



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, MAY 13, 2025 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Closed Session
Patrick Thompson, County Attorney,
Under Section 3-305(b), (7) of the General Provision Article
"Consult with Counsel"

Closed Session
Under Section 3-305(b) (1) of the General Provision Article
"Boards and Commissions"

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes
- [Regular Minutes – April 22, 2025](#)
- Closed Minutes – April 22, 2025

5:35 p.m. Press and Public Comments**

LEGISLATIVE

5:40 p.m. [Comprehensive Water and Sewer Plan Informational Meeting](#)
1. Barnstable (Lowery Farm)
2. Aspire at Ewing Farm

- 5:45 p.m. [County Ordinance #25-01 Public Hearing](#)
AN ACT CONCERNING Cannabis Licensed Growers, Processors, and Dispensaries to provide consistency with State law as required by SB516 and HB805
- 5:50 p.m. [County Ordinance #25-06 Public Hearing](#)
AN ACT CONCERNING the Use of Plastic Bags in Queen Anne’s County
- 5:55 p.m. [County Ordinance #25-03 – Can be Introduced](#)
AN ACT CONCERNING Maximum Nonresidential Building Height in the Suburban Commercial (SC) District;
- 6:00 p.m. [County Ordinance #25-04 – Can be Introduced](#)
AN ACT CONCERNING Permitted Uses in the Airport Protection and Kent Island Gateway (APKIG) District in Queen Anne’s County;
- 6:05 p.m. [County Ordinance #25-05 – Can be Introduced](#)
AN ACT CONCERNING Indoor Shooting Ranges in Queen Anne’s County;
- 6:10 p.m. [County Ordinance #25-07 – Can be Introduced](#)
AN ACT CONCERNING the Subdivision or Reconfiguration of Parcels from which Development Rights Have Been Transferred;

PRESENTATIONS

- 6:15 p.m. Ms. Cathy Willis, Director, Community Services
“[Community Services Departmental Update](#)”
Proclamation #25-15 – Older Americans Month
- 6:25 p.m. ABATE of Maryland, Inc. Mid-Shore Chapter,
Queen Anne’s County
“[Proclamation #25-18 Motorcycle Safety Awareness Month](#)”
- 6:35 p.m. Mr. Roy Geiser, CPA, Managing Director
“[Annual Comprehensive Financial Report Review](#)”

DEPARTMENT OF PUBLIC WORKS

Admin

1. [Draft 2025 Annual MDOT Transportation Priority Letter for Inclusion in the FY2026-2031 Consolidated Transportation Plan](#)

Sanitary

2. [Land Bridge, LLC \(dba Living Waters Subdivision\) – Public Works Agreement – Water and Sewer](#)

NEW BUSINESS

- 6:50 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Character Counts Spotlight May 2025 – The United Way of Queen Anne’s County](#)
2. [Rural Legacy and Conservation Reserve Enhancement Program \(CREP\) Agreement of Sale and Project Agreements – Island Creek Farm, LLC](#)
3. [New Health Insurance Plan Option](#)
4. [Bay Bridge Run 2025 Memorandum of Understanding with Maryland Transportation Authority](#)
5. [Request for Letter of Support – North County Library Grant](#)
6. [Request for Letter of Support – Maritime Safety Grant](#)
7. [Request for Letter of Support – Tactical Rescue Drone Program](#)
8. [Request for Letter of Support – BearCat Tactical Rescue Vehicle for Regional Response](#)
9. [Request for Letter of Support – Day Care, Inc. – Roof Replacement Grant Application](#)

7:00 p.m. Press and Public Comments**

7:10 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

1. [OAC Plumbing/HVAC Board Meeting Minutes March 2025](#)
2. [Thank you, Letter from University of MD Shore Regional Health](#)
3. [Thank you letter from Maryland Environmental Service for Surcharge on Sewage Sludge](#)
4. [Thank You Card – Rachel Dulin](#)
5. [Planning and Zoning – Monthly Department Report – March 2025](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

- May 14 – QACHS FFA Banquet
- May 15 – Kids Landing Playcare Grand Opening
- May 16 – 20th Annual Senior Summit
- May 18 – Eagle Scout Court of Honor Ceremony
- May 20 – Cruising Together for CTE
- May 21 – Chesapeake College Class of 2025 Commencement