



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-06-0387

Date of Application: 06/17/2019

**BUILDING PERMIT**

|  |  |  |  |
|--|--|--|--|
| <b>BUILDING LOCATION</b> 204 CHURCH ST<br>CHESTER  |  | <b>PROPERTY OWNERS:</b> DABOLISH, JASON<br>204 CHURCH ST<br>CHESTER, MD 21619  |  |
| <b>TAX ACCOUNT</b> 1804071018<br><b>SUBDIVISION</b><br><b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.44<br><b>TAX MAP</b> 0064 <b>GRID</b> 0002 <b>PARCEL</b> 0300<br><b>SECTION</b> <b>BLOCK</b> <b>LOT</b><br><b>ZONED</b> NC-20 <b>FRONTAGE</b> <b>DEPTH</b>                  |  | <b>HOME PHONE:</b> (443) 623-6299<br><b>APPLICANT:</b><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL  |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ACCESSORY STRUCTURE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$28,150.00   |  | <b>FEES</b><br><b>BOCA FEE</b> \$76.80 <b>ZONING</b> \$55.00   |  |
| <b>CONTRACTORS</b> <b>NAME</b><br>MHIC                      DIAMOND STATE POLE BUILDING  |  | <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br>MHIC#103938                      (302) 387-1710   |  |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 32' X 30' POLE BARN.   |  |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>  |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |  |
| <b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0<br><b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 0<br><b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0<br><b>GARAGE:</b> 960 <b>CARPOR:</b> 0<br><b>DECK:</b> 0 <b>PORCH:</b> 0<br><b>OTHER:</b> 0<br><b>TOTAL FLOOR AREA:</b> 960 |  | <b># BEDROOMS:</b> <b># BATHROOMS:</b><br><b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO<br><b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PRIVATE<br><b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO<br><b>FIREPLACE:</b> NONE |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

~~ANY ELECTRICAL WORK WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY~~  
**Conditions:** ELECTRIC PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE |    | PRINCIPLE STRUCTURE |       |
|---------------------|----|---------------------|-------|
| FRONT               | FT | FRONT               | FT    |
| SIDE                | FT | SIDE                | 3 FT  |
| REAR                | FT | REAR                | 3 FT  |
| SIDE STREET         | FT | SIDE STREET         | FT    |
| MAX. HGHT           | FT | MAX. HGHT           | 20 FT |

**APPROVALS:**

|              |                       |                 |                       |
|--------------|-----------------------|-----------------|-----------------------|
| BUILDING     | <i>RAC</i> 06/28/2019 | FLOODPLAIN ZONE | N/A                   |
| ZONING       | <i>HLV</i> 07/02/2019 | PLUMBING        | N/A                   |
| SEDIMENT     | N/A                   | ENV. HEALTH     | <i>JEN</i> 07/02/2019 |
| PUB. SEWER   | N/A                   | HISTORIC        | N/A                   |
| S.W. MGT.    | <i>JK</i> 07/10/2019  | SHA             | N/A                   |
| ENTRANCE     | N/A                   | MECHANICAL      | N/A                   |
| FIRE MARSHAL | N/A                   | ELECTRICAL      | N/A                   |
| BACKFLOW     | N/A                   | FOOD SERVICE    | N/A                   |

DATE APPROVED: 7-16-19

ADMINISTRATOR APPROVAL: *Karen J. Scrimson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z19-06-0163

Date of Application: 06/12/2019

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME    |
|---------------|----------------|--------------|
| 1804009894    | 7 WILLOW CT    | STEVENSVILLE |

| OWNER INFORMATION                                    | PROPERTY INFORMATION                       |
|--|--|
| OWNER: LIUPAETER, ROBERT                             | TAX MAP 0049      BLOCK F      PARCEL 0038 |
| OWNER ADDRESS: 7 WILLOW CT<br>STEVENSVILLE, MD 21666 | LOT 32      SECTION      ZONED NC-15       |
| HOME PHONE: (717) 262-3219                           | CRITICAL AREA YES      ACREAGE 0.50        |
|  | SUBDIVISION                                |
|  | BUILDING VALUE \$53,002.00                 |
|  | WATER TYPE PUBLIC      SEWER TYPE PUBLIC   |

| APPLICANT INFORMATION   | PERMIT FEES  |
|---|--|
| NAME:   | ZONING FEE: \$75.00      FM FEE:   |
| ADDRESS:  | ELECTRICAL PERMIT #: ER-27443  |
| PHONE:  | PLUMBING PERMIT #: N/A   |
|   | GAS PERMIT #: N/A  |
|   | STAKED? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL |
| EXISTING USE: RESIDENCE   | PROPOSED USE: POOL/SPA   |
| MINIMUM YARD REQUIREMENTS:  |  |
| FRONT: FT   | SIDE: 3 FT      REAR: 3 FT      SIDE STREET: FT      HEIGHT: FT  |
| WORK DESCRIPTION: INSTALL IRREGULAR SHAPED GUNITE INGROUND POOL 19'6" X 32'4" OVERALL WITH 520 SQ FT PATIO. |  |

