



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA  
TUESDAY, SEPTEMBER 23, 2025  
LEGISLATIVE DAY**

You may watch County Commissioner Meetings live on the county website at [QACTV.COM](http://QACTV.COM), [Facebook.com/QACTV](https://Facebook.com/QACTV), [YouTube.com/QACTV](https://YouTube.com/QACTV), or on QACTV's Television channel provided by Breezeline Cable Services.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to [QAC.ORG/PublicComment](http://QAC.ORG/PublicComment) on the County website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and will be summarized during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

3:00 p.m. Ms. Samantha J. Biddle, Acting Secretary,  
Maryland Department of Transportation  
"Annual Maryland Consolidated Transportation Plan Tour"

4:30 p.m. Senator Stephen S. Hershey, Jr., Delegate Steven J. Arentz, Delegate Jay A.  
Jacobs & Delegate Jefferson L. Ghrist  
Eastern Shore Delegation  
"2026 Legislative Initiatives"

**CLOSED SESSION**

5:00 p.m. Ms. Beverly Churchill, Director, Human Resources  
Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
"Personnel"

**CALL TO ORDER**

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda  
Accept County Commissioners' Minutes  
- [Regular Minutes – September 9, 2025](#)  
- Closed Minutes – September 9, 2025

5:35 p.m. Press and Public Comments\*\*

## LEGISLATION

5:40 p.m. [Public Hearing - County Ordinance No. 25-13 - Sudlersville/Barclay Wastewater Subdistrict and the Sudlersville Water Subdistrict](#)

[Resolution No. 25-14 – Assumption of Sudlersville Debt – Can Be Adopted](#)

## PRESENTATIONS

5:45 p.m. [Proclamation No. 25-39 “Suicide Prevention Month”](#)  
Ms. Melissa Kelly, For All Seasons Board Member  
Ms. Katie Theeke, Chief Marketing Officer

5:55 p.m. [“Parks and Recreation Departmental Update”](#)  
Mr. Steve Chandlee, Director

## DEPARTMENT OF PUBLIC WORKS

6:05 p.m. Sanitary  
1. [Southern Kent Island Sewer Project - Phase 4 STEP Construction Bids](#)  
2. [Sudlersville Water Treatment Plant and Water Tower Lease](#)

## NEW BUSINESS

6:10 p.m. Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”  
1. [Lands End Rural Legacy – Agreement of Sale and Project Agreement – Thompson Farms LLC](#)  
2. [Economic Development Incentive Fund Grant Agreement - Miltec](#)  
3. [2026 July 4<sup>th</sup> Fireworks Contract](#)  
4. [Parks and Recreation Equipment Purchase](#)  
5. [Employee Handbook and Policy Revisions](#)

## INFORMATIONAL ITEMS

1. [Thank You Card – Amanda Darling](#)  
2. [Planning & Zoning Monthly Department Report – August 2025](#)  
3. [MTA Letter – Request to Enter Property – Business Parkway](#)  
4. [MTA Letter – Request to Enter Property – 1825 Sherman Dr](#)  
5. [Notification to Property Owners for Project](#)

6:20 p.m. Press and Public Comments\*\*

6:25 p.m. Commissioner’s Roundtable

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in**

**length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

September 24 - Annual Tawes Crab and Clam Bake

September 25 – 26 – Linda Friday Retirement Open House

October 8 – Council of Governments