



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

## COUNTY COMMISSIONERS AGENDA TUESDAY, FEBRUARY 24, 2026 LEGISLATIVE DAY

You may watch County Commissioner Meetings live on the county website at [QACTV.COM](http://QACTV.COM), [Facebook.com/QACTV](https://Facebook.com/QACTV), [YouTube.com/QACTV](https://YouTube.com/QACTV), or on QACTV's Television channel provided by Breezeline Cable Services.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to [QAC.ORG/PublicComment](http://QAC.ORG/PublicComment) on the County website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and will be summarized during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

### CLOSED SESSION

- 5:00 p.m. Mr. Patrick Thompson, Esq., County Attorney  
Under Section 3-305(b) (3) of the General Provision Article  
Closed Session  
"Land Acquisition"
- Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
"Boards and Commissions"

### CALL TO ORDER

- 5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda  
Accept County Commissioners' Minutes  
- Regular Minutes – February 10, 2026  
- Closed Session Minutes – February 10, 2026  
- Roads Minutes – February 10, 2026

- 5:35 p.m. Press and Public Comments\*\*

### LEGISLATION

- 5:40 p.m. 2011 Comprehensive Water and Sewerage Plan – Amendment 11-26 Public Hearing
- 5:50 p.m. Citizen Sponsored Text Amendments:

- County Ordinance #26-03 Noncontiguous Development, Application and Standards
- County Ordinance #26-04 Airport Protection and Kent Island Gateway (APKIG) District
- County Ordinance #26-05 Additional uses and regulations
- County Ordinance #26-06 Suburban Commercial (SC) District
- County Ordinance #26-07 Waterfront Village Center (WVC) District
- County Ordinance #26-08 Waterfront Village Center (WVC) District
- County Ordinance #26-09 Transfer of Development Rights
- County Ordinance #26-10 Noncontiguous Development, Application and Standards
- County Ordinance #26-11 Noncontiguous Development, Application and Standards

## **PRESENTATIONS**

- 5:55 p.m. Mr. Roy Geiser, UHY LLP  
“ACFR Update”
- 6:05 p.m. QAC Commissioner’s Character Counts!  
Spotlight for February 2026  
Ms. Melinda Ray, Character Counts! Coordinator  
Ms. Diane Moorman-White, Soul Line Dancing
- 6:15 p.m. Mr. Steve Chandlee, Director, Parks and Recreation  
“Parks and Recreation Update”

## **6:25 p.m. DEPARTMENT OF PUBLIC WORKS**

### Roads

1. S.E.W. Friel Grant of Easement and Right-of-Way Agreement for Grange Hall Road

### Sanitary

2. Southern Kent Island Sanitary Project – Phase 4 – MDE Loan Resolution – Authorization to Incur Debt

## **NEW BUSINESS**

- 6:30 p.m. Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”
1. Resolution No. 26-01 Rate of Interest to be Paid Upon Redemption of Properties Sold at Tax Sale
  2. Letter of Support – Bay Bridge Run 2026
  3. Conservation Reserve Enhancement Program – Agreement of Sale and Project Agreement on the Lands of Ralph C. Whaley, Jr. and April D. Whaley
  4. Maryland 250 Once in a Generation Grant
  5. Millington Freedom Serenity Trail Park Grant Application Letter of Support

6. Budget Amendment #CC-7 – Moderately Priced Housing

6:40 p.m. Press and Public Comments\*\*

6:45 p.m. Commissioner's Roundtable

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

February 21 – United Communities Volunteer Fire Dept Banquet

February 27 – Town of Barclay Grant Award Presentation Event

February 28 – Crumpton Volunteer Fire Dept. Banquet