



**COUNTY COMMISSIONERS SCHEDULE  
TUESDAY, MARCH 23, 2021  
LEGISLATIVE DAY**

**To comply with the Governor's proclamation declaring a state of emergency in Maryland, to minimize the person-to-person spread of COVID-19, we encourage that citizens stay home and watch the County Commissioner's meeting live on our QAC Website at [qac.org/live](http://qac.org/live) or on QACTV's Television channel on Atlantic Broadband cable (channel 7 or in HD 507).**

**To maintain social distancing, seating will be limited. If you have any respiratory symptoms such as fever, cough, and/or shortness of breath, please refrain from attending the meeting and notify a healthcare provider. We will be screening all meeting participants prior to entering the building.**

**Press and Public Comments is encouraged. Please send your written comments to [PublicComment@qac.org](mailto:PublicComment@qac.org) or speak live by going to [qac.org/publiccomment](http://qac.org/publiccomment)**

**Thank you for your cooperation and understanding.**

**1. CLOSED SESSION**

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article  
"Boards & Commissions"

**2. CALL TO ORDER**

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes  
- Regular Minutes – March 09, 2021  
- Closed Session – March 09, 2021

Press and Public Comments\*\*

**3. NEW BUSINESS**

5:40 p.m. Ms. Stephanie Grottendick  
"Good Sportsmanship Month"

5:45 p.m. Mr. Todd R. Mohn, PE, County Administrator  
"Presentation of Documents for Signatures and Weekly

Correspondence"

Action

1. DES Station 400 Safety Drive – Mezzanine & Windows

Construction Contract Award

2. 2011 CWSP Amendment 11-16 – Decision

3. Bond letter to designate the County Administrator as authority to award the bonds on the day of the bond sales -- April 13th

4. Resolution 21-06 – Bond

5. Semiannual Property Tax Payment Service Fee

6. 2021 Citizen Sponsored Text Amendment Applications TA/CO  
21-02 thru 21-04

7. Subordination Agreement for Jonathan Gunther

8. Request for Economic Development Incentive Funding – Robert Laraway DDS, LLC DBA

Kent Island Orthodontics

9. QACPS – QAC Safety Net Committee – Virtual Challenge Day

10. FY2020 Request for Non-recurring Cost Exclusions

11. FY2022 Request for Non-recurring Cost Exclusions

12. Budget Amendment CC-32 – Ag Land Preservation Matching  
Funds Program

13. Budget Amendment CC-33 – Sanitary – Sudlersville Water

Treatment

14. Budget Amendment CC-34 – BRIDGE Fund/Eco Dev Incentive

Fund

15. Budget Amendment CC-35 – Animal Services

16. Budget Amendment CC-36 – Davidson Property & Terrapin

Park Trail Head

17. Lands End Rural Legacy Area Expansion

18. Rural Legacy – Priority Area

4. PRESENTATIONS

6:00 p.m.

Mr. Michael R. Clark, Chief of Housing & Families Services  
Ms. Anne Van Benschoten, Housing Program Administrator  
“Community Development Block Grant (CDBG) Hearing”  
“Fair Housing Month Proclamation”

6:15 p.m.

Ms. Catherine Willis, Department of Community Services Director  
“Community Services Update”

6:45 p.m.

Press and Public Comments\*\*

6:50 p.m.

Commissioner’s Roundtable

7:00 p.m.

Tax Set Off Hearing with Incorporated Towns  
- Barclay  
- Centreville  
- Churchill  
- Millington  
- Queen Anne  
- Queenstown  
- Sudlersville  
- Templeville

\* Please note that Schedule times are subject to change, except for public hearings.

PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\* Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

\*\*\* Part of the meeting may be closed to the Public in accordance to the Open Meetings Act

procedures.

\*\*\*\*Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.