





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-06-0385

Date of Application: 06/17/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 511 SKIPPER CT CHESTER  <b>TAX ACCOUNT</b> 1804004000 <b>SUBDIVISION</b> CASTLE MARINA <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.539 <b>TAX MAP</b> 0057 <b>GRID</b> 0002 <b>PARCEL</b> 0383 <b>SECTION</b> <b>BLOCK</b> B <b>LOT</b> 30 <b>ZONED</b> NC-15 <b>FRONTAGE</b> <b>DEPTH</b>			<b>PROPERTY OWNERS:</b> MCLAUGHLIN, JAMES 511 SKIPPER CT CHESTER, MD 21619  <b>HOME PHONE:</b> (410) 969-4444  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> RESIDENCE  <b>PROPOSED USE</b> ADDITION TO RESIDENCE  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$9,000.00			<b>FEES</b> <b>ZONING</b> \$55.00 <b>BOCA FEE</b> \$35.00		
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> MHIC FENCE AND DECK CONNECTION INC MHIC 45780 (410) 969-4444			<b>DESCRIPTION OF WORK:</b> ADDITION TO RESIDENCE OF 8' X 8' DECK WITH 5' X 28' RAMP AND PRIVACY PANEL.		
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>			<b>CONSTRUCTION TYPE:</b> WOOD FRAME		
<b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 0 <b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0 <b>GARAGE:</b> 0 <b>CARPORT:</b> 0 <b>DECK:</b> 204 <b>PORCH:</b> 0 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 204			<b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b> NONE		

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	35 FT
SIDE	FT	SIDE	3/18 FT
REAR	FT	REAR	50 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

**APPROVALS:**

BUILDING	RAC 06/26/2019	FLOODPLAIN ZONE	N/A
ZONING	HLW 06/27/2019	PLUMBING	N/A
SEDIMENT	N/A	ENV. HEALTH	JEN 06/27/2019
PUB. SEWER	JH 06/27/19	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	N/A
FIRE MARSHAL	N/A	ELECTRICAL	N/A
BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED:

7-2-19

ADMINISTRATOR APPROVAL:

