



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, JANUARY 13, 2026 LEGISLATIVE DAY

You may watch County Commissioner Meetings live on the county website at [QACTV.COM](https://www.qactv.com), [Facebook.com/QACTV](https://www.facebook.com/QACTV), [YouTube.com/QACTV](https://www.youtube.com/QACTV), or on QACTV's Television channel provided by Breezeline Cable Services.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to [QAC.ORG/PublicComment](https://www.QAC.ORG/PublicComment) on the County website. Email comments can be sent to PublicComment@qac.org and will be summarized during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article
Closed Session
"Boards and Commissions"

Mr. Patrick Thompson, Esq., County Attorney
Under Section 3-305 (b) (7) of the General Provision Article
Closed Session
"Consult with Counsel"

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
Accept County Commissioners' Minutes
- [Regular Minutes – December 9, 2025](#)
- Closed Session Minutes –December 9, 2025

5:35 p.m. Press and Public Comments**

LEGISLATIVE

5:40 p.m. [Public Hearing - County Ordinance No. 25-14](#)
[Muddy Creek Waterways Improvement District](#)

PRESENTATIONS

- 5:45 p.m. Ms. Melinda Ray, Character Counts! Coordinator
[Character Counts! Update](#)
- 5:55 p.m. Mr. Ken Kozel, President
Ms. Lara Wilson, Director of External Affairs & Community Liaison
[University of Maryland Shore Regional Health Update](#)
- 6:10 p.m. **DEPARTMENT OF PUBLIC WORKS**
- Sanitary
1. [Comcast Easement – Vacuum Sewer Collection Station ‘M’ – 600 Grasonville Cemetery Road](#)

NEW BUSINESS

- 6:15 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”
1. [Proclamation #26-02 – National Mentoring Month](#)
 2. [Conservation Reserve Enhancement Program – Agreement of Sale and Project Agreement – Michael Raymond Bostic, Jr.](#)
 3. [Conservation Reserve Enhancement Program – Agreement of Sale and Project Agreement – Joe Lippy Farms of Queen Anne’s County, LLC.](#)
 4. [National Association of Counties Membership Dues 2026](#)
 5. [Request for Signature for USDA Forms RD 400 \(Sudlersville USDA Loan Assumption\)](#)
 6. [Clean Chesapeake Coalition Invoice – Water Quality Certification for Conowingo Dam](#)
 7. [Parks and Recreation Purchase of 2025 ABI Force z23s Infield Groomer](#)
 8. [Long Point Boat Basin & Muddy Creek Dredging Project](#)

INFORMATIONAL ITEMS

1. [Thank You Letter - Mid Shore Community Foundation](#)
 2. [Thank You Letter – Day Care Inc](#)
 3. [Planning & Zoning Monthly Department Report – November 2025](#)
 4. [Thank You Card – Finance Department](#)
- 6:25 p.m. Press and Public Comments**
- 6:30 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

January 10 – Goodwill Fire Company Annual Recognition & Awards Banquet

January 17 – Queenstown Volunteer Fire Department Annual Installation of Officers & Banquet

January 17 – Sudlersville Fire Company Annual Installation of Officers

January 24 – United Communities Volunteer Fire Department Annual Banquet