



*Queen  
Anne's  
County*

**THE COUNTY COMMISSIONERS OF  
QUEEN ANNE'S COUNTY**

The Liberty Building  
107 North Liberty Street  
Centreville, MD 21617

e-mail: [QACCommissioners&Administrator@qac.org](mailto:QACCommissioners&Administrator@qac.org)

**County Commissioners:**

James J. Moran, At Large  
Jack N. Wilson, Jr., District 1  
Stephen Wilson, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

*County Administrator: Todd R. Mohn, PE*

*Executive Assistant to County Commissioners: Margie A. Houck*

*County Attorney: Patrick Thompson, Esquire*

**COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, NOVEMBER 23, 2021  
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at [www://qac.org/live](http://www://qac.org/live) and broadcasted on QACTV's Television channel on Atlantic Broadband cable channel 7 or in HD 507.

Press and Public Comments will be accepted in person or via email and we will read them during the Press & Public Comment time on the agenda. Please send your email comments to [PublicComment@qac.org](mailto:PublicComment@qac.org) or live comments by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin> We will accept comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

Thank you for your cooperation and understanding.

- 4:45 p.m. Beverly Churchill  
Under Section 3-305(b) (1) of the General Provisions Article  
Personnel
- 5:00 p.m. Kurt Fischer, Esquire and Patrick E. Thompson, Esquire  
Under Section 3-305(b) (7) of the General Provisions Article  
"Consult with Counsel"
- 5:40 p.m. Mr. Brian Riley, Director  
Megan Delgaudio, IT Manager  
Under Section 3-305(b) (4) of the General Provisions Article  
"To Consider a matter that Concerns the Proposal for a business"

**CALL TO ORDER**

- 5:45 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

- Accept County Commissioners' Minutes
- Regular Minutes – November 9, 2021
  - Closed Session – November 9, 2021

Press and Public Comments\*\*

## **NEW BUSINESS**

6:00 p.m. Mr. Todd R. Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”

### Action Items

1. Proclamation Small Business Saturday
2. Broadband Advisory Council Recommendations to participate in Grant Opportunity
3. FM-200 Clean Agent Fire Suppression System
4. Uninterruptible Power System (UPS)
5. Support Letter for ESHI Small Grant Application FY22
6. FY22 Overhead Door Replacement
7. QACPS Request to Transfer Funds between Major State Categories
8. Vacation Payout Policy
9. Text Amendment to Chapter 18 – Definition of Shooting Club within Queen Anne’s County

Documents:

[Action Items](#)

[Correspondence](#)

## **PRESENTATIONS**

6:15 p.m. Mr. Loge Knight, Assistant Director, His Hope Ministries  
“Proclamation Youth Homelessness Awareness Month”

6:30 p.m. Dr. Michael Pallone  
“Overview on Juvenile Diabetes”

6:45 p.m. Ms. Janet Salazar  
“Building a Thriving Community: Expanding the Kent Island Branch Capital Campaign”

## **LEGISLATION**

7:00 p.m. Press and Public Comments\*\*

7:05 p.m. Commissioner’s Roundtable

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

12/2 Chamber Event - Celebrating Business Dinner