*Kevin J. Swanson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-04-0206

Date of Application: 04/10/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 114 GRANT CT CHESTERTOWN  <b>TAX ACCOUNT</b> 1807020449 <b>SUBDIVISION</b> BLAKEFIELD <b>CRITICAL AREA NO</b> <b>ACREAGE</b> 1 <b>TAX MAP</b> 0010 <b>GRID</b> 0011 <b>PARCEL</b> 0004 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> 25 <b>ZONED AG</b> <b>FRONTAGE</b> <b>DEPTH</b>			<b>PROPERTY OWNERS:</b> PIPES AND FINS CONSTRUCTION 117 PIPER CT CHURCH HILL, MD 21623  <b>HOME PHONE:</b> (410) 924-1440  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL																																
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> SINGLE FAMILY DWELLING  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$170,000.00			<b>FEES</b> <table border="0"> <tr> <td><b>ZONING</b></td> <td>\$55.00</td> <td><b>SCHOOLS</b></td> <td>\$7,454.72</td> </tr> <tr> <td><b>FIRE DIST 5</b></td> <td>\$848.64</td> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> </tr> <tr> <td><b>PARKS &amp; REC</b></td> <td>\$815.36</td> <td><b>ELECT. PERMIT</b></td> <td>\$140.00</td> </tr> <tr> <td><b>BOCA FEE</b></td> <td>\$257.28</td> <td><b>MHB FEE</b></td> <td>\$50.00</td> </tr> <tr> <td><b>ROADS FEE</b></td> <td>\$500.00</td> <td><b>SINGLE LOT</b></td> <td>\$55.00</td> </tr> <tr> <td><b>SPRINKLER</b></td> <td>\$150.00</td> <td></td> <td></td> </tr> </table>			<b>ZONING</b>	\$55.00	<b>SCHOOLS</b>	\$7,454.72	<b>FIRE DIST 5</b>	\$848.64	<b>ELECT. ADMIN.</b>	\$10.00	<b>PARKS &amp; REC</b>	\$815.36	<b>ELECT. PERMIT</b>	\$140.00	<b>BOCA FEE</b>	\$257.28	<b>MHB FEE</b>	\$50.00	<b>ROADS FEE</b>	\$500.00	<b>SINGLE LOT</b>	\$55.00	<b>SPRINKLER</b>	\$150.00								
<b>ZONING</b>	\$55.00	<b>SCHOOLS</b>	\$7,454.72																																
<b>FIRE DIST 5</b>	\$848.64	<b>ELECT. ADMIN.</b>	\$10.00																																
<b>PARKS &amp; REC</b>	\$815.36	<b>ELECT. PERMIT</b>	\$140.00																																
<b>BOCA FEE</b>	\$257.28	<b>MHB FEE</b>	\$50.00																																
<b>ROADS FEE</b>	\$500.00	<b>SINGLE LOT</b>	\$55.00																																
<b>SPRINKLER</b>	\$150.00																																		
<table border="0"> <tr> <td><b>CONTRACTORS</b></td> <td><b>NAME</b></td> <td><b>LICENSE #</b></td> <td><b>PHONE#</b></td> <td><b>PERMIT#</b></td> </tr> <tr> <td>MHBR</td> <td>CREW'S CUSTOM BUILDING LLC</td> <td>MHBL 4493</td> <td>(410) 778-2664</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>GARRETT GERMAN &amp; SONS INC.</td> <td>E-#571</td> <td>(410) 758-0225</td> <td>ER-27222</td> </tr> <tr> <td>HVAC</td> <td>ROBBINS HEATING &amp; COOLING</td> <td>HM#064A</td> <td>(410) 778-9278</td> <td>H479-19</td> </tr> <tr> <td>PLUMBER</td> <td>TIM THE PLUMBER</td> <td>PR-371</td> <td>(410) 758-4399</td> <td>P357-19</td> </tr> <tr> <td>SPRINKLER</td> <td>EASTON FIRE</td> <td>MSC 386</td> <td>(410) 820-4040</td> <td>BF368-19</td> </tr> </table>			<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>	MHBR	CREW'S CUSTOM BUILDING LLC	MHBL 4493	(410) 778-2664		ELECTRICIAN	GARRETT GERMAN & SONS INC.	E-#571	(410) 758-0225	ER-27222	HVAC	ROBBINS HEATING & COOLING	HM#064A	(410) 778-9278	H479-19	PLUMBER	TIM THE PLUMBER	PR-371	(410) 758-4399	P357-19	SPRINKLER	EASTON FIRE	MSC 386	(410) 820-4040	BF368-19	<b>DESCRIPTION OF WORK:</b> CONSTRUCT 1-STORY SFD 76' X 38' OVERALL INCLUDING 24' X 24' GARAGE AND 6' X 24' FRONT PORCH.		
<b>CONTRACTORS</b>	<b>NAME</b>	<b>LICENSE #</b>	<b>PHONE#</b>	<b>PERMIT#</b>																															
MHBR	CREW'S CUSTOM BUILDING LLC	MHBL 4493	(410) 778-2664																																
ELECTRICIAN	GARRETT GERMAN & SONS INC.	E-#571	(410) 758-0225	ER-27222																															
HVAC	ROBBINS HEATING & COOLING	HM#064A	(410) 778-9278	H479-19																															
PLUMBER	TIM THE PLUMBER	PR-371	(410) 758-4399	P357-19																															
SPRINKLER	EASTON FIRE	MSC 386	(410) 820-4040	BF368-19																															
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> <table border="0"> <tr> <td>UNFIN. BASEMENT: 0</td> <td>FIN BASEMENT: 0</td> </tr> <tr> <td>FIRST FLOOR: 1,664</td> <td>SECOND FLOOR: 0</td> </tr> <tr> <td>THIRD FLOOR: 0</td> <td>FOURTH FLOOR: 0</td> </tr> <tr> <td>GARAGE: 576</td> <td>CARPOR: 0</td> </tr> <tr> <td>DECK: 0</td> <td>PORCH: 144</td> </tr> <tr> <td>OTHER: 0</td> <td></td> </tr> <tr> <td><b>TOTAL FLOOR AREA: 2,384</b></td> <td></td> </tr> </table>			UNFIN. BASEMENT: 0	FIN BASEMENT: 0	FIRST FLOOR: 1,664	SECOND FLOOR: 0	THIRD FLOOR: 0	FOURTH FLOOR: 0	GARAGE: 576	CARPOR: 0	DECK: 0	PORCH: 144	OTHER: 0		<b>TOTAL FLOOR AREA: 2,384</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME <table border="0"> <tr> <td><b># BEDROOMS:</b> 3</td> <td><b># BATHROOMS:</b> 2</td> </tr> <tr> <td><b>ROAD TYPE:</b> COUNTY</td> <td><b>SPRINKLER:</b> YES</td> </tr> <tr> <td><b>WATER TYPE:</b> PRIVATE</td> <td><b>SEWER TYPE:</b> PRIVATE</td> </tr> <tr> <td><b>HEATING SYSTEM:</b> HEAT P</td> <td><b>CENTRAL AIR:</b> YES</td> </tr> <tr> <td><b>FIREPLACE:</b> NONE</td> <td></td> </tr> </table>			<b># BEDROOMS:</b> 3	<b># BATHROOMS:</b> 2	<b>ROAD TYPE:</b> COUNTY	<b>SPRINKLER:</b> YES	<b>WATER TYPE:</b> PRIVATE	<b>SEWER TYPE:</b> PRIVATE	<b>HEATING SYSTEM:</b> HEAT P	<b>CENTRAL AIR:</b> YES	<b>FIREPLACE:</b> NONE							
UNFIN. BASEMENT: 0	FIN BASEMENT: 0																																		
FIRST FLOOR: 1,664	SECOND FLOOR: 0																																		
THIRD FLOOR: 0	FOURTH FLOOR: 0																																		
GARAGE: 576	CARPOR: 0																																		
DECK: 0	PORCH: 144																																		
OTHER: 0																																			
<b>TOTAL FLOOR AREA: 2,384</b>																																			
<b># BEDROOMS:</b> 3	<b># BATHROOMS:</b> 2																																		
<b>ROAD TYPE:</b> COUNTY	<b>SPRINKLER:</b> YES																																		
<b>WATER TYPE:</b> PRIVATE	<b>SEWER TYPE:</b> PRIVATE																																		
<b>HEATING SYSTEM:</b> HEAT P	<b>CENTRAL AIR:</b> YES																																		
<b>FIREPLACE:</b> NONE																																			

