



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
Stephen Wilson, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA  
TUESDAY, OCTOBER 25, 2022  
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at [www://qac.org/live](http://www://qac.org/live) and broadcasted on QACTV's Television channel on Breezeline Cable channel 7 or in HD 507.

Press and Public Comments will be accepted via "zoom", via email or in person . Live "zoom" comments can be given by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin> on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

- 3:00 p.m.      2022 Annual MDOT Tour  
FY 2023-2028 Consolidated Transportation Plan
- 5:00 p.m.      Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
"Boards and Commissions"

**CALL TO ORDER**

- 5:30 p.m.      Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda
- Accept County Commissioners' Minutes  
- Regular Minutes – October 11, 2022  
- Closed Session – October 11, 2022
- Press and Public Comments\*\*

## PRESENTATIONS

- 5:40 p.m. Ms. Heather Tinelli Director, Economic & Tourism Development  
“Economic Development Week Proclamation”
- 5:50 p.m. Mr. Scott Hass, Director of Emergency Services  
“Departmental Update”
- 6:05 p.m. Mr. Steve Chandlee, Director of Parks and Recreation  
“Departmental Update”

## NEW BUSINESS

- 6:20 p.m. Mr. Todd R. Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”  
Action
1. Operation Green Light Proclamation #22-57
  2. Rural Legacy Deed of Easement – Bernard and William Davis
  3. Rural Legacy Grant Agreement - Foreman Branch
  4. Maryland Transit Administration Operating Grant Agreement FY 23
  5. FY 23 Parks and Recreations Fireworks Contract Options
  6. Upper Shore Regional Council Operating Budget for FY 23
  7. Update of Fee Schedule for Development Review
  8. Proposed FY Budget Calendar FY 24
  9. Proposed Legislation Residency Requirements for Liquor License
  10. Budget Amendment CC-19 BOE Kent Island High School HVAC and General Capital
  11. Budget Amendment CC-25-Emergency Rental Assistance
  12. Budget Amendment CC-26 – BOE Sudlersville Elementary, HVAC
  13. Budget Amendment CC-27 – Community Partnerships Community Support
  14. Budget Amendment CC-28 – Community Partnerships Admin
  15. Budget Amendment CC-29 – Community Partnerships Transportation Voucher Program
- 6:40 p.m. Press and Public Comments
- 6:45 p.m. Commissioner’s Roundtable

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

10/26 John Chew Dedication at EOC

10/27 Information and Hearing RB Baker Rubble Landfill

10/30 Back Yard Brews with Benefits

10/30 Eagle Scout Court of Honor