



Queen Anne's County

THE COUNTY COMMISSIONERS OF QUEEN ANNE'S COUNTY

The Liberty Building
107 North Liberty Street
Centreville, MD 21617

e-mail: QACCommissioners&Administrator@qac.org

County Commissioners:

James J. Moran, At Large
Jack N. Wilson, Jr., District 1
Stephen Wilson, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE

Executive Assistant to County Commissioners: Margie A. Houck

County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS SCHEDULE TUESDAY, OCTOBER 26, 2021 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www://qac.org/live and broadcasted on QACTV's Television channel on Atlantic Broadband cable channel 7 or in HD 507.

Press and Public Comments will be accepted in person or via email and we will read them during the Press & Public Comment time on the agenda. Please send your email comments to PublicComment@qac.org or live comments by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin> We will accept comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

Thank you for your cooperation and understanding.

CALL TO ORDER

- 5:00 p.m. Patrick Thompson, Esquire
Mr. Alan Quimby, Director of Department of Public Works
Under Section 3-305(b) (7) of the General Provisions Article
"Consult with Counsel"
- 5:05 p.m. Patrick Thompson, Esquire
Sheriff Gary Hofmann
Under Section 3-305(b) (1) of the General Provisions Article
"Board & Commissions"
- 5:15 p.m. Beverly Churchill, Director of Human Resources
Under Section 3-305(b) (1) of the General Provisions Article
"Personnel"
- 5:30 p.m. Call to Order,
Pledge of Allegiance,

Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes

- Regular Minutes – October 12, 2021
- Closed Session – October 12, 2021

Press and Public Comments**

NEW BUSINESS

5:45 p.m. Mr. Todd R. Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly
Correspondence”

Action Items

1. Proclamation – Economic Development Week
2. Letter to Chairman of the AIB Nominating Committee
3. Federal Transit Administration Cares Act Agreement Round 2
4. Phone System Upgrade – Sanitary, Bay Bridge Airport, KI & Grasonville Senior Centers and Liberty
5. Rural Legacy – Agreement of Sale and Project Agreement Benjamin N Armiger
6. Health Department - Request to Award Multiple Staffing Agencies – Pandemic Support Staffing
7. 2022 Legislative Committee Nominations – Member and Alternate
8. FY22 Department of Parks and Recreation Noxious & Invasive Weed Control Contract

Documents:

[Action Items](#)

[Correspondence](#)

PRESENTATIONS

6:00 p.m. MACo Annual Visit with MACo President Wilbur Levensgood, and Michael Sanderson, Executive Director

6:15 p.m. Bruce C. Bereano
“Legislative Request Summary 2022”

6:30 p.m. CDBG Grant Hearing for funding to conduct a feasibility study for reuse of the former Sudlersville Middle School building

6:30 p.m. Steven Chandlee, Director
“Department of Parks and Recreation Update”

6:45 p.m. Press and Public Comments**

6:50 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

10/27 Luncheon for the Bay Bridge Run