



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

## COUNTY COMMISSIONERS AGENDA TUESDAY, OCTOBER 14, 2025 LEGISLATIVE DAY

You may watch County Commissioner Meetings live on the county website at [QACTV.COM](http://QACTV.COM), [Facebook.com/QACTV](https://Facebook.com/QACTV), [YouTube.com/QACTV](https://YouTube.com/QACTV), or on QACTV's Television channel provided by Breezeline Cable Services.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to [QAC.ORG/PublicComment](http://QAC.ORG/PublicComment) on the County website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and will be summarized during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

### CLOSED SESSION

5:15 p.m. Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
"Boards & Commissions"

### CALL TO ORDER

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda  
Accept County Commissioners' Minutes  
- Regular Minutes – September 23, 2025  
- Closed Minutes – September 23, 2025  
- Sanitary Minutes – September 23, 2025

5:35 p.m. Press and Public Comments\*\*

### LEGISLATION

5:40 p.m. [Public Hearing – Resolution No. 25-15 – Housing and Community Services Application for Community Development Block Grant](#)

### PRESENTATIONS

5:45 p.m. ["Flashline Mars Arctic Research Station"](#)  
Mr. Diallo Wallace, Commander

5:55 p.m.      [“Departmental Update”](#)  
Mr. Brice Strang, Health Officer

6:05 p.m.      [Proclamation No. 25-40 “National Fire Prevention Week”](#)  
Mr. Raymond Aaron, Fire & EMS Commission Chair

6:10 p.m.      **DEPARTMENT OF PUBLIC WORKS**

Roads

1. [Prospect Bay Living Shoreline Agreement](#)

**NEW BUSINESS**

6:15 p.m.      Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”

1. [Proclamation #25-42 White Cane Awareness Day](#)
2. [Character Counts Spotlight October 2025 - John White](#)
3. [Partnership with the Maryland Mesonet Project – Land Use Agreement](#)
4. [Providence Farm Sewer Allocations – Town of Centreville](#)
5. [National Association of Counties Membership Dues](#)
6. [Queen Anne’s County Christmas Angel Request](#)
7. [Church Hill Theatre Funding Request for Emergency Roof Repairs](#)
8. [FY27 Budget Schedule](#)
9. [Queen Anne’s County Board of Education Transfer Between Major State Categories](#)
10. [Budget Amendment #CC-15 – FY2025 General Fund](#)
11. [Budget Amendment #CC-2 – Mid Shore Regional Detention Center and Wetlands Mitigation Project Transfer of Bond Proceeds](#)
12. [Budget Amendment #CC-3 – Parks Court Work](#)
13. [Budget Amendment #CC-4 – Crumpton Bulkhead](#)
14. [Budget Amendment #CC-5 – Centreville Landing Parking Lot Paving](#)

6:25 p.m.      Press and Public Comments\*\*

6:30 p.m.      Commissioner’s Roundtable

**INFORMATIONAL ITEMS**

1. [Plumbing and HVAC Board Minutes Aug 28, 2025](#)
2. [Kennard Alumni Association Thank You Letter](#)
3. [Compass Regional Hospice Thank You Letter](#)
4. [Thank You Card – Todd and Lanise Mohn](#)
5. [Thank You Card – Amy Johnson](#)

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in**

**length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

October 11 – Fur Festival

October 14 – Linda Friday Retirement Event

October 20 – Town Hall 405/301

October 23 – Board of Education Administration Building Ribbon Cutting

October 23 – 50/301 Pedestrian Overpass Informational Meeting

October 24 – Eagle Scout Asher Desonier - Court of Honor Ceremony

October 24 – MDE Secretary Serena McLlain Visit & Tour