



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-05-0312

Date of Application: 05/17/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 200 WOODYARD THICKET DR STEVENSVILLE  <b>TAX ACCOUNT</b> 1804075749  <b>SUBDIVISION</b>  <b>CRITICAL AREA NO</b> ACREAGE 3.708 <b>TAX MAP</b> 0056 <b>GRID</b> 0006 <b>PARCEL</b> 0277 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED</b> NC-8 <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> FREDERICK JR, RONALD 200 WOODYWARD THICKET RD STEVENSVILLE, MD 21666  <b>HOME PHONE:</b>  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$2,000.00		<b>FEES</b> <b>BOCA FEE</b> \$40.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> QAC1000			
<b>DESCRIPTION OF WORK:</b> ADDITION TO RESIDENCE OF 10' X 37' DECK.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 0 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>CARPORT:</b> 0 <b>DECK:</b> 500 <b>PORCH:</b> 0 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 500		<b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> PRIVATE <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b> NONE	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	25 FT
SIDE	FT	SIDE	3/18 FT
REAR	FT	REAR	35 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

**APPROVALS:**

BUILDING	CB 05/21/2019	FLOODPLAIN ZONE	N/A
ZONING	HLV 05/21/2019	PLUMBING	N/A
SEDIMENT	N/A	ENV. HEALTH	JEN 05/21/2019
PUB. SEWER	JH 5/29/19	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	N/A
FIRE MARSHAL	N/A	ELECTRICAL	N/A
BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED: 6-21-19 ADMINISTRATOR APPROVAL: [Signature]





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-05-0308

Date of Application: 05/15/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 153 WHITE MARSH RD CENTREVILLE  <b>TAX ACCOUNT</b> 1803011917  <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> ACREAGE 1.43 <b>TAX MAP 0036</b> GRID 0007 PARCEL 0038 <b>SECTION</b> BLOCK LOT 14ETC <b>ZONED NC-1</b> FRONTAGE DEPTH		<b>PROPERTY OWNERS:</b> DEFORD, JOHN 153 WHITE MARSH RD CENTREVILLE, MD 21617  <b>HOME PHONE:</b> <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE RESIDENCE</b>  <b>PROPOSED USE RENOVATION/ADDITION TO RESIDENCE</b>  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE \$12,000.00</b>		<b>FEES</b> <b>BOCA FEE</b> \$90.08 <b>ZONING</b> \$55.00 <b>RENOVATION</b> \$84.00 <b>ELECT. PERMIT</b> \$95.00 <b>PERMIT FEE</b> <b>ELECT. ADMIN.</b> \$10.00		
<b>CONTRACTORS</b>		<b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b>		
MHIC	RICHARD HAMMOND BUILDERS LLC	MHIC 87058	(410) 758-1305	
HVAC	JC WARNER CO INC	HM-002	(410) 758-2278	H512-19
PLUMBER	TIDEWATER PLUMBING	PR-#011	(410) 643-3202	P518-19
SPRINKLER	EASTON FIRE	MSC 386	(410) 820-4040	BF539-19
ELECTRICIAN	JJ CLOW & SONS ELECTRIC	E-#155	(410) 827-6477	ER-27356
<b>DESCRIPTION OF WORK:</b> DEMOLISH EXISTING UTILITY ROOM AND SCREENED PORCH. CONSTRUCT 22' X 34' ADDITION TO RESIDENCE TO INCLUDE SUN ROOM, UTILITY ROOM, MECHANICAL ROOM, AND BATHROOM. CONSTRUCT REAR DECK 22' X 14' OVERALL. REMOVE INTERIOR WALLS AS SHOWN TO CREATE OPEN FLOOR PLAN.				
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE: WOOD FRAME</b>		
UNFIN. BASEMENT: 0	FIN BASEMENT: 0	# BEDROOMS:	# BATHROOMS: 1	
FIRST FLOOR: 459	SECOND FLOOR: 0	ROAD TYPE: COUNTY	SPRINKLER: YES	
THIRD FLOOR: 0	FOURTH FLOOR: 0	WATER TYPE PRIVATE	SEWER TYPE PRIVATE	
GARAGE: 0	CARPOR: 0	HEATING SYSTEM: HEAT P	CENTRAL AIR: YES	
DECK: 290	PORCH: 0	FIREPLACE: NONE		
OTHER: 0				
<b>TOTAL FLOOR AREA: 749</b>				

