



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

## COUNTY COMMISSIONERS AGENDA TUESDAY, APRIL 8, 2025 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at [www.qac.org/live](http://www.qac.org/live) and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to [www.qac.org/PublicComment](http://www.qac.org/PublicComment) on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

### CLOSED SESSION

5:00 p.m. Mr. Dave MacGlashan, Chief Property Manager  
Closed Session  
Under Section 3-305(b), (3) of the General Provision Article  
"Land Acquisition"

Patrick Thompson, County Attorney, Alan Quimby, Director of Public Works,  
Jeff Rank, Director of Budget and Finance  
Closed Session  
Under Section 3-305(b), (5) of the General Provision Article  
"Investment of Public Funds"

### CALL TO ORDER

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes

- [Regular Minutes – March 25, 2025](#)
- [Roads Minutes – March 25, 2025](#)
- [Sanitary Minutes – March 25, 2025](#)
- Closed Minutes – March 25, 2025
- [Budget Work Session #1 Minutes – March 27, 2025](#)
- [Budget Work Session #2 Minutes – April 1, 2025](#)

5:35 p.m. Press and Public Comments\*\*

## **PRESENTATIONS**

- 5:40 p.m. [Ms. Melinda Ray, Character Counts! Coordinator](#)  
[“Character Counts! Update” & “Character Counts Spotlight”](#)
- 5:50 p.m. [Mr. Brice Strang, Health Officer](#)  
[“Proclamation #25-12 National Public Health Week”](#)
- 6:00 p.m. [Mr. Scott Haas, Director, Department of Emergency Services](#)  
[“Emergency Services Departmental Update”](#)
- 6:15 p.m. [Tax Set-off Hearing with Incorporated Towns](#)
- Barclay
  - Centreville
  - Church Hill
  - Millington
  - Queen Anne
  - Queenstown
  - Sudlersville
  - Templeville

## **LEGISLATION**

- 6:20 p.m. [County Ordinance #24-15 Amendment #1– Ethics](#) - Can be Introduced and Adopted  
AN ACT CONCERNING Boards and Commissions subject to the Queen Anne’s County Ethics Ordinance
- County Ordinance #24-15 – Ethics - Can be Adopted  
AN ACT CONCERNING Revisions to the Queen Anne’s County Ethics Ordinance, Chapter 8 of the Code of Public Local Laws of Queen Anne’s County
- [County Ordinance #25-01 – Cannabis Regulation Update](#)  
AN ACT CONCERNING Cannabis Licensed Growers, Processors, and Dispensaries to provide consistency with State law as required by SB516 and HB805
- [County Ordinance #25-02](#) – Can be Adopted  
AN ACT CONCERNING Reconsideration and Judicial Review of Decisions of the Queen Anne’s County Animal Control Commission
- [County Ordinance #25-06 - Use of Plastic Bags](#) – Can be Introduced  
AN ACT CONCERNING the Use of Plastic Bags in Queen Anne’s County

- 6:30 p.m. **DEPARTMENT OF PUBLIC WORKS**

### Animal Services

1. [Maryland Department of Agriculture – Spay/Neuter & Vaccination Grant – Letter of Support](#)

Sanitary

2. [Chesapeake Bay Education Center – Sewer Extension – Bid No. 2](#)

**NEW BUSINESS**

6:35 p.m. Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Semiannual Property Tax Payment Service Fee](#)
2. [Mutual Aid Agreement – Commandant Naval District Washington and Queen Anne’s County](#)
3. [Budget Amendment #CC-10 – Prior Year Fund Balance/Bonds](#)
4. [Outside Agency Budget Allocation](#)

6:45 p.m. Press and Public Comments\*\*

6:50 p.m. Commissioner’s Roundtable

**INFORMATIONAL ITEMS**

1. [Letter from County Council of Talbot County – Eastern Shore Youth Crisis Center – Carter/Whitsitt Center](#)
2. [Plumbing/HVAC Board Minutes – February 27, 2025](#)
3. [Maryland Department of the Environment – Application for Queenstown Wasterwater Treatment Facilities](#)
4. [Maryland Department of the Environment – Application for Mid Shore Regional Detention Center WWTP \(Formerly Eastern Pre-Release Unit\)](#)
5. [Letter from James Durham – Ruthsburg Solar Project](#)

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

- April 11 – 13 – Annapolis Boat Show
- April 16 – 2025 Legislative Session Wrap Up
- April 17 – Chesapeake College Budget Meeting