property Owned by Volunteer Fire Department Members (to be introduced)

[Press And Public Comments\\*\\*](#)

Documents:

[ORD 19-06.Pdf](#)  
[ORD 19-07.Pdf](#)

4. REPORTS

[Commissioner's Roundtable](#)

7:00 p.m. [Adoption Of The FY2020 Operating And Capital Budgets](#)

\* Please note that Schedule times are subject to change, except for public hearings.  
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\* Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\*\* Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.

**\*\*\*\*Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.**

Three or more of the County Commissioners will be attending the following events in the next few weeks:

5/31 Kent Island High School Commencement  
6/1 Sudlersville Community Laundromat Grand Opening  
6/6 FEC Meeting