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	35 FT
SIDE	FT	SIDE	20 FT
REAR	FT	REAR	50 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

**APPROVALS:**

BUILDING	HP JP	05/20/2019	FLOODPLAIN ZONE	N/A
ZONING	HP JP	05/30/2019	PLUMBING	CG 6/14/19
SEDIMENT		N/A	ENV. HEALTH	GH 06/05/2019
PUB. SEWER		N/A	HISTORIC	N/A
S.W. MGT.		N/A	SHA	N/A
ENTRANCE		N/A	MECHANICAL	CG 6/14/19
FIRE MARSHAL	JM	06/19/2019	ELECTRICAL	05/31/2019
BACKFLOW	CG	6/14/19	FOOD SERVICE	N/A

DATE APPROVED: 6-21-19

ADMINISTRATOR APPROVAL: Karen J Swinson



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z19-05-0144

Date of Application: 05/31/2019

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1802029448	351 BENS POINT RD	CHURCH HILL

OWNER INFORMATION	PROPERTY INFORMATION
OWNER: SMITH, TERESA	TAX MAP 0016      BLOCK      PARCEL 0015
OWNER ADDRESS: 0 503 WASHINGTON AVE CHESTERTOWN, MD 21620	LOT 1      SECTION      ZONED CS
HOME PHONE: (540) 383-0797	CRITICAL AREA YES      ACREAGE 30.75
	SUBDIVISION
	BUILDING VALUE \$3,000.00
	WATER TYPE PRIVATE      SEWER TYPE PRIVATE

APPLICANT INFORMATION	PERMIT FEES
NAME:	ZONING FEE: \$55.00      FM FEE:
ADDRESS:	ELECTRICAL PERMIT #: N/A
PHONE:	PLUMBING PERMIT #: N/A
	GAS PERMIT #: N/A
EXISTING USE: FARM	STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL
MINIMUM YARD REQUIREMENTS:	PROPOSED USE: FARM BLDG
FRONT: 35 FT      SIDE: 10 FT      REAR: 10 FT      SIDE STREET: FT      HEIGHT: 135 FT	
WORK DESCRIPTION: CONSTRUCT 10' X 16' FARM EQUIPMENT STORAGE SHED.	

AGENCY APPROVALS:

Name	Completed Date
ENV. HEALTH	06/07/2019      JEN
SEDIMENT	06/11/2019      OS
ZONING	06/05/2019      KS

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: Man J Swinson      DATE APPROVED: 6-21-19

ORIGINAL



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z19-06-0157

Date of Application: 06/07/2019

**ZONING CERTIFICATE**

TAX ACCOUNT #	STREET ADDRESS	CITY NAME
1804093089	0 MAIN ST	STEVENSVILLE

OWNER INFORMATION	PROPERTY INFORMATION
OWNER: FOSTER, MICHAEL	TAX MAP 0056      BLOCK      PARCEL 0324
OWNER ADDRESS: 102 E MAIN ST 203 STEVENSVILLE, MD 21666	LOT      SECTION      ZONED SHVC
HOME PHONE:	CRITICAL AREA NO      ACREAGE 11.35
	SUBDIVISION
	BUILDING VALUE
	WATER TYPE PRIVATE      SEWER TYPE PRIVATE

APPLICANT INFORMATION	PERMIT FEES
NAME:	ZONING FEE: \$55.00      FM FEE:
ADDRESS:	ELECTRICAL PERMIT #: N/A
PHONE:	PLUMBING PERMIT #: N/A
	GAS PERMIT #: N/A
EXISTING USE: COMMERCIAL	STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL
MINIMUM YARD REQUIREMENTS:	PROPOSED USE: TEMPORARY PRODUCE STAND
FRONT: 35 FT      SIDE: 10 FT      REAR: 10 FT      SIDE STREET: FT      HEIGHT: 45 FT	
WORK DESCRIPTION: TEMPORARY USE PERMIT FOR "POP'S PRODUCE" FROM 08/01/19 TO 10/01/19	