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$9,118.72 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

<b>ACCESSORY STRUCTURE</b>		<b>PRINCIPLE STRUCTURE</b>	
FRONT	FT	FRONT	40 FT
SIDE	FT	SIDE	20 FT
REAR	FT	REAR	50 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

**APPROVALS:**

BUILDING	<i>RAC</i>	04/15/2019	FLOODPLAIN ZONE	<i>JK</i>	05/01/2019
ZONING	<i>JP</i>	04/15/2019	PLUMBING	<i>CG</i>	<i>5/20/19</i>
SEDIMENT	<i>DS</i>	04/15/2019	ENV. HEALTH	<i>JEN</i>	05/20/2019 <i>537-18</i>
PUB. SEWER		N/A	HISTORIC		N/A
S.W. MGT.	<i>DB</i>	06/24/2019	SHA		N/A
ENTRANCE	<i>BL</i>	06/24/2019	MECHANICAL	<i>CG</i>	<i>5/20/19</i>
FIRE MARSHAL	<i>JM</i>	06/11/2019	ELECTRICAL		04/12/2019
BACKFLOW	<i>CG</i>	<i>5/20/19</i>	FOOD SERVICE		N/A

DATE APPROVED: 7-2-19

ADMINISTRATOR APPROVAL: *Ryan J. Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-02-0100

Date of Application: 02/22/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 2802 CHURCH HILL RD CENTREVILLE  <b>TAX ACCOUNT</b> 1803013537  <b>SUBDIVISION</b>  <b>CRITICAL AREA NO</b> ACREAGE 1.001 <b>TAX MAP</b> 0029 <b>GRID</b> 0008 <b>PARCEL</b> 0078 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED SE</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> TJL PROPERTIES LLC 2802 CHURCH HILL RD CENTREVILLE, MD 21617  <b>HOME PHONE:</b> (443) 496-2301  <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE RENOVATION</b>  <b>PROPOSED USE RENOVATION TO RESIDENCE</b>  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$75,000.00		<b>FEES</b> <b>ELECT. ADMIN.</b> \$20.00 <b>RENOVATION PERMIT FEE</b> \$525.00 <b>ZONING</b> \$55.00 <b>ELECT. PERMIT</b> \$140.00 <b>SPRINKLER</b> \$150.00																															
<table border="1"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHIC</td> <td>VASQUEZ LANDSCAPING INC. 26865 RESEVOIR DR, MARYDEL, MD 21649</td> <td>MHIC 115143</td> <td>(443) 496-2301</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>ALL AMERICAN ELECTRIC</td> <td>886</td> <td>(410) 479-1277</td> <td>ER26954</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>TANK</td> </tr> <tr> <td>PLUMBER</td> <td>JW SHEPHERD INC</td> <td>PR#175</td> <td>(410) 827-6778</td> <td>P25019</td> </tr> <tr> <td>HVAC</td> <td>TOTAL COMFORT HEATING &amp; AIR</td> <td>HR#094</td> <td>(410) 438-3650</td> <td>H20619</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHIC	VASQUEZ LANDSCAPING INC. 26865 RESEVOIR DR, MARYDEL, MD 21649	MHIC 115143	(443) 496-2301		ELECTRICIAN	ALL AMERICAN ELECTRIC	886	(410) 479-1277	ER26954	SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	TANK	PLUMBER	JW SHEPHERD INC	PR#175	(410) 827-6778	P25019	HVAC	TOTAL COMFORT HEATING & AIR	HR#094	(410) 438-3650	H20619
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#																													
MHIC	VASQUEZ LANDSCAPING INC. 26865 RESEVOIR DR, MARYDEL, MD 21649	MHIC 115143	(443) 496-2301																														
ELECTRICIAN	ALL AMERICAN ELECTRIC	886	(410) 479-1277	ER26954																													
SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	TANK																													
PLUMBER	JW SHEPHERD INC	PR#175	(410) 827-6778	P25019																													
HVAC	TOTAL COMFORT HEATING & AIR	HR#094	(410) 438-3650	H20619																													
<b>DESCRIPTION OF WORK:</b> RENOVATIONS TO RESIDENCE TO INCLUDE: REMOVE & REPLACE WATER DAMAGED SUBFLOOR, INTERIOR FINISHES AND INSULATION. REMOVE KITCHEN PANTRY FRAMING, REMOVE CLOSET FRAMING IN BEDROOM AND CONVERT TO OFFICE/MOVE WALL BETWEEN BEDROOMS REFRAME DOOR OPENING FOR NEW OFFICE. REMOVE PATIO DOOR AND REFRAME FOR NEW OVERHEAD GARAGE DOOR. REMOVE WINDOWS AND REFRAME PER NEW PLAN. REMOVE & REPLACE EXTERIOR SIDING & TRIM, DEMO LOW PITCHED ROOF FRAMING, STRIP ROOFING, CUT BACK FRONT OVERHANG AND REMOVE EXISTING POSTS - FOLLOW NEW PITCH OVER EXISTING FRONT PORCH.																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPORT:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> STATE <b>WATER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT P <b>FIREPLACE:</b> NONE	<b># BATHROOMS:</b> <b>SPRINKLER:</b> YES <b>SEWER TYPE:</b> PRIVATE <b>CENTRAL AIR:</b>																														

