



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, AUGUST 26, 2025
LEGISLATIVE DAY**

You may watch County Commissioner Meetings live on the county website at QACTV.COM, Facebook.com/QACTV, YouTube.com/QACTV, or on QACTV's Television channel provided by Breezeline Cable Services.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to QAC.ORG/PublicComment on the County website. Email comments can be sent to PublicComment@qac.org and will be summarized during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Mr. Patrick Thompson, Esq., County Attorney
Under Section 3-305 (b) (7) of the General Provision Article
Closed Session
“Consult with Counsel”

Mr. Dave MacGlashan, Department of Public Works
Under Section 3-305(b) (3) of the General Provision Article
Closed Session
“Land Acquisition”

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
Accept County Commissioners’ Minutes
- [Regular Minutes – August 12, 2025](#)
- Closed Minutes – August 12, 2025

5:35 p.m. Press and Public Comments**

LEGISLATION

5:40 p.m. [Comprehensive Water and Sewerage Plan Public Hearing– Brennan/Prevoznik Properties](#)

- 5:45 p.m. [Public Hearing - County Ordinance No. 25-10 Renewable Energy Emergency Legislation](#)
- 5:55 p.m. [Public Hearing - County Ordinance No. 25-11 – Incurrence and Assumption of Indebtedness – Town of Sudlersville](#)
- 6:00 p.m. [County Ordinance No. 25-13 - Sudlersville/Barclay Wastewater Subdistrict and the Sudlersville Water Subdistrict – Can be introduced](#)

PRESENTATIONS

- 6:05 p.m. [Miss Marcie Mamas](#)
[“Teacher of the Year”](#)
- 6:15 p.m. [Miss Linda Rohrbaugh](#)
[Proposal for “Black Waterman’s Monument” at Wells Cove](#)

DEPARTMENT OF PUBLIC WORKS

Roads

1. [FY2026 Hot-Mix Asphalt Program Contract](#)

Sanitary

2. [Parcel 24 Holding LLC – Public Works Agreement for Sewer and Water Allocation](#)

Solid Waste

3. [Ground Water and Landfill Gas Monitoring Bid](#)

NEW BUSINESS

- 6:35 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Queen Anne’s County Library – Certification for State Aid – FY2026](#)
2. [Department of Emergency Services - Request for Ambulance Purchase](#)
3. [Broadband Difficult to Serve Properties Grant Memorandum of Understanding Amendment](#)
4. [Contract for a Fiber Optic Network Connection over Bay Bridge](#)
5. [CatalystQ – The Catalyst for Minority Business Excellence in Queen Anne’s County Vendor Recommendation](#)
6. [Investment of Public Funds Policy Revision](#)

INFORMATIONAL ITEMS

1. [Planning and Zoning Monthly Report July 2025](#)
 2. [Davis, Moore, Shearon & Associates Notification of Project](#)
- 6:45 p.m. Press and Public Comments**
- 6:50 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

August 27 – Samuel Wright Plaque Dedication

September 5 – QACHS Home Opener Football

September 11 – QACHS Lions Football Heroes Night