



Q  
u  
e

# Anne's County

*County Commissioners:*

James J. Moran, At Large

Jack N. Wilson, Jr., District 1

J. Patrick McLaughlin, District 2

e

Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

**THE COUNTY COMMISSIONERS OF  
QUEEN ANNE'S COUNTY**

The Liberty Building  
107 North Liberty Street  
Centreville, MD 21617

e-mail:

[QACCommissioners&Administrator@qac.org](mailto:QACCommissioners&Administrator@qac.org)

*County Administrator: Todd R. Mohn, PE*  
*Executive Assistant to County Commissioners:*  
*Stephanie L. Jarrell*  
*County Attorney: Patrick Thompson, Esquire*

**COUNTY COMMISSIONERS AGENDA  
TUESDAY, JANUARY 13, 2026  
LEGISLATIVE DAY**

You may watch County Commissioner Meetings live on the county website at [QACTV.COM](http://QACTV.COM), [Facebook.com/QACTV](https://Facebook.com/QACTV), [YouTube.com/QACTV](https://YouTube.com/QACTV), or on QACTV’s Television channel provided by Breezeline Cable Services.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to [QAC.ORG/PublicComment](http://QAC.ORG/PublicComment) on the County website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and will be summarized during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

**CLOSED SESSION**

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
“Boards and Commissions”

Mr. Patrick Thompson, Esq., County Attorney  
Under Section 3-305 (b) (7) of the General Provision Article  
Closed Session  
“Consult with Counsel”

**CALL TO ORDER**

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda  
Accept County Commissioners’ Minutes  
- Regular Minutes – December 9, 2025  
- Closed Session Minutes –December 9, 2025

5:35 p.m. Press and Public Comments\*\*

## **LEGISLATIVE**

5:40 p.m. Public Hearing - County Ordinance No. 25-14  
Muddy Creek Waterways Improvement District

## **PRESENTATIONS**

5:45 p.m. Ms. Melinda Ray, Character Counts! Coordinator  
Character Counts! Update

5:55 p.m. Mr. Ken Kozel, President  
Ms. Lara Wilson, Director of External Affairs & Community Liaison  
University of Maryland Shore Regional Health Update

## **DEPARTMENT OF PUBLIC WORKS**

### Sanitary

1. Comcast Easement – Vacuum Sewer Collection Station ‘M’ – 600  
Grasonville Cemetery Road

## **NEW BUSINESS**

6:15 p.m. Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly  
Correspondence”

1. Proclamation #26-02 – National Mentoring Month
2. Conservation Reserve Enhancement Program – Agreement of Sale  
and Project Agreement – Michael Raymond Bostic, Jr.
3. Conservation Reserve Enhancement Program – Agreement of Sale  
and Project Agreement – Joe Lippy Farms of Queen Anne’s  
County, LLC.
4. National Association of Counties Membership Dues 2026
5. Request for Signature for USDA Forms RD 400  
(Sudlersville USDA Loan Assumption)
6. Clean Chesapeake Coalition Invoice – Water Quality Certification  
for Conowingo Dam
7. Parks and Recreation Purchase of 2025 ABI Force z23s Infield  
Groomer
8. Long Point Boat Basin & Muddy Creek Dredging Project

6:25 p.m. Press and Public Comments\*\*

6:30 p.m. Commissioner’s Roundtable

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

January 10 – Goodwill Fire Company Annual Recognition & Awards Banquet

January 17 – Queenstown Volunteer Fire Department Annual Installation of Officers & Banquet

January 17 – Sudlersville Fire Company Annual Installation of Officers

January 24 – United Communities Volunteer Fire Department Annual Banquet