



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, MARCH 25, 2025
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

- 5:00 p.m. Ms. Cathy Willis, Director, Community Services
Under Section 3-305(b) (1) of the General Provision Article
Closed Session
"Personnel"
- Closed Session
Under Section 3-305(b), (3) of the General Provision Article
"Land Acquisition"

CALL TO ORDER

- 5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
Accept County Commissioners' Minutes
- [Regular Minutes – March 11, 2025](#)
- [Sanitary Minutes – March 11, 2025](#)
- Closed Minutes – March 11, 2025

- 5:35 p.m. Press and Public Comments**

LEGISLATION

- 5:40 p.m. [Public Hearing on County Ordinance #25-02
AN ACT CONCERNING Reconsideration and Judicial Review of Decisions of
the Queen Anne's County Animal Control Commission](#)

[Resolution #25-04 – SKI Phase 4 – Vacant Properties – Rendering of Benefit Assessment](#)

PRESENTATIONS

- 5:50 p.m. Mr. Brice Strang, Health Officer
[“Health Department Update”](#)
- 6:00 p.m. Ms. Amy Moredock, Director
[“Planning and Zoning Department Update”](#)
- 6:10 p.m. Mr. Todd Mohn, P.E., County Administrator
[“FY 26 County Administrator’s Budget”](#)

6:25 p.m. **DEPARTMENT OF PUBLIC WORKS**

Admin/Engineering

1. [Jarnell Foster Lease Agreement](#)

Roads

2. [High Bridge Road – Bridge Replacement & Ownership MOU](#)

Sanitary

3. [Grasonville Water Main Design Bid](#)

NEW BUSINESS

- 6:35 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Maryland Agricultural Land Preservation Foundation State Matching Funds Program – Letter of Intent to Participate](#)
2. [Standard Operating Policy – Public Information](#)
3. [Annexation of the Lands of Providence Farm at Centreville, LLC – Zoning Waiver Request](#)

- 6:40 p.m. Press and Public Comments**

- 6:45 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

1. [Planning and Zoning Monthly Report – February 2025](#)
2. [Upper Shore Regional Council Letter – Conowingo Dam Options](#)
3. [Harborview Improvement Association, Inc. Letter – Dunkin Donuts](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

March 27 – Queen Anne’s County Government Service Awards Ceremony

March 29 – National Vietnam Veterans Day Commemoration

March 31 - 2025 Teacher of the Year/Employee of the Year Gala