



COUNTY COMMISSIONERS SCHEDULE
TUESDAY, SEPTEMBER 11, 2018
LEGISLATIVE DAY

1. 09/11

1.

CALL TO ORDER

8:45 a.m. [Closed Session](#)

Administrative Function
"Boards/Commissions"

9:00 a.m. [Call To Order](#),
[Pledge Of Allegiance](#),
[Moment Of Silence](#),
[Approval Of Agenda](#)

9:02 a.m. [Accept County Commissioners' Minutes](#)

- Regular Minutes – August 28, 2018
- Roads Minutes – August 14, 2018
- Sanitary Minutes – August 14, 2018
- Sanitary Minutes – August 21, 2018
- Closed Session – August 28, 2018

9:05 a.m. [Press And Public Comments**](#)

A. New Business

9:10 a.m. DEPARTMENT OF PUBLIC WORKS

[Administrative](#)

1. [Maryland Department Of Transportation Annual Tour Information](#)

9:20 a.m. Mr. Gregg Todd, County Administrator

"Presentation of Documents for Signatures and Weekly Correspondence"

[Action](#)

1. [Certificate Of Need](#)

2. [Rural Legacy Grant Agreement](#)

3. [Request For Extension For Development Review Fee Reimbursement](#)

4. [Property Liens](#)

5. [TA 18-08 Minimum Lot Width For Multifamily Development In The](#)

Grasonville Neighborhood Commercial (GNC), Grasonville Village
Commercial (GVC), Stevensville Historic Village Center (SHVC) and
Town Center (TC) zoning districts

6. [Budget Amendment CC-9 – Housing And Community Services](#)

Documents:

[09.11.2018DPW.pdf](#)

[09.11.2018Action.pdf](#)

[09.11.2018Coorespondence.pdf](#)

B. Presentations

9:30 a.m. Tim McCluskey, Centreville Town Council President

Jim Beauchamp, Council Vice President

State's Attorney Lance Richardson

["Town Police MOU"](#)

9:45 a.m. Ms. Megan DelGaudio, IT Manager/GIS Specialist II

["State Broadband RFI"](#)

10:00 a.m. Warden LaMonte Cooke

["Detention Center Update"](#)

10:15 a.m. Dr. Andrea Kane, Superintendent

["Bridge To Excellence Plan Presentation"](#)

10:45 a.m. [Press And Public Comments**](#)

2. REPORTS

10:50 a.m. [Commissioner's Roundtable](#)

*** Please note that Schedule times are subject to change, except for public hearings.**

**** Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing.**

***** Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

******Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.**