



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z18-12-0145

Date of Application: 12/10/2018

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1801005588	1120 MERRICK CORNER RD	BARCLAY

OWNER INFORMATION		PROPERTY INFORMATION		
OWNER:	MERRICK FARM LLC	TAX MAP 0031	BLOCK	PARCEL 0044
OWNER ADDRESS:	P O BOX 238 CHESTERTOWN, MD 21620	LOT 1	SECTION	ZONED AG
HOME PHONE:	(410) 758-3460	CRITICAL AREA NO		ACREAGE 150.28
		SUBDIVISION		
		BUILDING VALUE		
		WATER TYPE PRIVATE	SEWER TYPE PRIVATE	

APPLICANT INFORMATION		PERMIT FEES	
NAME:	BYLER MATERIALS, LLC	ZONING FEE: \$130.00	FM FEE:
ADDRESS:	201 Iron Valley Dr LEBANON, PA 17042	ELECTRICAL PERMIT #: N/A	
PHONE:	(717) 279-74093	PLUMBING PERMIT #: N/A	
		GAS PERMIT #: N/A	
		STAKED?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL

PROPOSED USE: USE PERMIT
MINIMUM YARD REQUIREMENTS:
FRONT: FT      SIDE: FT      REAR: FT      SIDE STREET: FT      HEIGHT: FT
WORK DESCRIPTION: EXPANSION OF ADDITIONAL 150 ACRES AT EXISTING MAJOR EXTRACTION FACILITY.

AGENCY APPROVALS:	
Name	Completed Date
ENV. HEALTH	12/13/2018 <i>SEN</i>
S.W. MGT.	12/19/2018 <i>LE</i>
SCS	11/05/2018 <i>AR</i>
ZONING	12/12/2018 <i>JP</i>

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions: ENFORCEMENT BOND SB1784030001 \$50,000.00 M AND T BANK  
 MUST COMPLY WITH BOARD OF APPEALS CONDITIONS 1-27 CASE #CU-17070010

ADMINISTRATOR APPROVAL: *Kieran J Swinson*      DATE APPROVED: *12-19-18*

ORIGINAL



Queen Anne's County  
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BUILDING PERMIT No.: B18-0641  
 Date of Application: 06/13/2018

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 225 JONES RD CHESTER  <b>TAX ACCOUNT</b> 1804039327 <b>SUBDIVISION</b> CALVERTON <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 1.644 <b>TAX MAP</b> 0064 <b>GRID</b> 0007 <b>PARCEL</b> 0180 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED</b> NC-1 <b>FRONTAGE</b> 0 <b>DEPTH</b>			<b>PROPERTY OWNERS:</b> MARILYN MANN 225 JONES RD CHESTER, MD 21619  <b>HOME PHONE:</b> <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$10,000.00			<b>FEES</b> <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$110.20		
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHIC                      PETES TNT BUILDERS                      MHIC 38063                      (410) 827-7819 PLUMBER                      PIERSON JERRY F                      PR 024                      (410) 643-5677                      P69318 HVAC                      JERRY F PIERSON INC                      HR#065                      (410) 643-5677                      H69418 ELECTRICIAN                      R&D ELECTRIC                      E-#606                      (443) 496-4076                      ER26308			<b>DESCRIPTION OF WORK:</b> RELOCATE EXISTING HOUSE TO MAKE FLOOD COMPLIANT. DEMOLISH 12' X 22' ATTACHED GARAGE, 24' X 10' PORCH FOUNDATION, PORTION OF EX. BASEMENT & AS NEEDED FOR RENOVATIONS. CONSTRUCT NEW FOUNDATION FOR EX. HOUSE, CHIMNEY, SCREENED PORCH, AND ADDITIONS. 14' 8 X 22' CRAFT ROOM ADDITION W/UNFINISHED ATTIC & 4' CANTILEVER. REPLACE 7' X 5' FRONT PORCH & STEPS. NEW 8' X 19' ADA RAMP, NEW BILCO DOOR, NEW PERVIOUS 26'8 X 10' DECK & STEPS. EXPAND EXISTING 5'8 X 2' ENTRY. RENOVATE EX. KITCHEN, POWDER RM, BATHROOM, CLOSETS & HALLWAYS.		
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 335 <b>SECOND FLOOR:</b> 0 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>CARPOR:</b> 0 <b>DECK:</b> 226 <b>PORCH:</b> 12 <b>OTHER:</b> 132 RAMP <b>TOTAL FLOOR AREA:</b> 705			<b>CONSTRUCTION TYPE:</b> WOOD FRAME  <b># BEDROOMS:</b> 3 <b># BATHROOMS:</b> 3 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b> NONE		

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application. (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 MUST COMPLY WITH BOARD OF APPEALS CASE #V-18-06-0006 APPROVED 10/17/18.  
 ELEVATION CERTIFICATE REQUIRED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	35 FT
SIDE	FT	SIDE	20 FT
REAR	FT	REAR	50 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

