



**COUNTY COMMISSIONERS SCHEDULE
TUESDAY, JULY 14, 2020
LEGISLATIVE DAY**

To comply with the Governor's proclamation declaring a state of emergency in Maryland, to minimize the person-to-person spread of COVID-19, we encourage that citizens stay home and watch the County Commissioner's meeting live on our QAC Website at qac.org/live or on QACTV's Television channel on Atlantic Broadband cable (channel 7 or 77).

To maintain social distancing, seating will be limited. If you have any respiratory symptoms such as fever, cough, and/or shortness of breath, please refrain from attending the meeting and notify a healthcare provider. We will be screening all meeting participants prior to entering the building.

Press and Public Comments is encouraged. Please send your written comments to PublicComment@qac.org or speak live by going to qac.org/publiccomment

Thank you for your cooperation and understanding.

1. CLOSED SESSION

5:00 p.m.

Todd Mohn, PE, County Administrator
Beverly Churchill, Human Resources Director
"Under Section 3-305b(1) of the General Provision Article"
"Personnel"
"Boards/Commissions"

2. CALL TO ORDER

5:30 p.m.

Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes

- Regular Minutes – June 23, 2020
- Roads Minutes – June 9, 2020
- Sanitary Minutes – May 26, 2020
- Closed Session – June 23, 2020

Press and Public Comments**

3. NEW BUSINESS

5:35 p.m.

DEPARTMENT OF PUBLIC WORKS

Admin/Engineering/Property Management

1. Wetland Mitigation Delineation & Design: Contract Award

- 2. Property Management – Weed Control - FY21 Truck Solid Waste
- 3. Solid Waste Division – Groundwater and Landfill Gas Monitoring Contract Award Sanitary
- 4. FY 21 Trucks – ¾ Ton Pick-ups
- 5. KNSG Wastewater Capacity Update - Schedule 'A'
- 6. Southern Kent Island Sanitary Project - Update No. 2

Mr. Todd R. Mohn, PE, County Administrator
 "Presentation of Documents for Signatures and Weekly

Correspondence"

- Action
- 1. Letter of support request for YMCA Grant
- 2. Subordination Agreement Critical Workforce Loan Client Kirby

Schulz

- 3. Draft Standard Operating Policy
- 4. Lab Leasing Co., Inc. d/b/a Water Testing Labs of Maryland
- 5. BOE additional appropriation request in restricted (grant)

funding

- 6. BOE request of transfers between major state categories
- 7. Rural Legacy Deed of Easement Amendment – Austin Reed

and Margery Poitras

- 8. KNDF Transfer from 570 Fund
- 9. Budget Amendment CC-1 – County Departmental Savings
- 10. Property Liens

5:50 p.m. Public Hearing
 "Amending the Queen Anne's County Solid Waste Plan"

Documents:

- [07.14.2020DPW.pdf](#)
- [07.14.2020Action.pdf](#)
- [07.14.2020Coorespondence.pdf](#)

4. LEGISLATION

5:55 p.m. Public Hearing
County Ordinance 20-10 - Postponement of the 2020 Queen Anne's County Tax Sale (emergency bill - available to be voted on)

Legislative Session
County Ordinance 20-03 - timing of development impact fee collection and assignment of an administrative fee for the processing of deferred impact fee payments in Queen Anne's County (available to be voted on)

County Ordinance 20-05 - lot width dimensions and other bulk standards for duplex units in Grasonville Neighborhood Commercial (GNC) and Grasonville Village Commercial (GVC) (available to be voted on)

County Ordinance 20-09 - Carry Over of Vacation Leave (available to be voted on)

Documents:

- [ORD 20-10.Pdf](#)

[ORD 20-03.Pdf](#)

[ORD 20-05.Pdf](#)

[ORD 20-09.Pdf](#)

5. PRESENTATIONS

Ms. Kelly Huber, Character Counts!
Character Counts – “Citizenship”

Mr. Steven Chandlee, Parks and Recreation Director
“Designation of July as Parks and Recreation Month
Proclamation”

Mr. Steven Chandlee, Parks and Recreation Director
“Department of Park & Recreation Update”

Press and Public Comments**

Commissioner’s Roundtable

* Please note that Schedule times are subject to change, except for public hearings.
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

** Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing.
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

*** Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.

****Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.