



**COUNTY COMMISSIONERS SCHEDULE
TUESDAY, SEPTEMBER 14, 2021
LEGISLATIVE DAY**

MEETING LOCATION:

**Vincit Building
110 Vincit Street
Centreville, Maryland 21617**

These meetings are streamed live on our QAC Website at qac.org/live and broadcasted on QACTV's Television channel on Atlantic Broadband cable channel 7 or in HD 507.

Press and Public Comments will be accepted in person or via email and we will read them during the Press & Public Comment time on the agenda. Please send your email comments to PublicComment@qac.org or live comments by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin>. We will accept comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at gaccommissionersandadministrator@qac.org

Thank you for your cooperation and understanding.

1. CALL TO ORDER

5:00 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes

- Regular Minutes – August 24, 2021
- Roads Minutes – August 10, 2021
- Sanitary Minutes – August 10, 2021
- Closed Session – August 24, 2021

2. WORK SESSION

5:10 p.m. County Commissioners - Planning Commission –
2021 Comprehensive Plan Update – Joint Plan
Informational Work Session Lauren Good and Ray
Moravec of Wallace Montgomery will lead the
County Commissioners and Planning Commission in a
joint informational work session to discuss the status
of the 2021 Comprehensive Plan Update. That
discussion will focus upon the status of the drafting
process and next steps, as well as key issues
identified in the update to include the draft Land Use
Chapter and the County’s growth areas.

6:35 p.m. Press and Public Comments**

3. PRESENTATIONS

6:45 p.m. Judge Lynn Knight
“Circuit Court of QAC Problem Solving Court/Adult
Drug Court/Recovery Court”

4. NEW BUSINESS

7:00 p.m. DEPARTMENT OF PUBLIC WORKS
Admin/Engineering
1. Electric Vehicle Institute – Electric Vehicle (EV)
Charging Station Grant Agreement
Roads
2. Chesapeake Heritage Center Bulkhead
Rehabilitation Project
Sanitary
3. Resolution 21-16: Authorizes MDE Phase II loan
for SKI project

7:15 p.m. Mr. Todd R. Mohn, PE, County Administrator
“Presentation of Documents for Signatures and
Weekly Correspondence”
Action
1. Proclamation – Library Card Sign-up Month 2021
2. Proclamation –National Senior Center Month

3. Proclamation – Character Counts! Responsibility
4. Equitable Sharing Agreement & Certification for the QAC Sheriff's Office
5. Equitable Sharing Agreement & Certification for the QAC Drug Task Force
6. John Ramsey Administrative Subdivision – Legal Documents – Amended Open Space Easement
7. Parks Equipment Purchase - Ford Transit Connect Vans
8. FY22 Parks & Recreation FIREWORKS Contract
9. Request for Economic Development Incentive Funding – MRS, Inc. T/A Kent Island Crab Cakes
10. QACPS – Transfers between major state categories
11. Property Liens – Nuisance Violations
12. Budget Amendment CC-8 – Community Partnerships
13. Budget Amendment CC-11- Public Landings
14. Budget Amendment CC-46 – Animal Services
15. Budget Amendment CC-9 – Animal Services

Documents:

[09.14.2021DPW.pdf](#)
[09.14.2021Action.pdf](#)
[09.14.2021Coorespondence.pdf](#)

5. LEGISLATION

- | | |
|-----------|--|
| 7:40 p.m. | Legislative Session |
| | <u>County Ordinance 21-06</u> - Accessory Structures in Side Yards of Property Abutting Two Streets (available to be voted on) |
| | <u>County Ordinance 21-08</u> - The Adoption of the 2017 National Electric Code (to be introduced) |
| 7:45 p.m. | Press and Public Comments** |

7:50 p.m. Commissioner's Roundtable

Documents:

[ORD 21-06.Pdf](#)

6. CLOSED SESSION

8:00 p.m. Beverly Churchill, Director of Human Resources
Under Section 3-305(b) (1) of the General Prevision
Article
"Personnel"

8:15 p.m. Under Section 3-305(b) (3) of the General Prevision
Article
"Land Acquisition"

* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

**Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

***Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.

Sept 12 – Corsica River Days

Sept 14 - Off Road Trail Ribbon Cutting on site at Terrapin Nature Park

Sept 18 - 9th Annual Harvest Moon Ball

Sept 23 - EDC Rebranding Breakfast