**APPROVALS:**

BUILDING	<i>RAC</i>	10/26/2018	FLOODPLAIN ZONE	<i>JK</i>	10/31/2018
ZONING	<i>HLV</i>	12/10/2018	PLUMBING	<i>CG</i>	10/12/2018
SEDIMENT	<i>AR</i>	10/26/2018	ENV. HEALTH	<i>JFW</i>	10/12/2018
PUB. SEWER		N/A	HISTORIC		N/A
S.W. MGT.	<i>JK</i>	10/31/2018	SHA		N/A
ENTRANCE	<i>BL</i>	10/15/2018	MECHANICAL	<i>CG</i>	10/12/2018
FIRE MARSHAL		N/A	ELECTRICAL		06/14/2018
BACKFLOW		N/A	FOOD SERVICE		N/A

DATE APPROVED: 12-19-18

ADMINISTRATOR APPROVAL: *Kiran J Swinson*

ORIGINAL



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR18-09-0132

Date of Application: 09/27/2018

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 405 WRIGHTS NECK RD CENTREVILLE  <b>TAX ACCOUNT</b> 1803047350 <b>SUBDIVISION</b> <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 28.16 <b>TAX MAP</b> 0043 <b>GRID</b> 0011 <b>PARCEL</b> 0007 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 2B <b>ZONED CS</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> STEPHAN STROTHER 405 WRIGHTS NECK RD CENTREVILLE, MD 21617  <b>HOME PHONE:</b> (202) 331-9400  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$720,000.00		<b>FEES</b> <b>MHB FEE</b> \$50.00 <b>BOCA FEE</b> \$690.48 <b>PARKS &amp; REC</b> \$1,908.55 <b>ZONING</b> \$55.00 <b>SPRINKLER</b> \$150.00 <b>SINGLE LOT</b> \$55.00 <b>FIRE DIST 4</b> \$1,986.45 <b>SCHOOLS</b> \$17,449.60 <b>ELECT. PERMIT</b> \$230.00 <b>ELECT. ADMIN.</b> \$20.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>PLUMBER</b> TIM THE PLUMBER                      PR-371                      (410) 758-4399                      P120218 <b>MHBR</b> CREEK POINT BLDRS                      1276                      4103102080 <b>ELECTRICIAN</b> RJ BEASLEY ELECTRIC                      E-#900                      (410) 490-2055                      ER26699 <b>SPRINKLER</b> LIVINGSTON FIRE PROTECTION                      MSC-#1                      (301) 799-4466 <b>HVAC</b> VELOCITY HVAC LLC                      HM-362                      (410) 490-1312                      H120118			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT NEW 3 STORY HOME, UNFINISHED BASEMENT 64' X 41'6". 1ST FLOOR 64' X 41'6" WITH SCREENED PORCH 12'X13' 11 1/2", BREEZEWAY 14' X 8' TO ATTACH GARAGE 28' X 24' WITH UNFINISHED 2ND FLOOR 28' X 24', PAVER PATIO 26' X 10' AND COVERED PORCH 15' 8" X 4 1/2'. 2ND FLOOR 26' X 31' 6" WITH BALCONY 3' X 22'. 3RD FLOOR 29' 2" X 25' 3" TO INCLUDE A 9' X 25'3" UNFINISHED MECHANICAL/ATTIC STORAGE.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <b>UNFIN. BASEMENT:</b> 1,820 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 2,050 <b>SECOND FLOOR:</b> 840 <b>THIRD FLOOR:</b> 430 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 575 <b>CARPOR:</b> 0 <b>DECK:</b> 0 <b>PORCH:</b> 186 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 6,746		<b>CONSTRUCTION TYPE:</b> WOOD FRAME  <b># BEDROOMS:</b> 4 <b># BATHROOMS:</b> 4 <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> YES <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT P <b>CENTRAL AIR:</b> YES <b>FIREPLACE:</b> WOOD	

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**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$21,344.60 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.  
 OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.  
 MUST COMPLY WITH APPROVED BUFFER ESTABLISHMENT PLAN PRIOR TO CERTIFICATE OF OCCUPANCY

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT 50 FT
SIDE FT	SIDE 50 FT
REAR FT	REAR 100 FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT 40 FT

**APPROVALS:**

BUILDING	HD 10/10/2018	FLOODPLAIN ZONE	JK 10/26/2018
ZONING	JP 10/10/2018	PLUMBING	CG 12/3/18
SEDIMENT	AR 11/07/2018	ENV. HEALTH	GJH 12/03/2018
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT.	JK 11/02/2018	SHA	N/A
ENTRANCE	BL 10/12/2018	MECHANICAL	CG 12/3/18
FIRE MARSHAL	JM 11/06/2018	ELECTRICAL	11/20/2018
BACKFLOW	CG 12/3/18	FOOD SERVICE	N/A

DATE 12-19-18 ADMINISTRATOR APPROVAL [Signature]