



**COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, JUNE 9, 2020  
LEGISLATIVE DAY**

**To comply with the Governor's proclamation declaring a state of emergency in Maryland, to minimize the person-to-person spread of COVID-19, we ask that citizens stay home and watch the County Commissioner's meeting live on our QAC Website at [qac.org/live](http://qac.org/live) or on QACTV's Television channel on Atlantic Broadband cable (channel 7 or 77).**

**To maintain social distancing, seating will be restricted. If you have any respiratory symptoms such as fever, cough, and/or shortness of breath, please refrain from attending the meeting and notify a healthcare provider. We will be screening all meeting participants prior to entering the building.**

**Press and Public Comments is encouraged. Please send your written comments to [PublicComment@qac.org](mailto:PublicComment@qac.org) or speak live by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin>**

**Thank you for your cooperation and understanding.**

**1. CLOSED SESSION**

- 5:00 p.m. "Under Section 3-305b(1) of the General Provision Article"  
"Boards/Commissions"
- 5:15 p.m. "Under Section 3-305b(1) of the General Provision Article"  
"Personnel"

**2. CALL TO ORDER**

- 5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes  
- Regular Minutes – May 26, 2020  
- Budget Work Session – June 2, 2020  
- Sanitary Minutes – May 12, 2020

**3. NEW BUSINESS**

- 5:35 p.m. DEPARTMENT OF PUBLIC WORKS  
Admin/Engineering  
1. Baltimore Metropolitan Council (BMC) Agreement Unified  
Planning Work Program (UPWP) Contract for FY 2021  
2. House Bill 56 – Enrolled Bill – Emergency Legislation -  
Chesapeake Bay Bridge - Reconstruction Advisory Group  
& Transportation Facilities Project  
3. Kent Island Branch Library – Expansion & Renovation Contract

Award

Roads

4. FY2021 Petroleum Fuel Bid
5. Request for Public Hearing – Recycling-Office Buildings

Mr. Todd R. Mohn, PE, County Administrator

“Presentation of Documents for Signatures and Weekly

Correspondence”

Action

1. Kent Island High School Class of 2020 Proclamation
  2. Queen Anne’s High School Class of 2020 Proclamation
  3. Pillar of the Month of June – Fairness – Proclamation
  4. Thank you letter to Edwards Pharmacy
  5. Dudley’s Chapel Trustee matching grant support letter
  6. Cooperative Agreement with MDA for Control & eradication of noxious & invasive weeds
  7. Housing Bond Allocation Transfer 2020
  8. Recommendation for CARES Act Funds for Broadband
  9. CARES Act Cardiac Monitor
  10. Release of Easement – Fire Truck Pad & Safe Ingress/Egress for Emergency Vehicles in Gibson’s Grant Subdivision
  11. Budget Amendment CC-33 – Small Business Revolving Loans
  12. Budget Amendment CC-34 – Grant Fund – Econ Dev CARES
- Part B
13. QAC Residential Sprinkler Requirement for any additions, alterations or repairs to a single-family dwelling

Documents:

- [06.09.2020DPW.pdf](#)
- [06.09.2020Action.pdf](#)
- [06.09.2020Coorespondence.pdf](#)

4. PRESENTATIONS

- 6:00 p.m. Mr. Kenneth Kozel, University of Maryland Shore Regional Health CEO
- “Shore Health Update”
- Mr. Michael R. Clark, Community Partnership for Children and Families Director
- “Resolution 20-12 - Community Development Block Grant (CDBG) COVID Funding – Round 1 - Hearing”
- Ms. Megan DelGaudio, IT Manager/GIS Specialist II  
Mr. Ziggy Rivkin-Fish, Project Consultant
- “Broadband Feasibility Study Presentation – CTC Technology and Energy”
- 7:00 p.m. “Adoption of the FY2021 Operating and Capital Budgets”

5. LEGISLATION

- Legislative Session
- County Ordinance 20-02 - Establishment of the Queen Anne’s County Farmland Preservation Fund  
(available to be voted on)
- County Ordinance 20-09 – Carry over of Vacation Leave (to be introduced)

Press and Public Comments\*\*

Commissioner's Roundtable

Documents:

[ORD 20-02.Pdf](#)

**\* Please note the scheduled times are subject to change, except for public hearings.**

**\*\*Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

6/8 Press Conference on re-opening of remaining businesses

6/15 PRAB