AGENCY APPROVALS:

Name	Completed Date
ENV. HEALTH	06/14/2019 JW
ZONING	06/14/2019 HLW

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

MUST COMPLY WITH SECTION 18:1-53 (A)-(D) SEE ATTACHED

ADMINISTRATOR APPROVAL:

*Kiran J. Simpson*

DATE APPROVED:

*6-21-19*

ORIGINAL



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-06-0350

Date of Application: 06/04/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 315 WINDWARD COVE CT N GRASONVILLE		<b>PROPERTY OWNERS:</b> SMITH JR, J 315 WINDWARD COVE CT N GRASONVILLE, MD 21638	
<b>TAX ACCOUNT</b> 1805033586 <b>SUBDIVISION</b> WINDWARD COVE <b>CRITICAL AREA YES</b> <b>ACREAGE</b> <b>TAX MAP 0072</b> <b>GRID 0011</b> <b>PARCEL 0113</b> <b>SECTION</b> <b>BLOCK</b> <b>LOT 20</b> <b>ZONED NC-2</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>HOME PHONE:</b> (443) 745-5930 <b>APPLICANT:</b> <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> RENOVATION TO ACCESSORY BLDG  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$20,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>RENOVATION PERMIT FEE</b> \$140.00 <b>ELECT. PERMIT</b> \$95.00 <b>BOCA FEE</b> \$120.96 <b>ELECT. ADMIN.</b> \$10.00	
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>HVAC</b> BAC HEATING & AIR                      HM#497                      (410) 829-8705                      H562-19 <b>OWNER</b> OWNER                      QAC1000 <b>ELECTRICIAN</b> REEDY ELECTRICAL                      E-#1334                      (443) 864-0723                      ER-27367 <b>PLUMBER</b> JA SMITH & CO INC                      PN#037                      (410) 796-7532                      P558-19			
<b>DESCRIPTION OF WORK:</b> FINISH 36' X 28' 2ND FLOOR OF DETACHED GARAGE AND ADD BATHROOM, INSULATION, DRYWALL, ELECTRIC AND HVAC.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 1008 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>CARPOR:</b> 0 <b>DECK:</b> 0 <b>PORCH:</b> 0 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 1,008		<b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT P <b>CENTRAL AIR:</b> <b>FIREPLACE:</b> NONE	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions: NOT APPROVED FOR USE AS A DWELLING UNIT.**  
 CONVERSION OF SPACE TO LIVING QUARTERS WILL REQUIRE SEPERATE PERMIT APPLICATION, SPRINKLER INSTALLATION, AND IMPACT FEES. QACHD REQUIRES A PASSING SOIL EVALUATION(FOR SEPTIC SYSTEM)TO APPROVE A KITCHEN(OR FIXTURES) IN THE FUTURE.

**OFFICE USE ONLY**

MINIMUM YARD REQUIREMENTS			
ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	FT
SIDE	FT	SIDE	FT
REAR	FT	REAR	FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	FT

APPROVALS:				
BUILDING	<i>RAC</i>	06/06/2019	FLOODPLAIN ZONE	N/A
ZONING	<i>HLW</i>	06/06/2019	PLUMBING	<i>CG</i> 6/13/19
SEDIMENT		N/A	ENV. HEALTH	<i>GAH</i> 06/14/2019
PUB. SEWER		N/A	HISTORIC	N/A
S.W. MGT.		N/A	SHA	N/A
ENTRANCE		N/A	MECHANICAL	<i>CG</i> 6/13/19
FIRE MARSHAL		N/A	ELECTRICAL	06/04/2019
BACKFLOW		N/A	FOOD SERVICE	N/A

