



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, AUGUST 12, 2025
LEGISLATIVE DAY**

You may watch County Commissioner Meetings live on the county website at QACTV.COM, Facebook.com/QACTV, YouTube.com/QACTV, or on QACTV's Television channel provided by Breezeline Cable Services.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to QAC.ORG/PublicComment on the County website. Email comments can be sent to PublicComment@qac.org and will be summarized during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article
Closed Session
"Boards and Commissions"

Ms. Beverly Churchill, Human Resources
Under Section 3-305(b) (1) of the General Provision Article
Closed Session
"Personnel"

Mr. Patrick Thompson, Esq., County Attorney
Under Section 3-305 (b) (7) of the General Provision Article
Closed Session
"Consult with Counsel"

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
Accept County Commissioners' Minutes
- [Regular Minutes – July 22, 2025](#)
- [Roads Minutes – July 22, 2025](#)
- [Sanitary Minutes – July 22, 2025](#)
- Closed Minutes – July 22, 2025

5:35 p.m. Press and Public Comments**

LEGISLATION

- 5:45 p.m. [CWSP Public Informational Meeting – Brennan/Prevoznik Properties](#)
- 5:55 p.m. [Public Hearing - County Ordinance No. 25-08 Buffer Yards in Cluster Subdivisions Outside of Growth Areas](#)
- [County Ordinance No. 25-11 – Incurrence and Assumption of Indebtedness – Town of Sudlersville – Can be Introduced](#)
- [Resolution No. 25-12 – Temporary Moratorium for Residential and Mixed-Use Developments](#)

PRESENTATIONS

- 6:10 p.m. [Character Counts! Spotlight August 2025 Ms. Melinda Ray & Judge Lynn Knight](#)

NEW BUSINESS

- 6:15 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Clow Ventures, LLC \(Armored Storage\) Land Conveyance](#)
2. [Conservation Enhancement Program – Agreement of Sale and Project Agreement – Phillip Councill, Jr. and Joanne Councill, Trustee](#)
3. [Lands End Rural Legacy – Agreement of Sale and Project Agreement Thompson Farms, LLC](#)
4. [Old Love Point Field #3 Lighting Upgrade](#)
5. [Mowbray Park Playground Replacement](#)
6. [Maryland Affordable Housing Trust Grant Application](#)
7. [Mobile Visitors Center Trailer Purchase](#)
8. [Local Opioid Abatement Plan](#)

INFORMATIONAL ITEMS

1. [University of Maryland Extension Letter – Update on Funding](#)
 2. [Harborview Improvement Association Letter – Dunkin Donuts](#)
 3. [Plumbing/HVAC Board Minutes June 2025](#)
- 6:30p.m. Press and Public Comments**
- 6:35 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

August 11 – 16 – QAC 4H Fair

August 13 – 15 – MACo Summer Conference

August 22 – County Picnic