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**

ENVIRONMENTAL HEALTH: BEFORE FINAL C/O-1)EITHER INSTALL NEW SEPTIC SYSTEM OR 2)HAVE PRESENT SYSTEM PASS INSPECTION. GJH QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. MUST INSTALL 911 NUMBERS PRIOR TO CERTIFICATE OF OCCUPANCY

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE	PRINCIPLE STRUCTURE
FRONT FT	FRONT FT
SIDE FT	SIDE FT
REAR FT	REAR FT
SIDE STREET FT	SIDE STREET FT
MAX. HGHT FT	MAX. HGHT FT

**APPROVALS:**

BUILDING	RAC 02/26/2019	FLOODPLAIN ZONE	N/A
ZONING	KS 03/01/2019	PLUMBING	CG 4/22/19
SEDIMENT	N/A	ENV. HEALTH	GJH 04/23/2019
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	CG 4/22/19
FIRE MARSHAL	Jm 01/17/19	ELECTRICAL	03/20/2019
BACKFLOW	TANK 4/22/19	FOOD SERVICE	N/A

DATE 7-2-19 ADMINISTRATOR APPROVAL [Signature]



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-06-0394

Date of Application: 06/18/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 256 MERGANSER DR CHESTERTOWN  <b>TAX ACCOUNT</b> 1807002548 <b>SUBDIVISION</b> DUCKS NECK <b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.5 <b>TAX MAP</b> 0005 <b>GRID</b> 0001 <b>PARCEL</b> 0296 <b>SECTION</b> 1 <b>BLOCK</b> <b>LOT</b> 51 <b>ZONED</b> NC-20T <b>FRONTAGE</b> <b>DEPTH</b>			<b>PROPERTY OWNERS:</b> MORRIS, JEFFREY 8200 NEW BRIDGE RD DENTON, MD 21629  <b>HOME PHONE:</b> (410) 708-1984  <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL		
<b>EXISTING USE</b> MOBILE HOME  <b>PROPOSED USE</b> DEMOLITION  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$500.00			<b>FEES</b> <b>ZONING</b> \$55.00 <b>DEMOLITION PERMIT FEE</b> \$50.00		
<b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b> <b>OWNER</b> <b>OWNER</b> <b>QAC1000</b>			<b>DESCRIPTION OF WORK:</b> DEMOLISH/REMOVE EXISTING MOBILE HOME, DECK, AND SHED.		
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>			<b>CONSTRUCTION TYPE:</b> DEMO		
<b>UNFIN. BASEMENT:</b> <b>FIN BASEMENT:</b> <b>FIRST FLOOR:</b> <b>SECOND FLOOR:</b> <b>THIRD FLOOR:</b> <b>FOURTH FLOOR:</b> <b>GARAGE:</b> <b>CARPORT:</b> <b>DECK:</b> <b>PORCH:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>			<b># BEDROOMS:</b> <b># BATHROOMS:</b> <b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO <b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO <b>FIREPLACE:</b> NONE		

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application, (2) that the information is correct, (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:** IMPACT FEE CREDIT.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	FT
SIDE	FT	SIDE	FT
REAR	FT	REAR	FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	FT

**APPROVALS:**

BUILDING	RAC 06/26/2019	FLOODPLAIN ZONE	N/A
ZONING	KS 06/27/2019	PLUMBING	N/A
SEDIMENT	N/A	ENV. HEALTH	jen 06/27/2019
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	N/A
FIRE MARSHAL	N/A	ELECTRICAL	N/A
BACKFLOW	N/A	FOOD SERVICE	N/A

DATE APPROVED:

7-2-19

ADMINISTRATOR APPROVAL:

