



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

## COUNTY COMMISSIONERS AGENDA TUESDAY, JUNE 10, 2025 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at [www.qac.org/live](http://www.qac.org/live) and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to [www.qac.org/PublicComment](http://www.qac.org/PublicComment) on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

### CLOSED SESSION

5:00 p.m. Under Section 3-305(b) (3) of the General Provision Article  
Closed Session  
"Land Acquisition"

### CALL TO ORDER

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes

- [Regular Minutes – May 27, 2025](#)
- [Sanitary Minutes – May 27, 2025](#)
- Closed Minutes – May 27, 2025

5:35 p.m. Press and Public Comments\*\*

### LEGISLATIVE

5:40 p.m. [County Ordinance #25-03 – Public Hearing](#)  
AN ACT CONCERNING Maximum Nonresidential Building Height in the Suburban Commercial (SC) District;

5:45 p.m. [County Ordinance #25-04 – Public Hearing](#)  
AN ACT CONCERNING Permitted Uses in the Airport Protection and Kent Island Gateway (APKIG) District in Queen Anne's County;

[County Ordinance #25-05 – Public Hearing](#)

~~AN ACT CONCERNING Indoor Shooting Ranges in Queen Anne’s County;~~  
**WITHDRAWN BY APPLICANT 6/2/25**

5:55 p.m.

[County Ordinance #25-07 – Public Hearing](#)

AN ACT CONCERNING the Subdivision or Reconfiguration of Parcels from which Development Rights Have Been Transferred;

6:00 p.m.

[County Ordinance #25-09 – Can be Introduced](#)

Public Facilities Bond Authorization of 2025

6:05 p.m.

[County Ordinance #25-01 – Can be Voted On](#)

AN ACT CONCERNING Cannabis Licensed Growers, Processors, and Dispensaries to provide consistency with State law as required by SB516 and HB805

6:10 p.m.

[Comprehensive Water and Sewer Plan– Can be Voted On](#)

1. Barnstable (Lowery Farm)
2. Aspire at Ewing Farm

**PRESENTATIONS**

6:15 p.m.

Mr. Peter Grim, Executive Director

[“Haven Ministries”](#)

6:25 p.m.

Mr. Robert Woolley, Owner

[“Giving the Edge Foundation”](#)

6:35 p.m.

Mr. Jeff Rank, Director, Budget & Finance

[“Resolution #25-05 Adoption of the FY2026 Budget”](#)

**DEPARTMENT OF PUBLIC WORKS**

6:40 p.m.

[Sanitary](#)

1. [Kentmorr Marina, LLC – Public Works Agreement – SKI-3 Sewer](#)
2. [Town of Sudlersville – Water and Sewer Agreement and Assignment of Intergovernmental Agreement for Wastewater Service to Town of Barclay](#)

**NEW BUSINESS**

6:45 p.m.

Mr. Todd Mohn, PE, County Administrator

“Presentation of Documents for Signatures and Weekly Correspondence”

[Action Items](#)

1. [Character Counts! Spotlight June 2025 – Fairness](#)
2. [Maryland Association of Counties 2025 Accomplishments and FY2026 Dues and Assessments](#)
3. [Impact Fee Schedule Rate Adjustment – FY2026](#)

6:55 p.m.

Press and Public Comments\*\*

7:00 p.m. Commissioner's Roundtable

### INFORMATIONAL ITEMS

1. [Plumbing /HVAC Board April 22, 2025 minutes](#)

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

June 14 – Juneteenth Festival and Parade

June 14 – Kent Island Community Garden Open House