



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

## COUNTY COMMISSIONERS AGENDA TUESDAY, DECEMBER 9, 2025 LEGISLATIVE DAY

You may watch County Commissioner Meetings live on the county website at [QACTV.COM](http://QACTV.COM), [Facebook.com/QACTV](https://Facebook.com/QACTV), [YouTube.com/QACTV](https://YouTube.com/QACTV), or on QACTV's Television channel provided by Breezeline Cable Services.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to [QAC.ORG/PublicComment](http://QAC.ORG/PublicComment) on the County website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and will be summarized during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

### CLOSED SESSION

4:45 p.m. Mr. Brice Strang, Health Officer, Dept. of Health  
Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
"Boards and Commissions" & "Personnel"

Mr. Patrick Thompson, Esq., County Attorney  
Under Section 3-305(b) (3) of the General Provision Article  
Closed Session  
"Land Acquisition"

Mr. Patrick Thompson, Esq., County Attorney  
Under Section 3-305(b) (8) of the General Provision Article  
Closed Session  
"Potential Litigation"

Mr. Patrick Thompson, Esq., County Attorney  
Under Section 3-305 (b) (7) of the General Provision Article  
Closed Session  
"Consult with Counsel"

### CALL TO ORDER

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda  
Accept County Commissioners' Minutes  
- [Regular Minutes – November 18, 2025](#)

- [Roads Minutes – November 18, 2025](#)
- Closed Session Minutes – November 18, 2025

5:40 p.m. Press and Public Comments\*\*

### **LEGISLATIVE**

5:45 p.m. [County Ordinance No. 25-12](#)  
Growth Allocation Non-Adjacency  
(Alternative) Standards –  
Can be Introduced

5:50 p.m. [County Ordinance No. 25-14](#)  
Muddy Creek Waterways Improvement District –  
Can be Introduced

### **PRESENTATIONS**

5:55 p.m. [RK&K](#)  
[Pedestrian Bridge US 50 Summary of Options](#)

6:10 p.m. **DEPARTMENT OF PUBLIC WORKS**

#### Admin/Engineering:

1. [Vincit Lot 19-B Subdivision Plat – BOE Administration Building](#)

### **NEW BUSINESS**

6:15 p.m. Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”

1. [Proclamation #25-53 – Bring Your Own Bag Month](#)
2. [Economic Development Commission By -Laws Revision – Resolution# 25-17](#)
3. [Parks and Recreation Mini Excavator Purchase](#)
4. [Parks and Recreation Mowing Contract](#)
5. [Parks and Recreation Portable Toilet Bid](#)
6. [Queen Anne’s County Historical Society Request for Funding Support](#)
7. [Clean Chesapeake Coalition – Contribution for Administrative Appeal to Maryland Department of the Environment](#)
8. [Human Resources – Revision to Meal & Work Break Policy](#)
9. [Department of Emergency Services – Motorola VESTA 9-1-1 Phone System Refresh](#)
10. [Loan Resolution– Town of Sudlersville](#)
11. [Resolution #25-18 – 117 Howard Road, Stevensville](#)
12. [Budget Amendment #CC-6 – Sheriff’s Office- Equipment](#)

### **INFORMATIONAL ITEMS**

1. [Plumbing/HVAC Board Minutes – October 21, 2025](#)
2. [Troutman Pepper Locke, LLP – Chaberton Solar Hayford, LLC’s Application for a Certificate of Public Convenience and Necessity to Construct a 4.0 MW Solar Photovoltaic Generating Facility](#)

6:25 p.m. Press and Public Comments\*\*

6:30 p.m. Commissioner's Roundtable

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

December 6 – Waterman's Crab Basket Tree Lighting

December 9 – Commissioners Christmas Open House

December 10 – 12 – MACo Winter Conference

December 11 – Town of Queenstown Christmas Open House

December 18 – Retirement Event

January 8 – State of the County Event