



**COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, SEPTEMBER 28, 2021  
LEGISLATIVE DAY**

**These meetings are streamed live on our QAC Website at [qac.org/live](http://qac.org/live) and broadcasted on QACTV's Television channel on Atlantic Broadband cable channel 7 or in HD 507.**

**Press and Public Comments will be accepted in person or via email and we will read them during the Press & Public Comment time on the agenda. Please send your email comments to [PublicComment@qac.org](mailto:PublicComment@qac.org) or live comments by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin>. We will accept comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [gaccommissionersandadministrator@qac.org](mailto:gaccommissionersandadministrator@qac.org)**

**Thank you for your cooperation and understanding.**

**1. ANNUAL TOUR**

3:00 p.m. MDOT - CTP Annual Tour  
Bay Bridge Replacement Resolution 21-17

**2. CALL TO ORDER**

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes  
- Regular Minutes – September 14, 2021  
- Closed Session – September 14, 2021

Press and Public Comments\*\*

**3. NEW BUSINESS**

5:45 p.m. Todd R. Mohn, PE, County Administrator  
"Presentation of Documents for Signatures and  
Weekly Correspondence"

Action

1. Amended Donation Agreement YMCA of the Chesapeake
2. Rural Legacy – Agreement of Sale & Project Agreement
3. Budget Amendment CC-12 – Housing Authority Facility
4. Budget Amendment CC-13 – Economic Development
5. Budget Amendment CC-14 – CDBG Cares Grant
6. Budget Amendment CC-15 – Parks
7. Budget Amendment CC-16 – Athletic Fields
8. Budget Amendment CC-17 – Parks & Conquest
9. Budget Amendment CC-18 – Parks
10. Budget Amendment CC-19 – CHVC Bulkhead Replacement

Documents:

[09.28.2021Action.pdf](#)

[09.28.2021Coorespondence.pdf](#)

4. PUBLIC HEARINGS

6:00 p.m. Public Hearing

County Ordinance 21-08 - The Adoption of the  
2017 National Electric Code - Emergency Legislation

Documents:

[ORD 21-08.Pdf](#)

5. PRESENTATIONS

6:05 p.m. Kenneth Kozel, University of Maryland Shore  
Regional Health CEO

Dr. Atha, University of Maryland Shore Regional  
Health

“Shore Health Update”

6:20 p.m. Press and Public Comments\*\*

6:30 p.m. Commissioner’s Roundtable

\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.

Three or more of the County Commissioners may be attending the following events in the next few weeks:

September 28 Senior Center Tour

September 30 Ribbon Cutting Ceremony of the QAC Goes Purple – “Awareness Trail”