



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

***** MEETING SUBJECT TO CANCELLATION DUE TO WEATHER CONDITIONS *****

**COUNTY COMMISSIONERS AGENDA
TUESDAY, JANUARY 27, 2026
LEGISLATIVE DAY**

You may watch County Commissioner Meetings live on the county website at QACTV.COM, Facebook.com/QACTV, YouTube.com/QACTV, or on QACTV's Television channel provided by Breezeline Cable Services.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to QAC.ORG/PublicComment on the County website. Email comments can be sent to PublicComment@qac.org and will be summarized during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CALL TO ORDER

- 5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
Accept County Commissioners' Minutes
- [Regular Minutes – January 13, 2026](#)
- Closed Session Minutes – January 13, 2026
- [Sanitary Minutes – January 13, 2026](#)

- 5:35 p.m. Press and Public Comments**

PRESENTATIONS

- 5:40 p.m. Ms. Katie Theeke, For All Seasons
Ms. Susan Ahlstrom, For All Seasons
Mr. Len Wolf, For All Seasons
[Proclamation No. 26-04 Human Trafficking Awareness Month](#)
- 5:50 p.m. Mr. Robbie Gill, CEO, YMCA
[YMCA Update](#)

- 6:00 p.m. **DEPARTMENT OF PUBLIC WORKS**

Roads

1. [Sudlersville Skeet Club Agreement](#)

NEW BUSINESS

6:05 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

1. [Proclamation #26-01 – National Burn Awareness Week](#)
2. [Old Love Point Park Playground Resurfacing](#)
3. [White Marsh Comfort Station](#)
4. [Church Hill Park Trail Resurfacing](#)
5. [Sudlersville Park Trail Resurfacing](#)
6. [Rural Legacy Priority Area FY27](#)
7. [Budget Amendment #CC-7 – Moderately Priced Housing](#)
8. [Budget Amendment #CC-8 – Fire and EMS Commission Life Insurance](#)

6:15 p.m. Press and Public Comments**

6:20 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

January 24 – United Communities Vol. Fire Dept. Annual Banquet
January 31 – Grasonville Vol. Fire Dept Annual Banquet
February 7 – Kent Island Vol. Fire Dept. Annual Banquet