



**COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, FEBRUARY 9, 2021  
LEGISLATIVE DAY**

**To comply with the Governor's proclamation declaring a state of emergency in Maryland, to minimize the person-to-person spread of COVID-19, we encourage that citizens stay home and watch the County Commissioner's meeting live on our QAC Website at [qac.org/live](http://qac.org/live) or on QACTV's Television channel on Atlantic Broadband cable (channel 7 or in HD 507).**

**To maintain social distancing, seating will be limited. If you have any respiratory symptoms such as fever, cough, and/or shortness of breath, please refrain from attending the meeting and notify a healthcare provider. We will be screening all meeting participants prior to entering the building.**

**Press and Public Comments is encouraged. Please send your written comments to [PublicComment@qac.org](mailto:PublicComment@qac.org) or speak live by going to [qac.org/publiccomment](http://qac.org/publiccomment)**

**Thank you for your cooperation and understanding.**

**1. CLOSED SESSION**

5:00 p.m.

Under Section 3-305b(7) of the General Provision Article  
"Consult with Counsel"

Christopher Drummond, Esquire

Ms. Amy G. Moredock, Principal Planner & Planning & Zoning

Director

Ms. Vivian Swinson, III, Zoning Administrator

**2. CALL TO ORDER**

5:30 p.m.

Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes

- Regular Minutes – January 26, 2021

- Roads Minutes – January 12, 2021

- Closed Session – January 26, 2021

Press and Public Comments\*\*

**3. NEW BUSINESS**

5:45 p.m.

Mr. Todd R. Mohn, PE, County Administrator

"Presentation of Documents for Signatures and Weekly

Correspondence"

Action

- Report
1. Amended Deep of Forest Conservation Easement
  2. Matapeake Industrial Park Grant – Semi Annual Progress
- federal funds
3. MALPF Matching Funds Program
  4. Budget Amendment CC-26 – AG Transfer
  5. Request for \$26,325 Purchase of Services
  6. Small Business Development Center local match for state and
7. BOE Transfer between major state categories
  8. Regional Behavioral Health Advisory Committee Appointment

Documents:

[02.09.2021Action.pdf](#)

[02.09.2021Coorespondence.pdf](#)

4. PRESENTATIONS

- 6:00 p.m. Ms. Kelly Huber, Character Counts Coach Specialist  
Ms. Joan Brooks, Recreation Manager  
“Character Counts! – Proclamation”  
“Black History Month”
- 6:15 p.m. Comprehensive Water & Sewerage Informational Meeting  
- Kopec Properties  
- Town of Barclay
- 6:30 p.m. Mrs. Brittany Moran, Budget Analyst  
“Spending Affordability Committee Recommendations”
- 6:45 p.m. Mr. Steven Chandlee, Director  
“Department of Parks & Recreation Update”

Documents:

[02.09.2021DPW.pdf](#)

5. LEGISLATION

- 7:00 p.m. Legislative Session  
County Ordinance 20-13 – Cottage Home Planned Residential  
Development (available to be voted on)
- County Ordinance 21-01 – Public Facilities Bond Authorization of  
2021 (available to be voted on)
- 7:10 p.m. Press and Public Comments\*\*
- 7:15 p.m. Commissioner’s Roundtable

Documents:

[ORD 20-13.Pdf](#)

[ORD 21-01.Pdf](#)

\* Please note that Schedule times are subject to change, except for public hearings.  
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\* Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional

time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\*\* Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.

\*\*\*\*Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.

Three or more of the County Commissioners may be attending the following events in the next few weeks:

January-March MACo Legislative Hearings