**AGENCY APPROVALS:**

| Name          | Completed Date |
|---------------|----------------|
| ELECTRICAL    | 07/03/2019     |
| ENV. HEALTH   | 06/25/2019 JFW |
| HOA REVIEW    | 07/10/2019 JP  |
| S.W. MGT.     | 07/01/2019 JK  |
| SANITARY DEPT | 06/25/2019 JH  |
| ZONING        | 06/26/2019 HLW |

**NOTE:** Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

**Conditions:**

CUT MATERIAL FROM POOL AREA MUST BE REMOVED FROM SITE.  
 DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.  
 OWNER MUST PLANT (4) 4'-6" TALL CONTAINER GROWN NATIVE TREES WITH 45 DAYS THEN CALL 410-758-4088 FOR INSPECTION.  
 BRADLEY ELECTRIC E-#1564

ADMINISTRATOR APPROVAL: *Arvin J. Swanson*      DATE APPROVED: 7-16-19

ORIGINAL



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-06-0399

Date of Application: 06/20/2019

**BUILDING PERMIT**

|   |  |  |  |
|---|--|--|--|
| <b>BUILDING LOCATION</b> 1913 STEVENS DR<br>CHESTER<br><br><b>TAX ACCOUNT</b> 1804046439<br><b>SUBDIVISION</b> HARBOR VIEW<br><b>CRITICAL AREA YES</b> <b>ACREAGE</b> 0.34<br><b>TAX MAP</b> 0057 <b>GRID</b> 0000 <b>PARCEL</b> 0506<br><b>SECTION</b> <b>BLOCK</b> B <b>LOT</b> 17<br><b>ZONED</b> NC-15 <b>FRONTAGE</b> <b>DEPTH</b> |  | <b>PROPERTY OWNERS:</b> MALLOY, JOY<br>1913 STEVENS DR<br>CHESTER, MD 21619<br><br><b>HOME PHONE:</b> (443) 871-8729<br><br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ACCESSORY STRUCTURE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$40,000.00  |  | <b>FEES</b><br><b>BOCA FEE</b> \$53.76 <b>ZONING</b> \$55.00   |  |
| <b>CONTRACTORS</b> <b>NAME</b> <b>LICENSE #</b> <b>PHONE#</b> <b>PERMIT#</b><br><b>OWNER</b> <b>OWNER</b> QAC1000   |  |  |  |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 28' X 24'1 DETACHED GARAGE WITH 28' X 24'1 UNFINISHED ATTIC STORAGE ON 2ND FLOOR (6'9 CEILING HEIGHT).  |  |  |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b>   |  | <b>CONSTRUCTION TYPE:</b> WOOD FRAME   |  |
| <b>UNFIN. BASEMENT:</b> 0 <b>FIN BASEMENT:</b> 0<br><b>FIRST FLOOR:</b> 0 <b>SECOND FLOOR:</b> 0<br><b>THIRD FLOOR:</b> 0 <b>FOURTH FLOOR:</b> 0<br><b>GARAGE:</b> 672 <b>CARPOR:</b> 0<br><b>DECK:</b> 0 <b>PORCH:</b> 0<br><b>OTHER:</b> 0<br><b>TOTAL FLOOR AREA:</b> 672  |  | <b># BEDROOMS:</b> <b># BATHROOMS:</b><br><b>ROAD TYPE:</b> COUNTY <b>SPRINKLER:</b> NO<br><b>WATER TYPE:</b> PRIVATE <b>SEWER TYPE:</b> PUBLIC<br><b>HEATING SYSTEM:</b> NONE <b>CENTRAL AIR:</b> NO<br><b>FIREPLACE:</b> NONE  |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

**Conditions:**  
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING. ASSOCIATION REVIEW APPROVAL 06/18/19. DO NOT INHIBIT EXISTING DRAINAGE PATTERNS.

