



**COUNTY COMMISSIONERS SCHEDULE
TUESDAY, JULY 28, 2020
LEGISLATIVE DAY**

1. CLOSED SESSION

5:00 p.m.

Under Section 3-305b(1) of the General Provision Article
"Boards/Commissions"
"Personnel"

5:15 p.m.

Patrick Thompson, Esquire, County Attorney
Under Section 3-305b(7) of the General Provision Article
"Consult with Counsel"

2. CALL TO ORDER

5:30 p.m.

Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes
- Regular Minutes – July 14, 2020
- Closed Session – July 14, 2020

Press and Public Comments**

3. NEW BUSINESS

5:35 p.m.

Mr. Todd R. Mohn, PE, County Administrator
"Presentation of Documents for Signatures and Weekly

Correspondence"

Action

1. CDBG – CV-1-8 Emergency Rental Assistance & Quarantine
2. Property Liens
3. Town of Sudlersville – Request for Support
4. Budget Amendment CC-2 – CDBG Housing Study
5. Budget Amendment CC-3 – Homeless Solutions
6. Budget Amendment CC-4 – Moderately Priced Housing

Sheltering

Documents:

[07.28.2020Action.pdf](#)

[07.28.2020Coorespondence.pdf](#)

4. PRESENTATIONS

Patrick Thompson, Esquire, County Attorney
Resolution 20-24 – Refunding by the Maryland Environmental
Service of its Revenue Bonds (Mid-Shore II Regional
Landfill Project), Series 2011

Press and Public Comments**

Commissioner's Roundtable

* Please note that Schedule times are subject to change, except for public hearings.
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

** Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing.
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

*** Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.

****Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.