



**COUNTY COMMISSIONERS SCHEDULE
TUESDAY, FEBRUARY 25, 2020
LEGISLATIVE DAY**

1. CLOSED SESSION

4:45 p.m.

Director

Ms. Beverly A. Churchill, Department of Human Resources

Mr. Michael Wisnosky, AICP, PP, Planning & Zoning Director
Closed Session

Administrative Session

“Under Section 3-305b(1) of the General Provision Article”

2. CALL TO ORDER

5:30 p.m.

Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners’ Minutes

- Regular Minutes – February 11, 2020

- Closed Session – February 11, 2020

Press and Public Comments**

3. NEW BUSINESS

5:35 p.m.

Correspondence”

2020

Childress

Mr. Todd R. Mohn, PE, County Administrator

“Presentation of Documents for Signatures and Weekly

Action

1. Mosquito Control Section proposed mosquito control budget for

2. Subordination Agreement – Critical Workforce Client – Brad

3. BOE request to allocate

4. Budget Amendment CC-21 – Sheriff’s Office

5. Budget Amendment CC-22 – VFD Impact fee charges

6. Budget Amendment CC-24 – New Courthouse Project

7. Budget Amendment CC-25 – Countywide Mapping/GIS

8. 4th Annual Ag Awareness Day request for donation

Documents:

[02.25.2020Action.pdf](#)

[02.25.2020Coorespondence.pdf](#)

4. PRESENTATIONS

6:00 p.m.

Ms. Heather Tinelli, Economic Development Director

Mr. Jeremy Rose, Vice President, Safe Harbor Marina
"Safe Harbor Narrows Point Overview"

Ms. Catherine Willis, LMSW, Director
Mr. Michael Clark, Chief of Housing and Family Services
"Department of Community Services Update"

CEO
Mr. Kenneth Kozel, University of Maryland Shore Regional Health

Vice President
Ms. Patti Willis, University of Maryland Shore Regional Health Sr.
"Shore Health Update"

Ms. Megan DelGaudio, IT Manager/GIS Specialist II
Mr. Andrew DeMattia, Talkie Communications
"Talkie Communications – Introduction and Letter of
Recommendation Request"

Press and Public Comments**

Commissioner's Roundtable

Documents:

[02.25.2020Presentations.pdf](#)

* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

**Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

***Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.

Three or more of the County Commissioners may be attending the following events in the next few weeks:

2/24 PRAB Meeting

2/26 EDC Meeting

3/3 SB794 Public Hearing

3/5 Kent Narrows Visioning Workshop

3/5 FEC Meeting