



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, JANUARY 24, 2023 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article
Closed Session
“Boards and Commissions”

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes
- Regular Minutes – January 10, 2023
- Closed Session – January 10, 2023

Press and Public Comments**

LEGISLATIVE

5:40 p.m. Hearing County Ordinance 23-01
“PUBLIC FACILITIES BOND AUTHORIZATION OF 2023”

5:50 p.m. Hearing Growth Allocation Petition- Armored Storage Kent Island

NEW BUSINESS

6:25 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action

1. Proclamation 23-02 Human Trafficking Prevention Month
2. Proclamation 23-03 National Mentoring Month
3. Kent Island High School Band Boosters Request
4. Local Parks and Playground Infrastructure Grant Vendor Approval
5. Bloomfield Maryland Heritage Area Authority Grant
6. Parks and Recreation Capital Equipment Purchase
7. Property Lien – Nuisance Violation Resolution #23-02
8. Property Lien – Nuisance Violation Resolution #23-03
9. Rural Legacy – Priority Area
10. MALPF Matching Funds Program
11. Rural Legacy Deed of Easement – Gus Pappas

Documents

Action Items

Public Information

Legislative

6:45 p.m. Press and Public Comments**

6:50 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks: