



**COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, SEPTEMBER 8, 2020  
LEGISLATIVE DAY**

To comply with the Governor's proclamation declaring a state of emergency in Maryland, to minimize the person-to-person spread of COVID-19, we encourage that citizens stay home and watch the County Commissioner's meeting live on our QAC Website at [qac.org/live](http://qac.org/live) or on QACTV's Television channel on Atlantic Broadband cable (channel 7 or 77).

To maintain social distancing, seating will be limited. If you have any respiratory symptoms such as fever, cough, and/or shortness of breath, please refrain from attending the meeting and notify a healthcare provider. We will be screening all meeting participants prior to entering the building.

Press and Public Comments is encouraged. Please send your written comments to [PublicComment@qac.org](mailto:PublicComment@qac.org) or speak live by going to [qac.org/publiccomment](http://qac.org/publiccomment)

**Thank you for your cooperation and understanding.**

1. WORK SESSION  
4:30 p.m.

Mr. Robbie Gill, YMCA CEO  
Ms. Catherine R. Willis, Department of Community Services Director  
"YMCA"

2. CLOSED SESSION  
5:00 p.m.

Under Section 3-305b(1) of the General Provision Article  
"Boards/Commissions"

3. CALL TO ORDER  
5:30 p.m.

Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes  
- Regular Minutes – August 25, 2020  
- Sanitary Minutes – August 11, 2020  
- Closed Session – August 25, 2020

Press and Public Comments\*\*

4. NEW BUSINESS  
5:35 p.m.

DEPARTMENT OF PUBLIC WORKS

Roads

1. Department of Public Works – July 29, 2020 Storage Building Bid
2. Deed of Dedication – Meadow's Edge

Sanitary

3. Public Works Agreements – Allocation Recapture – Request for Amendment – Time

Extension

4. 2011 Comprehensive Water and Sewerage Plan (CWSP) - Amendment 11-15 – Decision  
- Stevensville Water Treatment Plant

Mr. Todd R. Mohn, PE, County Administrator  
"Presentation of Documents for Signatures and Weekly Correspondence"  
Action

1. Declaring Public Safety Telecommunicators Day
2. Pillar of the Month for September 2020 – Responsibility
3. QAC Area Agency on Aging – National Senior Center Month
4. Kent Narrows Marine – Revised Pedestrian Easement
5. Dudley’s Chapel Roof Replacement Application
6. Request to Pave Batts Neck Parking Lot

Documents:

- [09.08.2020DPW.pdf](#)
- [09.08.2020Action.pdf](#)
- [09.08.2020Coorespondence.pdf](#)

5. PRESENTATIONS

- 6:00 p.m. Dr. Joseph A. Ciotola, Jr. M.D., Health Officer  
“COVID-19 Update”
- Ms. Heather Tinelli, Economic Development Director  
“Fisherman’s Inn 90 Years Proclamation”
- Ms. Janet Salazar, QAC Library Executive Director  
“Library Card Month Proclamation”
- Ms. Krista Pettit, Haven Ministries, Executive Director  
“Haven Ministries, Inc. Update”
- Mr. Jesse Parks  
Ms. Heather Tinelli, Economic Development Director  
“EDC Update”

6. LEGISLATION

Legislative Session  
County Ordinance 20-08 - provisions for alcohol production facilities (to include distilleries) in the Agricultural and Countryside Districts in Queen Anne’s County, defining certain terms and correcting the definition of farm brewery (to be introduced)

County Ordinance 20-12 - Timing of Response to Ethics Complaints by the Queen Anne’s County Ethics Commission (to be introduced)

Press and Public Comments\*\*

Commissioner’s Roundtable

\* Please note that Schedule times are subject to change, except for public hearings.  
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\* Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\*\* Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.

\*\*\*\* Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.