*Kiran J. Swinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-02-0100

Date of Application: 02/22/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 2802 CHURCH HILL RD CENTREVILLE  <b>TAX ACCOUNT</b> 1803013537 <b>SUBDIVISION</b> <b>CRITICAL AREA NO</b> ACREAGE 1.001 <b>TAX MAP</b> 0029 <b>GRID</b> 0008 <b>PARCEL</b> 0078 <b>SECTION</b> <b>BLOCK</b> <b>LOT</b> <b>ZONED SE</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> TJL PROPERTIES LLC 2802 CHURCH HILL RD CENTREVILLE, MD 21617  <b>HOME PHONE:</b> (443) 496-2301  <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE RENOVATION</b>  <b>PROPOSED USE RENOVATION TO RESIDENCE</b>  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$75,000.00		<b>FEES</b> <table border="0"> <tr> <td><b>ELECT. ADMIN.</b></td> <td>\$20.00</td> <td><b>RENOVATION PERMIT FEE</b></td> <td>\$525.00</td> </tr> <tr> <td><b>ZONING</b></td> <td>\$55.00</td> <td><b>ELECT. PERMIT</b></td> <td>\$140.00</td> </tr> <tr> <td><b>SPRINKLER</b></td> <td>\$150.00</td> <td></td> <td></td> </tr> </table>		<b>ELECT. ADMIN.</b>	\$20.00	<b>RENOVATION PERMIT FEE</b>	\$525.00	<b>ZONING</b>	\$55.00	<b>ELECT. PERMIT</b>	\$140.00	<b>SPRINKLER</b>	\$150.00																				
<b>ELECT. ADMIN.</b>	\$20.00	<b>RENOVATION PERMIT FEE</b>	\$525.00																														
<b>ZONING</b>	\$55.00	<b>ELECT. PERMIT</b>	\$140.00																														
<b>SPRINKLER</b>	\$150.00																																
<table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHIC</td> <td>VASQUEZ LANDSCAPING INC. 26865 RESEVOIR DR, MARYDEL, MD 21649</td> <td>MHIC 115143</td> <td>(443) 496-2301</td> <td></td> </tr> <tr> <td>ELECTRICIAN</td> <td>ALL AMERICAN ELECTRIC</td> <td>886</td> <td>(410) 479-1277</td> <td>ER26954</td> </tr> <tr> <td>SPRINKLER</td> <td>METROPOLITAN FIRE</td> <td>MSC-#155</td> <td>(301) 868-0005</td> <td>TANK</td> </tr> <tr> <td>PLUMBER</td> <td>JW SHEPHERD INC</td> <td>PR#175</td> <td>(410) 827-6778</td> <td>P25019</td> </tr> <tr> <td>HVAC</td> <td>TOTAL COMFORT HEATING &amp; AIR</td> <td>HR#094</td> <td>(410) 438-3650</td> <td>H20619</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHIC	VASQUEZ LANDSCAPING INC. 26865 RESEVOIR DR, MARYDEL, MD 21649	MHIC 115143	(443) 496-2301		ELECTRICIAN	ALL AMERICAN ELECTRIC	886	(410) 479-1277	ER26954	SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	TANK	PLUMBER	JW SHEPHERD INC	PR#175	(410) 827-6778	P25019	HVAC	TOTAL COMFORT HEATING & AIR	HR#094	(410) 438-3650	H20619
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#																													
MHIC	VASQUEZ LANDSCAPING INC. 26865 RESEVOIR DR, MARYDEL, MD 21649	MHIC 115143	(443) 496-2301																														
ELECTRICIAN	ALL AMERICAN ELECTRIC	886	(410) 479-1277	ER26954																													
SPRINKLER	METROPOLITAN FIRE	MSC-#155	(301) 868-0005	TANK																													
PLUMBER	JW SHEPHERD INC	PR#175	(410) 827-6778	P25019																													
HVAC	TOTAL COMFORT HEATING & AIR	HR#094	(410) 438-3650	H20619																													
<b>DESCRIPTION OF WORK:</b> RENOVATIONS TO RESIDENCE TO INCLUDE: REMOVE & REPLACE WATER DAMAGED SUBFLOOR, INTERIOR FINISHES AND INSULATION. REMOVE KITCHEN PANTRY FRAMING, REMOVE CLOSET FRAMING IN BEDROOM AND CONVERT TO OFFICE/MOVE WALL BETWEEN BEDROOMS. REFRAME DOOR OPENING FOR NEW OFFICE. REMOVE PATIO DOOR AND REFRAME FOR NEW OVERHEAD GARAGE DOOR. REMOVE WINDOWS AND REFRAME PER NEW PLAN. REMOVE & REPLACE EXTERIOR SIDING & TRIM, DEMO LOW PITCHED ROOF FRAMING, STRIP ROOFING, CUT BACK FRONT OVERHANG AND REMOVE EXISTING POSTS - FOLLOW NEW PITCH OVER EXISTING FRONT PORCH.																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME																															
<b>UNFIN. BASEMENT:</b> <b>FIRST FLOOR:</b> <b>THIRD FLOOR:</b> <b>GARAGE:</b> <b>DECK:</b> <b>OTHER:</b> <b>TOTAL FLOOR AREA:</b>	<b>FIN BASEMENT:</b> <b>SECOND FLOOR:</b> <b>FOURTH FLOOR:</b> <b>CARPOR:</b> <b>PORCH:</b>	<b># BEDROOMS:</b> <b>ROAD TYPE:</b> STATE <b>WATER TYPE:</b> PRIVATE <b>HEATING SYSTEM:</b> HEAT P <b>FIREPLACE:</b> NONE	<b># BATHROOMS:</b> <b>SPRINKLER:</b> YES <b>SEWER TYPE:</b> PRIVATE <b>CENTRAL AIR:</b>																														