DATE APPROVED: 6-21-19 ADMINISTRATOR APPROVAL: Karan J. Gunnison



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-05-0304

Date of Application: 05/14/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 240 BAYBERRY DR CHESTER			<b>PROPERTY OWNERS:</b> K HOVNIANIAN'S FOUR SEASONS 101 CHESTER STATION LN CHESTER, MD 21619		
<b>TAX ACCOUNT</b> 1804125541 <b>SUBDIVISION</b> FOUR SEASONS AT KENT ISLAND <b>CRITICAL AREA NO</b> ACREAGE 0.131 <b>TAX MAP</b> GRID PARCEL <b>SECTION</b> BLOCK LOT 68 <b>ZONED CMPD</b> FRONTAGE DEPTH			<b>HOME PHONE:</b> (240) 375-4515 <b>APPLICANT:</b> <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> VACANT LOT <b>PROPOSED USE</b> 4SEASONS -SFD <b>REVISED PROPOSED USE</b> <b>CONSTRUCTION VALUE</b> \$180,000.00			<b>FEES</b> 4SEASNDRRRA \$7,750.00 SINGLE LOT \$55.00 ELECT. PERMIT \$135.00 ELECT. ADMIN. \$10.00 BOCA FEE \$281.80 MHB FEE \$50.00 SPRINKLER \$150.00 ZONING \$55.00		
<b>CONTRACTORS</b> NAME LICENSE # PHONE# PERMIT# MHBR K HOVNIANIAN'S FOUR SEASONS MHL#3114 (240) 375-4515 101 CHESTER STATION LN, CHESTER, MD 21619 HVAC MCCREA EQUIPMENT COMPANY HM#165 (410) 758-5337 H517-19 PLUMBER SEVERN PLUMBING & HEATING PN-490 (301) 855-2414 P592-19 SPRINKLER METROPOLITAN FIRE MSC-#155 (301) 868-0005 BF595-19 ELECTRICIAN TRI-STATE COMMUNICATIONS E-#817 (301) 261-4943 ER-27335					
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 1-STORY SFD 35' X 75' OVERALL INCLUDING 20' X 28' GARAGE AND 15' X 6' L-SHAPED PORCH. GARAGE ATTIC STORAGE 10' X 25' X 5'7 HIGH. DONEGAL MODEL, ELEVATION E2 55+ AGE-RESTRICTED COMMUNITY					
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 1,889 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 569 CARPORT: 0 DECK: 0 PORCH: 120 OTHER: 0 <b>TOTAL FLOOR AREA: 2,578</b>			<b>CONSTRUCTION TYPE: WOOD FRAME</b> # BEDROOMS: 2 # BATHROOMS: 2 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE PUBLIC SEWER TYPE PUBLIC HEATING SYSTEM: GAS CENTRAL AIR: YES FIREPLACE: GAS		

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	20 FT
SIDE	FT	SIDE	5/10 FT
REAR	FT	REAR	15 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

**APPROVALS:**

BUILDING	HP	05/20/2019	FLOODPLAIN ZONE	OB	05/20/2019
ZONING	JP	05/17/2019	PLUMBING	CG	05/14/19
SEDIMENT	AR	08/08/2018	ENV. HEALTH	JEN	06/17/2019
PUB. SEWER	JH	5/22/19	HISTORIC		N/A
S.W. MGT.	DB	05/20/2019	SHA		N/A
ENTRANCE	BL	05/20/2019	MECHANICAL	CG	05/14/19
FIRE MARSHAL	JM	06/11/2019	ELECTRICAL		05/24/2019
BACKFLOW	CG	05/14/19	FOOD SERVICE		N/A

