



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, FEBRUARY 10, 2026
LEGISLATIVE DAY**

You may watch County Commissioner Meetings live on the county website at QACTV.COM, Facebook.com/QACTV, YouTube.com/QACTV, or on QACTV's Television channel provided by Breezeline Cable Services.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to QAC.ORG/PublicComment on the County website. Email comments can be sent to PublicComment@qac.org and will be summarized during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article
Closed Session
"Personnel"

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
Accept County Commissioners' Minutes
- [Regular Minutes – January 13, 2026](#)
- Closed Session Minutes – January 13, 2026
- [Sanitary Minutes – January 13, 2026](#)

5:35 p.m. Press and Public Comments**

LEGISLATION

5:40 p.m. [Comprehensive Water and Sewerage Plan – Public Information Meeting – Town of Centreville WWTP](#)

5:45 p.m. [County Ordinance No. 26-01 - Can be Introduced
A BILL ENTITLED AN ACT CONCERNING Traffic Control Signal
Monitoring Systems \(Red Light Cameras\) in Queen Anne's County](#)

5:50 p.m. [County Ordinance No. 26-02 – Can be Introduced](#)
[A BILL ENTITLED AN ACT CONCERNING Speed Monitoring](#)
[Systems in Queen Anne’s County;](#)

PRESENTATIONS

5:55 p.m. Ms. Katie Theeke, For All Seasons
Ms. Susan Ahlstrom, For All Seasons
Mr. Len Wolf, For All Seasons
[“Proclamation No. 26-04 Human Trafficking Awareness Month”](#)

6:05 p.m. Mr. Robbie Gill, CEO, YMCA
[“YMCA Update”](#)

6:15 p.m. Ms. Beverly Churchill, Director, Human Resources
Ms. Jessica Appenzeller, EMS Captain, Emergency Services
Ms. Kelley Payne, EMS Paramedic, Emergency Services
Mr. Joe Cvach, Peer Coordinator, Fire & EMS Commission
Mr. Mike Jarboe, Chief, Goodwill Volunteer Fire Company
[“Peer Support Program”](#)

6:30 p.m. **DEPARTMENT OF PUBLIC WORKS**

Admin/Engineering

1. [FY27 Noxious Weed Cooperative Agreement](#)
2. [Kent Island Senior Center State Capital Improvement Grant – Right of Recovery Notice](#)

Roads

3. [Sudlersville Skeet Club Agreement](#)
4. [Deed of Dedication – Kent Manor Drive](#)

NEW BUSINESS

6:35 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

1. [Old Love Point Park Playground Resurfacing](#)
2. [White Marsh Comfort Station](#)
3. [Church Hill Park Trail Resurfacing](#)
4. [Sudlersville Park Trail Resurfacing](#)
5. [Rural Legacy Priority Area FY27](#)
6. [Maryland Transit Administration Operating Grant Agreement](#)
7. [Maryland Transit Administration Capital Grant Agreement](#)
8. [Letter of Support – Department of Emergency Services Operations Center Planning – FY27 Congressionally Directed Spending Request](#)
9. [Budget Amendment #CC-8 – Fire and EMS Commission Life Insurance](#)

INFORMATIONAL ITEMS

1. [Thank You Letter – Mid Shore Community Foundation](#)

2. [Thank You Letter – Haven Ministries](#)
3. [Plumbing/HVAC Board December 18, 2025 Minutes](#)
4. [Thank You Letter – Wreaths Across America](#)
5. [Thank You Card – Finance Office](#)
6. [Thank You Card – Cathy Willis](#)

6:45 p.m. Press and Public Comments**

6:50 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

February 3 – Sudlersville Community Data Walk

February 7 - Kent Island Vol. Fire Dept. Annual Banquet

February 10 – Chesapeake Bay Crossing Study Public Hearing – Broadneck High School

February 12 - Chesapeake Bay Crossing Study Public Hearing – Kent Island High School

February 14 – Queen Anne Hillsboro Vol. Fire Company Annual Banquet