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 ENVIRONMENTAL HEALTH: BEFORE FINAL C/O-1) EITHER INSTALL NEW SEPTIC SYSTEM OR 2) HAVE PRESENT SYSTEM PASS INSPECTION- GJH QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. MUST INSTALL 911 NUMBERS PRIOR TO CERTIFICATE OF OCCUPANCY

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	FT
SIDE	FT	SIDE	FT
REAR	FT	REAR	FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	FT

**APPROVALS:**

BUILDING	<i>RAC</i> 02/26/2019	FLOODPLAIN ZONE	N/A
ZONING	<i>KS</i> 03/01/2019	PLUMBING	<i>CG</i> 4/22/19
SEDIMENT	N/A	ENV. HEALTH	<i>GJH</i> 04/23/2019
PUB. SEWER	N/A	HISTORIC	N/A
S.W. MGT.	N/A	SHA	N/A
ENTRANCE	N/A	MECHANICAL	<i>CG</i> 4/22/19
FIRE MARSHAL	<i>Jm</i> 4/17/19	ELECTRICAL	03/20/2019
BACKFLOW	<i>TANK</i> 4/22/19	FOOD SERVICE	N/A

DATE 7-2-19 ADMINISTRATOR APPROVAL *Phan G. Swinson*

ORIGINAL



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC19-04-0029

Date of Application: 04/25/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 202 JESSICA LYN AVE AVE STEVENSVILLE  <b>TAX ACCOUNT</b> 1804123050 <b>SUBDIVISION</b> ELLENDALE <b>CRITICAL AREA YES</b> <b>ACREAGE</b> <b>TAX MAP</b> 0056 <b>GRID</b> 0011 <b>PARCEL</b> 0020 <b>SECTION</b> <b>BLOCK</b> <b>LOT G</b> <b>ZONED SMPD</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> RELIABLE DEVELOPMENT 2410 EVERGREEN RD GAMBRILLS, MD 21054  <b>HOME PHONE:</b> (410) 987-0313  <b>APPLICANT:</b>  <b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL	
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> TOWNHOUSE - 5 OR MORE UNITS  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$216,000.00		<b>FEES</b> <b>MHB FEE</b> \$50.00 <b>PARKS &amp; REC</b> \$1,426.88 <b>FIRE DIST 1</b> \$1,485.12 <b>COMMERCIAL SPRINKLER REVIEW FEE - FIRE MARSHAL</b> \$150.00  <b>ELECT. ADMIN.</b> \$10.00 <b>BOCA FEE</b> \$432.24 <b>SCHOOLS</b> \$13,045.76 <b>ELECT. PERMIT</b> \$145.00 <b>ZONING</b> \$55.00	
<b>CONTRACTORS</b>			
<b>MHBR</b>	<b>NAME</b> BALDWIN HOMES INC 2410 EVERGREEN RD STE 104, GAMBRILLS, MD 21054	<b>LICENSE #</b> MHL 701	<b>PHONE#</b> (410) 721-0101 <b>PERMIT#</b>
<b>PLUMBER</b>	<b>DRS PLUMBING</b>	<b>PN#475</b>	<b>(410) 482-8016</b> <b>P461-19</b>
<b>SPRINKLER</b>	<b>BLAZEGUARD</b>	<b>MSC 72</b>	<b>(410) 549-6313</b> <b>BF466-19</b>
<b>ELECTRICIAN</b>	<b>J &amp; L ELECTRIC LLC</b>	<b>E-#894</b>	<b>(410) 320-4474</b> <b>EC-50415</b>
<b>HVAC</b>	<b>COOL BREEZE INC</b>	<b>HM-239</b>	<b>(410) 549-0323</b> <b>H550-19</b>
<b>DESCRIPTION OF WORK:</b> CONSTRUCT UNIT G-1 - REVERSED ELEVATION 4A. 1ST FLOOR 24' X 40' OVERALL INCLUDING 16' X 20' GARAGE. 10' X 13' WRAP AROUND FRONT PORCH. 2ND FLOOR 24' X 40' OVERALL. 3RD FLOOR 24' X 40' OVERALL. 4TH FLOOR LOFT 24' X 18' WITH 24' X 10' ROOFTOP DECK.			
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME	
<b>UNFIN. BASEMENT:</b> 0 <b>FIRST FLOOR:</b> 560 <b>THIRD FLOOR:</b> 960 <b>GARAGE:</b> 320 <b>DECK:</b> 240 <b>OTHER:</b> 0 <b>TOTAL FLOOR AREA:</b> 3,602	<b>FIN BASEMENT:</b> 0 <b>SECOND FLOOR:</b> 960 <b>FOURTH FLOOR:</b> 432 <b>CARPOR:</b> 0 <b>PORCH:</b> 130	<b># BEDROOMS:</b> 3 <b>ROAD TYPE:</b> COUNTY <b>WATER TYPE:</b> PUBLIC <b>HEATING SYSTEM:</b> HEAT P <b>FIREPLACE:</b> GAS	<b># BATHROOMS:</b> 5 <b>SPRINKLER:</b> YES <b>SEWER TYPE:</b> PUBLIC <b>CENTRAL AIR:</b> YES

