



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, NOVEMBER 18, 2025
LEGISLATIVE DAY**

You may watch County Commissioner Meetings live on the county website at QACTV.COM, Facebook.com/QACTV, YouTube.com/QACTV, or on QACTV's Television channel provided by Breezeline Cable Services.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to QAC.ORG/PublicComment on the County website. Email comments can be sent to PublicComment@qac.org and will be summarized during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

4:00 p.m. [Budget Work Session](#)

5:00 p.m. Ms. Beverly Churchill, Director, Human Resources
Under Section 3-305(b) (1) of the General Provision Article
Closed Session
"Personnel" & "Boards and Commissions"

Mr. Patrick Thompson, Esq., County Attorney
Under Section 3-305 (b) (7) of the General Provision Article
Closed Session
"Consult with Counsel"

Mr. Patrick Thompson, Esq., County Attorney
Under Section 3-305(b) (3) of the General Provision Article
Closed Session
"Land Acquisition"

Mr. Patrick Thompson, Esq., County Attorney
Under Section 3-305(b) (8) of the General Provision Article
Closed Session
"Potential Litigation"

CALL TO ORDER

5:45 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
Accept County Commissioners' Minutes
- [Regular Minutes – October 28, 2025](#)

5:50 p.m. Press and Public Comments**

PRESENTATIONS

6:00 p.m. Mr. Jay Kenty
[“Leveling the Playing Field”](#)

6:10 p.m. Ms. Melinda Ray, Character Counts Coordinator, Character Counts
Mr. Wayne Humphries, Character Counts Advisory Council Co-Chair
Ms. Shawna Payne, Character Counts Advisory Council Co-Chair
[Character Counts Commissioners Spotlight](#)
[Proclamation #25-43 “Character Counts 25th Anniversary”](#)

6:20 p.m. Ms. Cathy Willis, Director, Community Services
Ms. Annie Sparks, Director, Aging & Transportation
Mr. Mike Clark, Executive Director, Housing & Family Services
[“Community Services Update”](#)
[Proclamation #25-50 “National Caregivers Month”](#)

6:30 p.m. **DEPARTMENT OF PUBLIC WORKS**

Admin/Engineering

1. [Safe Streets & Roads for All Grant Agreement](#)

Roads

2. [Harford and Olive Branch Roads – Special Assessment for Roads Improvement – Decision](#)
3. [South Carolina \(Portion of Oak St.\) – Special Assessment for Roads Improvement - Decision](#)

NEW BUSINESS

6:40 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

1. [Proclamation #25-54 Diabetes Awareness Month](#)
2. [Proclamation #25-41 – National Veterans and Military Families Month](#)
3. [Request for Economic Development Incentive Funding – SAM Enterprises LLC dba Travelin Toms of Centreville](#)
4. [Request for Economic Development Incentive Funding – Tasty Toucan Expansion](#)
5. [Community Development Block Grant Application – Resolution #25-15.1 Resubmission](#)
6. [Conservation Reserve Enhancement Program \(CREP\) – Agreement of Sale and Project Agreement on the Lands of Ralph Spencer Whaley, Ralph C. Whaley, Jr. and April D. Whaley](#)
7. [Conservation Reserve Enhancement Program \(CREP\) – Agreement of Sale and Project Agreement on the Lands of Jennifer J. MacGlashan and Marianne Jackson](#)
8. [Island Creek Farm, LLC – Amendment to Easement- Declaration to Extinguishment of Easement](#)
9. [Wreaths Across America Sponsorship](#)

10. [County Enterprise Governance, Risk & Compliance Purchase & Professional Services](#)
11. [Veterans Committee Public Arts Across Maryland Grant Letter of Support](#)
12. [Board of Education FY27 Letter of Support Requiring State and County Funding](#)
13. [Resolution #25-16 – Confirming the Filing of Condemnation Proceedings on Property in the Kent Narrows](#)
14. [Budget Amendment #CC-16 – Benefit Costs](#)

INFORMATIONAL ITEMS

1. [Planning and Zoning Monthly Department Report – September 2025](#)
2. [Thank You Card – Fleckenstein Family](#)
3. [Thank You Card – Debbie Birch](#)
4. [Thank You Card – Debbie Birch](#)
5. [Davis, Moore Shearon & Associates Proposed Lot Consolidation – Bay Bridge Marina](#)
6. [Notification to Adjacent Property Owners – Subdivision](#)

7:00 p.m. Press and Public Comments**

7:05 p.m. Commissioner’s Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

November 14 – Harvest Breakfast

November 20 – Development Review Town Hall

December 4 – Senior Center Holiday Gala