



## AGENDA REVISED

MAY 26, 2020

VIA ZOOM CALL SEE THE LINKS BELOW, YOU MUST PREREGISTER BY 8AM THE DAY OF THE MEETING  
(TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE)

- |      |  |          |
|------|--|----------|
| I.   | Welcome & Call to Order                                    | 9:00 am  |
|      | a. Meeting Procedures                                      |          |
|      | b. Public Comment  |          |
|      | c. Approval Minutes from 2/25                              |          |
|      | d. Financial Status Update                                 |          |
|      | a. General report  |          |
|      | b. PPP Update  |          |
|      | c. Support Services Vendor Review                          |          |
| II.  | Parks and Recreation Update                                | 9:30 am  |
| III. | Commissioner Report  | 9:45 am  |
| IV.  | Economic Development /Tourism Report                       | 9:55 am  |
| V.   | Directors' Report  | 10:05 am |
| VI.  | Old Business   | 10:10 am |
|      | a. County Grant/Pedestrian Sign Program                    |          |
|      | b. Letter to Commissioners: Business Assistance            |          |
|      | c. Watermen's Monument Update                              |          |
| VII. | New Business   | 10:20 am |
|      | a. Trash, Litter and Fishing Issues                        |          |
|      | b. COVID Update  |          |
|      | Health Related Updates                                     |          |
|      | Business Openings, Restrictions and Closures               |          |
|      | c. Promotion Program For Opening/ Take Out Promo           |          |
|      | d. COVID Related Funding Opportunities                     |          |
| VII. | Executive Session if needed (Privacy Reputation Exemption) | 10:50 am |
| IX.  | Adjournment  | 11:15 am |

### Zoom Meeting invitation link:

To register: <https://us02web.zoom.us/j/81153604908?pwd=eHd4TzNTOUhwa0tqb3ZBOXdxYlhPQT09>

For questions e-mail [info@kentnarrowsmd.com](mailto:info@kentnarrowsmd.com)

