



(Preliminary)

AGENDA

MAY 26, 2020

(TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE)

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|-------|--|----------|
| I. | Welcome & Call to Order | 9:00 am |
| | a. Meeting Procedures | |
| | b. Public Comment | |
| | c. Approval Minutes from 2/25 | |
| | d. Financial Status Update | |
| | a. General report | |
| | b. PPP Update | |
| II. | Executive Session | 9:15 am |
| III. | Director's Report | 9:30 am |
| IV. | Commissioner Report | 9:45 am |
| V. | Economic Development /Tourism Report | 9:55 am |
| VI. | Parks and Recreation Update | 10:05 am |
| VII. | Old Business | 10:10 am |
| | a. County Grant/Pedestrian Sign Program | |
| | b. Letter to Commissioners: Business Assistance | |
| | c. Watermen's Monument Update | |
| VIII. | New Business | 10:20 am |
| | a. Trash, Litter and Fishing Issues | |
| | b. COVID Update | |
| | Health Related Updates | |
| | Business Openings, Restrictions and Closures | |
| | c. Promotion Program For Opening/ Take Out Promo | |
| | d. COVID Related Funding Opportunities | |
| IX. | Adjournment | 11:15 am |