DATE APPROVED: 6-21-19

ADMINISTRATOR APPROVAL: Kieran J. Sunison



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-05-0287

Date of Application: 05/08/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 206 SALTWORKS DR CHESTER  <b>TAX ACCOUNT</b> 1804125524 <b>SUBDIVISION</b> FOUR SEASONS AT KENT ISLAND <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.165 <b>TAX MAP 0057</b> <b>GRID 0002</b> <b>PARCEL 0546</b> <b>SECTION</b> <b>BLOCK</b> <b>LOT 51</b> <b>ZONED CMPD</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> K HOVNIANIAN'S FOUR SEASONS 101 CHESTER STATION LN CHESTER, MD 21619  <b>HOME PHONE:</b> (240) 375-4515 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> 4SEASONS -SFD  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$185,000.00		<b>FEES</b> <table border="0"> <tr> <td><b>MHB FEE</b></td> <td>\$50.00</td> <td><b>BOCA FEE</b></td> <td>\$499.28</td> </tr> <tr> <td><b>ZONING</b></td> <td>\$55.00</td> <td><b>SINGLE LOT</b></td> <td>\$55.00</td> </tr> <tr> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> <td><b>SPRINKLER</b></td> <td>\$150.00</td> </tr> <tr> <td><b>4SEASNDRRA</b></td> <td>\$7,750.00</td> <td><b>ELECT. PERMIT</b></td> <td>\$135.00</td> </tr> </table>		<b>MHB FEE</b>	\$50.00	<b>BOCA FEE</b>	\$499.28	<b>ZONING</b>	\$55.00	<b>SINGLE LOT</b>	\$55.00	<b>ELECT. ADMIN.</b>	\$10.00	<b>SPRINKLER</b>	\$150.00	<b>4SEASNDRRA</b>	\$7,750.00	<b>ELECT. PERMIT</b>	\$135.00														
<b>MHB FEE</b>	\$50.00	<b>BOCA FEE</b>	\$499.28																														
<b>ZONING</b>	\$55.00	<b>SINGLE LOT</b>	\$55.00																														
<b>ELECT. ADMIN.</b>	\$10.00	<b>SPRINKLER</b>	\$150.00																														
<b>4SEASNDRRA</b>	\$7,750.00	<b>ELECT. PERMIT</b>	\$135.00																														
<table border="0"> <tr> <td><b>CONTRACTORS</b></td> <td><b>NAME</b></td> <td><b>LICENSE #</b></td> <td><b>PHONE#</b></td> <td><b>PERMIT#</b></td> </tr> <tr> <td>MHBR</td> <td>K HOVNIANIAN'S FOUR SEASONS 101 CHESTER STATION LN, CHESTER, MD 21619</td> <td>MHBL#3114</td> <td>(240) 375-4515</td> <td></td> </tr> <tr> <td>HVAC</td> <td>MCCREA EQUIPMENT COMPANY</td> <td>HM#165</td> <td>(410) 758-5337</td> <td>H506-19</td> </tr> <tr> <td>PLUMBER</td> <td>SEVERN PLUMBING &amp; HEATING</td> <td>PN-490</td> <td>(301) 855-2414</td> <td>P593-19</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>BF596-19</td> </tr> <tr> <td>ELECTRICIAN</td> <td>TRI-STATE COMMUNICATIONS</td> <td>E-#817</td> <td>(301) 261-4943</td> <td>ER-27336</td> </tr> </table>		<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>	MHBR	K HOVNIANIAN'S FOUR SEASONS 101 CHESTER STATION LN, CHESTER, MD 21619	MHBL#3114	(240) 375-4515		HVAC	MCCREA EQUIPMENT COMPANY	HM#165	(410) 758-5337	H506-19	PLUMBER	SEVERN PLUMBING & HEATING	PN-490	(301) 855-2414	P593-19	SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	BF596-19	ELECTRICIAN	TRI-STATE COMMUNICATIONS	E-#817	(301) 261-4943	ER-27336	<b>DESCRIPTION OF WORK:</b> CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 50' X 85' OVERALL INCLUDING 20' X 20' GARAGE, 18' X 6' FRONT PORCH, AND 22' X 12' REAR PORCH. 2ND FLOOR 50' X 16'. 10' X 20' X 6' HIGH ATTIC STORAGE OVER GARAGE. SANTORINI MODEL WITH LOFT 55+ AGE RESTRICTED COMMUNITY	
