



**COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, SEPTEMBER 18, 2018  
LEGISLATIVE DAY**

1. CALL TO ORDER

2:15 p.m. District 36 Delegation:  
Senator Steve Hershey  
Delegate Steve Arentz  
Delegate Jay Jacobs  
Delegate Jeff Ghrist  
"FY2019 Legislative Initiatives"

3:00 p.m. MDOT - CTP Annual Tour

5:00 p.m. Patrick Thompson, Esquire, County Attorney  
Closed Session  
"Consult with Counsel"  
5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

5:32 p.m. Accept County Commissioners' Minutes  
- Regular Minutes – September 11, 2018  
- Closed Session – September 11, 2018

5:35 p.m. Press and Public Comments\*\*

2. NEW BUSINESS

5:40 p.m. Mr. Gregg Todd, County Administrator  
"Presentation of Documents for Signatures and Weekly Correspondence"  
Action  
1. Services for Daniel Lister letter  
2. Resolution 18-46 – Cloverfields Property Owners Association  
3. Property Tax Credit for Disabled or Fallen Emergency Workers  
4. Matapeake Landing Paving  
5. Resolution 18-60 – Animal Control Commission and the Animal  
Welfare League

Documents:

[09.18.2018Action.pdf](#)

3. PRESENTATIONS

6:00 p.m. Ms. Elaine Butler, Character Counts!  
Character Counts – "Trustworthiness"

6:15 p.m. Ms. Chris Perkins  
"Rotary Proclamation"

6:30 p.m. Public Hearing  
County Ordinance 18-02 - Mini Warehouses in the Town Center (TC)  
Zoning District in Queen Anne's County

6:35 p.m. Public Hearing  
County Ordinance 18-10 - Property Tax Credits for Certain Veterans and  
their Spouses

6:40 p.m. Press and Public Comments\*\*

4. REPORTS

6:50 p.m. Commissioner's Roundtable

**\* Please note that Schedule times are subject to change, except for public hearings.**

**\*\* Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing.**

**\*\*\* Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

**\*\*\*\*Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.**

Three or more of the County Commissioners will be attending the following events in the next few weeks:  
9/19 Hospice Center Expansion Groundbreaking