



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, FEBRUARY 25, 2025
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

- 5:00 p.m. Closed Session
Patrick Thompson, County Attorney, Rob Penny, Chief of Staff States Attorney's Office
Lamonte Cooke, Warden, and Gary Hofmann, Sheriff
Under Section 3-305(b), (7) of the General Provision Article
"Consult with Counsel"
- Under Section 3-305(b) (1) of the General Provision Article
Closed Session
"Boards & Commissions"

CALL TO ORDER

- 5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
- Accept County Commissioners' Minutes
- [Regular Minutes](#) – January 28, 2025
- Closed Minutes – January 28, 2025

- 5:35 p.m. Press and Public Comments**

LEGISLATION

- 5:40 p.m. [County Ordinance #25-02 Animal Control Commission](#)
Can be Introduced

PRESENTATIONS

- 5:45 p.m. Mrs. Heather Tinelli, Director, Economic Tourism & Development
“[Departmental Update](#)”
- 6:00 p.m. Ms. Bente Cooney, Founder
“[Plastic Free QAC](#)”
- 6:15 p.m. Mr. Terry Hasseltine, Executive Director
“[Maryland Sports Commission](#)”

NEW BUSINESS

- 6:30 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Proclamation #25-08 – Government Communicators Day](#)
 2. [Revised Human Resources Policy – Heat Stress Prevention](#)
 3. [Request for Economic Development Incentive Funding – Communications Electronics Systems Integrated Solutions](#)
 4. [Bay Bridge Run Letter of Support](#)
 5. [Rural Legacy – Agreements of Sale and Project Agreements Robert F. and Mary W. Schumann](#)
 6. [FY2025 Community Reinvestment and Repair Funds Allocations](#)
 7. [Murphy Road Farm, LLC – Administrative Subdivision – Amended Deed of Forest Conservation Easement and Amended Deed of Open Space Easement](#)
 8. [Character Counts! February Commissioners Spotlight](#)
 9. [HB 498/SB427 Economic Development – Delivering Economic Competitiveness and Advancing Development Efforts \(DECADE\) Act](#)
 10. [HB 1260 – State Boat Act – Abandoned or Sunken Recreational Vessels – Identification and Removal](#)
 11. [2025 Citizen Sponsored Text Amendments](#)
 - #25-03 – Suburban commercial District Dimensional and Bulk Requirements
 - #25-04 – Airport Protection and Kent Island Gateway District Permitted Uses
 - #25-05 – Town Center District Permitted Uses
 - #25-06 – Transfer of Development Rights Effect of Transfer
 12. [Public Transportation Agency Safety Plan](#)
 13. [Information and Communication Technologies Storage Upgrade](#)
 14. [Petition for Closing of 6,071 sf of Kent Narrows Way N](#)
 15. [Maryland Heritage Areas Authority Grant Application Support Letter for Kennard Alumni Association](#)
 16. [Budget Amendment #CC-8 – Moderately Priced Housing](#)
 17. [Budget Amendment #CC-9 – Rubble Surcharge](#)
- 6:45 p.m. Press and Public Comments**
- 6:50 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

1. [QAC Plumbing/HVAC Board Meeting Minutes](#)
2. [Private Activity Bond 2025 Initial Allocation for Maryland Jurisdictions](#)
3. [Thank You Card for Sympathy Basket](#)
4. [Planning and Zoning Monthly Department Report – January 2025](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

February 24 – An Evening in Annapolis with District 36