<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>																													
MHBR	K HOVNIANIAN'S FOUR SEASONS 101 CHESTER STATION LN, CHESTER, MD 21619	MHBL#3114	(240) 375-4515																														
HVAC	MCCREA EQUIPMENT COMPANY	HM#165	(410) 758-5337	H506-19																													
PLUMBER	SEVERN PLUMBING & HEATING	PN-490	(301) 855-2414	P593-19																													
SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	BF596-19																													
ELECTRICIAN	TRI-STATE COMMUNICATIONS	E-#817	(301) 261-4943	ER-27336																													
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <table border="0"> <tr> <td>UNFIN. BASEMENT: 0</td> <td>FIN BASEMENT: 0</td> </tr> <tr> <td>FIRST FLOOR: 2,663</td> <td>SECOND FLOOR: 869</td> </tr> <tr> <td>THIRD FLOOR: 0</td> <td>FOURTH FLOOR: 0</td> </tr> <tr> <td>GARAGE: 571</td> <td>CARPOR: 0</td> </tr> <tr> <td>DECK: 0</td> <td>PORCH: 372</td> </tr> <tr> <td>OTHER: 0</td> <td></td> </tr> <tr> <td><b>TOTAL FLOOR AREA: 4,475</b></td> <td></td> </tr> </table>		UNFIN. BASEMENT: 0	FIN BASEMENT: 0	FIRST FLOOR: 2,663	SECOND FLOOR: 869	THIRD FLOOR: 0	FOURTH FLOOR: 0	GARAGE: 571	CARPOR: 0	DECK: 0	PORCH: 372	OTHER: 0		<b>TOTAL FLOOR AREA: 4,475</b>		<b>CONSTRUCTION TYPE: WOOD FRAME</b> <table border="0"> <tr> <td><b># BEDROOMS: 3</b></td> <td><b># BATHROOMS: 4</b></td> </tr> <tr> <td><b>ROAD TYPE: COUNTY</b></td> <td><b>SPRINKLER: YES</b></td> </tr> <tr> <td><b>WATER TYPE PUBLIC</b></td> <td><b>SEWER TYPE PUBLIC</b></td> </tr> <tr> <td><b>HEATING SYSTEM: GAS</b></td> <td><b>CENTRAL AIR: YES</b></td> </tr> <tr> <td><b>FIREPLACE: GAS</b></td> <td></td> </tr> </table>		<b># BEDROOMS: 3</b>	<b># BATHROOMS: 4</b>	<b>ROAD TYPE: COUNTY</b>	<b>SPRINKLER: YES</b>	<b>WATER TYPE PUBLIC</b>	<b>SEWER TYPE PUBLIC</b>	<b>HEATING SYSTEM: GAS</b>	<b>CENTRAL AIR: YES</b>	<b>FIREPLACE: GAS</b>							
UNFIN. BASEMENT: 0	FIN BASEMENT: 0																																
FIRST FLOOR: 2,663	SECOND FLOOR: 869																																
THIRD FLOOR: 0	FOURTH FLOOR: 0																																
GARAGE: 571	CARPOR: 0																																
DECK: 0	PORCH: 372																																
OTHER: 0																																	
<b>TOTAL FLOOR AREA: 4,475</b>																																	
<b># BEDROOMS: 3</b>	<b># BATHROOMS: 4</b>																																
<b>ROAD TYPE: COUNTY</b>	<b>SPRINKLER: YES</b>																																
<b>WATER TYPE PUBLIC</b>	<b>SEWER TYPE PUBLIC</b>																																
<b>HEATING SYSTEM: GAS</b>	<b>CENTRAL AIR: YES</b>																																
<b>FIREPLACE: GAS</b>																																	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.**

