



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, MARCH 11, 2025
LEGISLATIVE DAY**

**KENT ISLAND LIBRARY
200 LIBRARY CIRCLE
STEVENSVILLE, MD 21666**

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article
Closed Session
"Boards & Commissions" & "Personnel"

CALL TO ORDER

6:00 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes
- [Regular Minutes](#) – February 25, 2025
- Closed Minutes – February 25, 2025

6:05 p.m. Press and Public Comments**

6:10 p.m. DEPARTMENT OF PUBLIC WORKS

Admin/Engineering

1. [Maryland Department of Agriculture \(MDA\) Mosquito Control Program Agreement 2025](#)
2. [Noxious Weed Cooperative Agreement FY26](#)

Sanitary

3. [Joban LLC \(dba Friendly Foods\)
Public Works Agreement – Water](#)
4. [Kentmorr Marina Properties LLC \(dba Kentmorr Restaurant\)
SKI-3 Public Works Agreement - Sewer](#)

NEW BUSINESS

6:20 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [QAC Economic and Tourism Development Application for Maryland Heritage Areas Authority Grant - Chesapeake Country All-American Road](#)
2. [QAC Economic and Tourism Development Application for Maryland Heritage Areas Authority Grant – Harvesting History: A Legacy of Farming – Agricultural Heritage Exhibit](#)
3. [Chesapeake College Award of Contract Consultant for 10 Year Facilities Master Plan and Use of Fund Balance](#)
4. [Memorandum of Understanding – Metropolitan Fire Chiefs’ Council of the State of Maryland Mutual Aid Agreement](#)

LEGISLATION

6:30 p.m. Public Hearing
[Southern Kent Island Phase 4 Vacant Lot Assessment](#)

6:45 p.m. Press and Public Comments**

6:50 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

1. [QAC Plumbing/HVAC Board Meeting Minutes January 2025](#)
2. [Ruthsburg Rd Solar 1, LLC’s application for Certificate of Public Convenience and Necessity](#)
3. [Maryland Environmental Service Refuse Disposal Permit Renewal Application](#)
4. [Thank You Card – Teresa Ward](#)
5. [Thank You Card – Arlene Thompson](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

March 19 – Cloverfields Flood Mitigation Community Meeting