



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, MAY 27, 2025
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article
Closed Session
"Boards and Commissions"

CALL TO ORDER

5:15 p.m. Call to Order

U.S. Naval Sea Cadets Color Guard to Present Colors

Pledge of Allegiance

Moment of Silence

Retiring of the Colors and Dismissal of U.S. Naval Sea Cadets

5:30 p.m. Approval of Agenda

Accept County Commissioners' Minutes

- [Regular Minutes](#) – May 13, 2025
- [Sanitary Minutes](#) – May 13, 2025
- [Regular Minutes](#) – May 19, 2025
- [Regular Minutes](#) – May 20, 2025
- [Regular Minutes](#) – May 21, 2025
- Closed Minutes – May 13, 2025

5:35 p.m. Press and Public Comments**

LEGISLATIVE

- 5:40 p.m. [Comprehensive Water and Sewer Plan Public Hearing](#)
1. Barnstable (Lowery Farm)
2. Aspire at Ewing Farm
- 5:45 p.m. [County Ordinance #25-01 – Can be voted on](#)
AN ACT CONCERNING Cannabis Licensed Growers, Processors, and Dispensaries to provide consistency with State law as required by SB516 and HB805
- 5:50 p.m. [County Ordinance #25-06 – Can be voted on](#)
AN ACT CONCERNING the Use of Plastic Bags in Queen Anne’s County

PRESENTATIONS

- 6:15 p.m. Ms. Julie Kille, Opioid Education/Prevention Coordinator
[“Opioid Poster Contest & Ambassador Program”](#)
- 6:25 p.m. Katie Dilley, LCSW-C, Chief Executive Officer, Mid Shore Behavioral Health, Inc. & Sarah Fegan, LMSW, Behavioral Health Coordinator, Child, Adolescent & Young Adult (CAYA) Population, Mid Shore Behavioral Health, Inc.
[“Midshore Behavioral Health Update”](#)

DEPARTMENT OF PUBLIC WORKS

- 6:35 p.m. 1. [FY26 Sewerage and Water Rate Increase](#)

NEW BUSINESS

- 6:40 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Request for Economic Development Incentive Funding Workforce Development Fund – Miltec Corporation](#)
 2. [South Island Trail Extension, MD Route 8 Traffic Signal Crossing](#)
 3. [Equipment Purchase – John Deere Diesel Z-Trak Mowers](#)
- 6:45 p.m. Press and Public Comments**
- 6:55 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

1. [Upper Shore Workforce Investment Board Letter – Change in Leadership](#)
2. [Maryland Department of the Environment Letter – Biennial Remote Sensing Study of Motor Vehicle Emissions](#)
3. [Planning & Zoning Monthly Report – April 2025](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

May 29 – Queen Anne’s County High School Graduation