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$15,957.76 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN. QUEEN ANNE'S COUNTY FIRE MARSHAL. THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	7 FT
SIDE	FT	SIDE	7 FT
REAR	FT	REAR	7 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

**APPROVALS:**

BUILDING	<i>RAC</i>	05/06/2019	FLOODPLAIN ZONE	<i>JK</i>	05/15/2019
ZONING	<i>HLW</i>	06/12/2019	PLUMBING	<i>CG</i>	4/15/19
SEDIMENT	<i>AR</i>	01/09/2019	ENV. HEALTH	<i>JEN</i>	06/07/2019
PUB. SEWER	<i>JH</i>	5/6/19	HISTORIC		N/A
S.W. MGT.	<i>JK</i>	05/15/2019	SHA		N/A
ENTRANCE	<i>BC</i>	05/08/2019	MECHANICAL	<i>CG</i>	4/15/19
FIRE MARSHAL	<i>JM</i>	4/14/19	ELECTRICAL		05/14/2019
BACKFLOW	<i>CG</i>	4/15/19	FOOD SERVICE		N/A

DATE APPROVED: 7-2-19

ADMINISTRATOR APPROVAL: *Walter G. Swinson*





Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BC19-04-0031  
 Date of Application: 04/26/2019

**BUILDING PERMIT**

<b>BUILDING LOCATION</b> 212 JESSICA LYN AVE AVE STEVENSVILLE  <b>TAX ACCOUNT</b> 1804123050 <b>SUBDIVISION</b> ELLENDALE <b>CRITICAL AREA YES</b> <b>ACREAGE</b> <b>TAX MAP</b> 0056 <b>GRID</b> 0011 <b>PARCEL</b> 0020 <b>SECTION</b> <b>BLOCK</b> <b>LOT G</b> <b>ZONED SMPD</b> <b>FRONTAGE</b> <b>DEPTH</b>		<b>PROPERTY OWNERS:</b> RELIABLE DEVELOPMENT 2410 EVERGREEN RD GAMBRILLS, MD 21054  <b>HOME PHONE:</b> (410) 987-0313  <b>APPLICANT:</b>  <b>STAKED:</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL																															
<b>EXISTING USE</b> VACANT LOT  <b>PROPOSED USE</b> TOWNHOUSE - 5 OR MORE UNITS  <b>REVISED PROPOSED USE</b>  <b>CONSTRUCTION VALUE</b> \$190,000.00		<b>FEES</b> <table border="0"> <tr> <td><b>ZONING</b></td> <td>\$55.00</td> <td><b>MHB FEE</b></td> <td>\$50.00</td> </tr> <tr> <td><b>BOCA FEE</b></td> <td>\$364.80</td> <td><b>SCHOOLS</b></td> <td>\$11,988.48</td> </tr> <tr> <td><b>PARKS &amp; REC</b></td> <td>\$1,311.24</td> <td><b>COMMERCIAL SPRINKLER REVIEW FEE - FIRE MARSHAL</b></td> <td>\$150.00</td> </tr> <tr> <td><b>ELECT. ADMIN.</b></td> <td>\$10.00</td> <td><b>ELECT. PERMIT</b></td> <td>\$145.00</td> </tr> <tr> <td><b>FIRE DIST 1</b></td> <td>\$1,364.76</td> <td></td> <td></td> </tr> </table>		<b>ZONING</b>	\$55.00	<b>MHB FEE</b>	\$50.00	<b>BOCA FEE</b>	\$364.80	<b>SCHOOLS</b>	\$11,988.48	<b>PARKS &amp; REC</b>	\$1,311.24	<b>COMMERCIAL SPRINKLER REVIEW FEE - FIRE MARSHAL</b>	\$150.00	<b>ELECT. ADMIN.</b>	\$10.00	<b>ELECT. PERMIT</b>	\$145.00	<b>FIRE DIST 1</b>	\$1,364.76												
<b>ZONING</b>	\$55.00	<b>MHB FEE</b>	\$50.00																														
<b>BOCA FEE</b>	\$364.80	<b>SCHOOLS</b>	\$11,988.48																														
<b>PARKS &amp; REC</b>	\$1,311.24	<b>COMMERCIAL SPRINKLER REVIEW FEE - FIRE MARSHAL</b>	\$150.00																														
<b>ELECT. ADMIN.</b>	\$10.00	<b>ELECT. PERMIT</b>	\$145.00																														
<b>FIRE DIST 1</b>	\$1,364.76																																
