



**COUNTY COMMISSIONERS SCHEDULE
TUESDAY, MAY 12, 2020
LEGISLATIVE DAY**

To comply with the Governor's proclamation declaring a state of emergency in Maryland, to minimize the person-to-person spread of COVID-19, we ask that citizens stay home and watch the County Commissioner's meeting live on our QAC Website at www://qac.org/live or on QACTV's Television channel on Atlantic Broadband cable (channel 7 or 77).

To maintain social distancing, seating will be restricted. If you have any respiratory symptoms such as fever, cough, and/or shortness of breath, please refrain from attending the meeting and notify a healthcare provider. We will be screening all meeting participants prior to entering the building.

Press and Public Comments is encouraged. Please send your comments to PublicComment@qac.org or by going to qac.org/publiccomment. We will accept comments up until 6 pm to be read during Press & Public Comment at the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

Thank you for your cooperation and understanding.

1. CLOSED SESSION

5:00 p.m. "Under Section 3-305b(1) of the General Provision Article"
"Personnel"
"Boards/Commissions"

5:15 p.m. "Under Section 3-305b(3) of the General Provision Article"
"Land Acquisition"

2. CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes

- Regular Minutes – April 28, 2020
- Regular Minutes – May 5, 2020
- Roads Minutes – April 14, 2020
- Sanitary Minutes – April 14, 2020
- Closed Session – April 28, 2020

Press and Public Comments**

3. NEW BUSINESS

5:35 p.m.

DEPARTMENT OF PUBLIC WORKS

Admin/Engineering

1. Historic Courthouse Exterior Paint, Trim & Repair: Contract

Award

2. Reduction in Traffic Volumes Related to COVID 19 State of

Emergency

Sanitary

3. Grasonville Hospitality Management LLC (t/a Denny's Restaurant) - Public Works Agreement Amendment No. 1

Mr. Todd R. Mohn, PE, County Administrator

"Presentation of Documents for Signatures and Weekly

Correspondence"

Action

1. Mental Health Awareness Month

2. Older Americans Month 2020: Make Your Mark

3. Character Counts! Pillar of the Month for May – Caring

4. Village at Slippery Hill Request for Support of Phase II

5. 2020 Comprehensive Plan Update – Replacement consultant

request to hire consultant to continue the Plan Update

6. Detention Center Uniform Bid

7. Sole-Source Procurement from Carousel/Airbus

8. Fireworks Event

9. Budget Amendment CC-32 – Home Delivered Meals

Documents:

[05.12.2020DPW.pdf](#)

[05.12.2020Action.pdf](#)

[05.12.2020Coorespondence.pdf](#)

4. PRESENTATIONS

6:00 p.m.

Mr. Robbie Gill, CEO YMCA

"YMCA Update"

Mr. Jonathan Seeman, Budget, Finance & IT Director

"Capital Budget and Decisions on Proposed Budget"

Press and Public Comments**

Commissioner's Roundtable

Documents:

[05.12.2020Presentations.pdf](#)

[05.12.2020BudgetWorkSession.pdf](#)

* Please note the scheduled times are subject to change, except for public hearings.

**Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing.

***Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.