



**COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, JUNE 8, 2021  
LEGISLATIVE DAY**

**LOCATION:  
KENT ISLAND HIGH SCHOOL  
900 LOVE POINT ROAD  
STEVENSVILLE, MD 21666**

**To comply with the Governor's proclamation declaring a state of emergency in Maryland, to minimize the person-to-person spread of COVID-19, we are providing remote options for citizens to watch County Commissioner meetings. These meetings are streamed live on our QAC Website at [qac.org/live](http://qac.org/live) and broadcasted on QACTV's Television channel on Atlantic Broadband cable channel 7 or in HD 507.**

**Press and Public Comments will be accepted in person or via email and we will read them during the Press & Public Comment time on the agenda. Please send your email comments to [PublicComment@qac.org](mailto:PublicComment@qac.org) or live comments by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin>. We will accept comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [gaccommissionersandadministrator@qac.org](mailto:gaccommissionersandadministrator@qac.org)**

**Thank you for your cooperation and understanding.**

**1. CALL TO ORDER  
5:30 p.m.**

Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes  
- Regular Minutes – May 25, 2021  
- Roads Minutes – May 11, 2021  
- Sanitary Minutes – May 11, 2021  
- Closed Session – May 25, 2021

Press and Public Comments\*\*

**2. NEW BUSINESS  
5:45 p.m.**

Mr. Todd R. Mohn, PE, County Administrator  
"Presentation of Documents for Signatures and Weekly

Correspondence"

Action

1. Character Counts! Proclamation - Fairness

2. Purchase of Additional Data Storage
3. Old Love Point Lighting Project
4. Baltimore Metropolitan Council Agreement Unified Planning

Work

6:00 p.m. Commissioner's Roundtable

Documents:

[06.08.2021Action.pdf](#)

[06.08.2021Coorespondence.pdf](#)

### 3. PUBLIC HEARINGS

6:30 p.m. SKI Public Hearing  
Phase 2 - Tower Gardens

6:45 p.m. SKI Public Hearing  
Phase 1 - Kent Island Estates/Romancoke

Documents:

[06.08.2021DPW.pdf](#)

\* Please note that Schedule times are subject to change, except for public hearings.  
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\* Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing.  
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\*\* Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.

\*\*\*\* Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.