<table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>BALDWIN HOMES INC 2410 EVERGREEN RD STE 104, GAMBRILLS, MD 21054</td> <td>MHBL 701</td> <td>(410) 721-0101</td> <td></td> </tr> <tr> <td>PLUMBER</td> <td>DRS PLUMBING</td> <td>PN#475</td> <td>(410) 482-8016</td> <td>P463-19</td> </tr> <tr> <td>SPRINKLER</td> <td>BLAZEGUARD</td> <td>MSC 72</td> <td>(410) 549-6313</td> <td>BF467-19</td> </tr> <tr> <td>ELECTRICIAN</td> <td>J &amp; L ELECTRIC LLC</td> <td>E-#894</td> <td>(410) 320-4474</td> <td>EC-50417</td> </tr> <tr> <td>HVAC</td> <td>COOL BREEZE INC</td> <td>HM-239</td> <td>(410) 549-0323</td> <td>H552-19</td> </tr> </tbody> </table>				CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#	MHBR	BALDWIN HOMES INC 2410 EVERGREEN RD STE 104, GAMBRILLS, MD 21054	MHBL 701	(410) 721-0101		PLUMBER	DRS PLUMBING	PN#475	(410) 482-8016	P463-19	SPRINKLER	BLAZEGUARD	MSC 72	(410) 549-6313	BF467-19	ELECTRICIAN	J & L ELECTRIC LLC	E-#894	(410) 320-4474	EC-50417	HVAC	COOL BREEZE INC	HM-239	(410) 549-0323	H552-19
CONTRACTORS	NAME	LICENSE #	PHONE#	PERMIT#																													
MHBR	BALDWIN HOMES INC 2410 EVERGREEN RD STE 104, GAMBRILLS, MD 21054	MHBL 701	(410) 721-0101																														
PLUMBER	DRS PLUMBING	PN#475	(410) 482-8016	P463-19																													
SPRINKLER	BLAZEGUARD	MSC 72	(410) 549-6313	BF467-19																													
ELECTRICIAN	J & L ELECTRIC LLC	E-#894	(410) 320-4474	EC-50417																													
HVAC	COOL BREEZE INC	HM-239	(410) 549-0323	H552-19																													
<b>DESCRIPTION OF WORK:</b> CONSTRUCT UNIT G-3 - ELEVATION 2A. 1ST FLOOR 22' X 40' OVERALL INCLUDING 15' X 20' GARAGE. 8' X 8' PATIO. 2ND FLOOR 22' X 40' OVERALL WITH 8' X 8' PORCH. 3RD FLOOR 22' X 40' OVERALL. 4TH FLOOR LOFT 24' X 18' WITH 22' X 10' ROOFTOP DECK.																																	
<b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b> UNFIN. BASEMENT: 0              FIN BASEMENT: 0 FIRST FLOOR: 520              SECOND FLOOR: 880 THIRD FLOOR: 880              FOURTH FLOOR: 396 GARAGE: 300              CARPORT: 0 DECK: 220              PORCH: 64 OTHER: 0 <b>TOTAL FLOOR AREA:</b>		<b>CONSTRUCTION TYPE:</b> WOOD FRAME  # BEDROOMS: 3              # BATHROOMS: 4 ROAD TYPE: COUNTY              SPRINKLER: YES WATER TYPE PUBLIC              SEWER TYPE PUBLIC HEATING SYSTEM: HEAT P              CENTRAL AIR: YES FIREPLACE: GAS																															

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

**NOTE:** Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. THE SCHOOL, FIRE, AND PARK LAND IMPACT FEES OF \$14,664.48 HAVE BEEN DEFERRED. NO TEMPORARY OR FINAL OCCUPANCY CERTIFICATE WILL BE ISSUED UNTIL FEES HAVE BEEN PAID.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

ACCESSORY STRUCTURE		PRINCIPLE STRUCTURE	
FRONT	FT	FRONT	7 FT
SIDE	FT	SIDE	7 FT
REAR	FT	REAR	7 FT
SIDE STREET	FT	SIDE STREET	FT
MAX. HGHT	FT	MAX. HGHT	40 FT

**APPROVALS:**

BUILDING	<i>EAC</i>	05/06/2019	FLOODPLAIN ZONE	<i>JK</i>	05/15/2019
ZONING	<i>HLW</i>	06/12/2019	PLUMBING	<i>CG</i>	<i>4/15/19</i>
SEDIMENT	<i>AR</i>	01/09/2019	ENV. HEALTH	<i>JEN</i>	06/07/2019
PUB. SEWER	<i>JH</i>	<i>5/6/19</i>	HISTORIC		N/A
S.W. MGT.	<i>JK</i>	05/15/2019	SHA		N/A
ENTRANCE	<i>BL</i>	05/06/2019	MECHANICAL	<i>CG</i>	<i>4/15/19</i>
FIRE MARSHAL	<i>JM</i>	06/14/2019	ELECTRICAL		05/14/2019
BACKFLOW	<i>CG</i>	<i>4/15/19</i>	FOOD SERVICE		N/A

DATE APPROVED: 7-2-19

ADMINISTRATOR APPROVAL: *Ram J. Swinson*