**Conditions:**

QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

<b>ACCESSORY STRUCTURE</b>	<b>PRINCIPLE STRUCTURE</b>
FRONT                      FT      FRONT                      20 FT	
SIDE                        FT      SIDE                        5 FT	
REAR                       FT      REAR                       15 FT	
SIDE STREET              FT      SIDE STREET              FT	
MAX. HGHT                FT      MAX. HGHT                40 FT	

**APPROVALS:**

BUILDING	RAC	05/14/2019	FLOODPLAIN ZONE	DB	05/14/2019
ZONING	JP	05/15/2019	PLUMBING	CG	06/17/2019
SEDIMENT	AK	08/08/2018	ENV. HEALTH	JEN	06/17/2019
PUB. SEWER	JH	5/15/19	HISTORIC		N/A
S.W. MGT.	DB	05/14/2019	SHA		N/A
ENTRANCE	BL	05/15/2019	MECHANICAL	CG	6/11/19
FIRE MARSHAL	JM	06/11/2019	ELECTRICAL		05/24/2019
BACKFLOW	CG	6/11/19	FOOD SERVICE		N/A

DATE APPROVED: 6-21-19

ADMINISTRATOR APPROVAL: Karen J. Sumner

ORIGINAL





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-04-0204

Date of Application: 04/09/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 124 FOREST RD GRASONVILLE  <b>TAX ACCOUNT</b> 1805002699 <b>SUBDIVISION</b> R & R DEVELOPMENT <b>CRITICAL AREA NO</b> ACREAGE 0.49 <b>TAX MAP 058I</b> GRID 0018 PARCEL 0726 <b>SECTION</b> BLOCK LOT 12 <b>ZONED</b> NC-20T FRONTAGE DEPTH		<b>PROPERTY OWNERS:</b> MD RESIDENTIAL BY LACROSSE P O BOX 1118 ST STEVENSVILLE, MD 21666  <b>HOME PHONE:</b> (410) 604-3701 <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$160,000.00		<b>FEES</b> <b>ZONING</b> \$55.00 <b>SINGLE LOT</b> \$55.00 <b>SPRINKLER</b> \$150.00 <b>ELECT. ADMIN.</b> \$10.00 <b>ROADS FEE</b> \$500.00 <b>MHB FEE</b> \$50.00 <b>BOCA FEE</b> \$194.80 <b>ELECT. PERMIT</b> \$95.00	
<b>CONTRACTORS</b> NAME LICENSE # PHONE# PERMIT# MHBR MD RESIDENTIAL BY LACROSSE LLC MHL 7238 (410) 604-3701 721 MAIN ST, STEVENSVILLE, MD 21666 ELECTRICIAN RJ BEASLEY ELECTRIC E-#900 (410) 490-2055 ER27225 SPRINKLER METROPOLITAN FIRE MSC-#155 (301) 868-0005 TANK HVAC WILLIAM H METCALFE & SONS HM#105 (301) 868-6330 H041219 PLUMBER JW SHEPHERD INC PR#175 (410) 827-6778 P032919			
<b>DESCRIPTION OF WORK:</b> CONSTRUCT 1-STORY SFD 40' X 46' OVERALL INCLUDING 20' X 21' GARAGE AND 4' X 20' FRONT PORCH. THE DIAMOND RIDGE MODEL - TO BE BUILT IN REVERSE			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 1,290 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 420 CARPORT: 0 DECK: 0 PORCH: 80 OTHER: 0 <b>TOTAL FLOOR AREA:</b> 1,790		<b>CONSTRUCTION TYPE:</b> WOOD FRAME # BEDROOMS: 3 # BATHROOMS: 2 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE PRIVATE SEWER TYPE PUBLIC HEATING SYSTEM: HEAT P CENTRAL AIR: YES FIREPLACE: GAS	

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS. IMPACT FEE CREDIT FROM DEMOLITION PERMIT BR18-10-0154, QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	35 FT
SIDE	FT	SIDE	15/35 F
REAR	FT	REAR	50 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

**APPROVALS:**

BUILDING	RAC 04/12/2019	FLOODPLAIN ZONE	XK 04/25/2019
ZONING	HLV 04/12/2019	PLUMBING	CG 5/8/19
SEDIMENT	DS 04/15/2019	ENV. HEALTH	SEN 05/08/2019
PUB. SEWER	JH 6/4/19	HISTORIC	N/A
S.W. MGT.	XK 04/25/2019	SHA	N/A
ENTRANCE	DC 04/15/2019	MECHANICAL	CG 5/8/19
FIRE MARSHAL	JM 06/14/2019	ELECTRICAL	04/15/2019
BACKFLOW	CG 5/8/19	FOOD SERVICE	N/A

DATE APPROVED: 6-21-19

ADMINISTRATOR APPROVAL: [Signature]