



James J. Moran, At Large
Jack N. Wilson Jr., District 1
Stephen Wilson, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, JULY 26, 2022 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www://qac.org/live and broadcasted on QACTV's Television channel on Breezeline Cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person . Live “zoom” comments can be given by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin> on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

5:15 p.m. Closed Session Under Section 3-305(b) (1) of the General Provision Article
“Personnel”
“Boards and Commissions”

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners’ Minutes

- Regular Minutes – July 12, 2022
- Closed Session - July 12, 2022

Press and Public Comments**

Documents:

[Public Works](#)
[Action Items](#)
[Public Information](#)
[Presentations](#)

PRESENTATIONS

5:40 p.m. Mr. Steve Chandlee, Director of Parks and Recreation
“Parks and Recreation Update”

NEW BUSINESS

6:00 p.m. Mr. Todd R. Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Department of Public Works

1. A & W Investments LLC – Chesapeake Square Apartment Project – Request for Sewer and Water Allocation

Action

1. Support Letters for Senior Center Roof Replacement Grants
2. Historic Stevensville A & E District Grant Request
3. Blue Heron Golf Course Greens Renovation Project
4. Rural Legacy – Agreement of Sale and Project Agreement – Ripley Family Farm, LLC
5. Rural Legacy – Agreement of Sale and Project Agreement Gus Pappas

6:20 p.m. Press and Public Comments

6:30 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

7/23/22 SKI Phase 3 - Open House Workshop
8/8/22 4H Fair Opening Ceremony
8/18/22 QACHS New Teacher Orientation
8/23/22 QACHS Kick Off Event for all certified staff