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE |       | PRINCIPLE STRUCTURE |    |
|---------------------|-------|---------------------|----|
| FRONT               | FT    | FRONT               | FT |
| SIDE                | 3 FT  | SIDE                | FT |
| REAR                | 3 FT  | REAR                | FT |
| SIDE STREET         | FT    | SIDE STREET         | FT |
| MAX. HGHT           | 20 FT | MAX. HGHT           | FT |

**APPROVALS:**

|              |             |                 |                 |                       |
|--------------|-------------|-----------------|-----------------|-----------------------|
| BUILDING     | <i>RAC</i>  | 06/28/2019      | FLOODPLAIN ZONE | N/A                   |
| ZONING       | <i>ITLV</i> | 07/03/2019      | PLUMBING        | N/A                   |
| SEDIMENT     |             | N/A             | ENV. HEALTH     | <i>JEN</i> 07/03/2019 |
| PUB. SEWER   | <i>JH</i>   | <i>06/28/19</i> | HISTORIC        | N/A                   |
| S.W. MGT.    | <i>JK</i>   | 07/11/2019      | SHA             | N/A                   |
| ENTRANCE     |             | N/A             | MECHANICAL      | N/A                   |
| FIRE MARSHAL |             | N/A             | ELECTRICAL      | N/A                   |
| BACKFLOW     |             | N/A             | FOOD SERVICE    | N/A                   |

DATE APPROVED:

*7-16-19*

ADMINISTRATOR APPROVAL:

*Kiran J Stinson*



Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

ZONING CERTIFICATE #: Z19-06-0153

Date of Application: 06/04/2019

**ZONING CERTIFICATE**

| TAX ACCOUNT # | STREET ADDRESS       | CITY NAME   |
|---------------|----------------------|-------------|
| 1805027977    | 35 PROSPECT BAY DR W | GRASONVILLE |

| OWNER INFORMATION                                 | PROPERTY INFORMATION                          |
|---|---|
| OWNER: MODICA, MATTHEW                            | TAX MAP 0065      BLOCK WEST      PARCEL 0073 |
| OWNER ADDRESS: 3015 7 ST S<br>ARLINGTON, MD 22204 | LOT 58      SECTION 1      ZONED NC-1         |
| HOME PHONE:                                       | CRITICAL AREA YES      ACREAGE 1.10           |
|   | SUBDIVISION                                   |
|   | BUILDING VALUE \$6,000.00                     |
|   | WATER TYPE PUBLIC      SEWER TYPE PUBLIC      |

| APPLICANT INFORMATION                        | PERMIT FEES  |
|--|--|
| NAME: BOAT LIFTS UNLIMITED                   | ZONING FEE: \$55.00      FM FEE:   |
| ADDRESS: 1901 Betson Ct<br>Odenton, MD 21113 | ELECTRICAL PERMIT #: ER-27385  |
| PHONE: (410) 279-5724                        | PLUMBING PERMIT #: N/A   |
|  | GAS PERMIT #: N/A  |
|  | STAKED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL |

|                         |                             |
|-------------------------|-----------------------------|
| EXISTING USE: RESIDENCE | PROPOSED USE: PIER ADDITION |
|-------------------------|-----------------------------|

| MINIMUM YARD REQUIREMENTS: |            |          |                 |            |
|----------------------------|------------|----------|-----------------|------------|
| FRONT: FT                  | SIDE: 6 FT | REAR: FT | SIDE STREET: FT | HEIGHT: FT |
|                            |            |          |                 |            |

WORK DESCRIPTION: REMOVE BOATLIFT ON EXISTING PIER, ADD 6' X 30' TO EXISTING PIER AND INSTALL NEW BOATLIFT WITH ASSOCIATED PILING.  
 OVERALL LENGTH OF PIER = 76'

| AGENCY APPROVALS: |                       |
|-------------------|-----------------------|
| Name              | Completed Date        |
| ELECTRICAL        | 06/10/2019            |
| ZONING            | 06/14/2019 <i>HLV</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:  
 OWNER IS RESPONSIBLE FOR OBTAINING ANY STATE AND FEDERAL PERMITS PRIOR TO CONSTRUCTION OF PIER.  
 ADVANTAGE ELECTRIC E-#605  
 A PIER CANNOT EXTEND INTO A BODY OF WATER A DISTANCE GREATER THAN 150 FT NOR CAN A PIER EXCEED ONE-QUARTER THE DISTANCE OF A WATERWAY. OWNER IS RESPONSIBLE FOR OBTAINING ANY STATE OR FEDERAL PERMITS PRIOR TO CONSTRUCTION OF PIER.

ADMINISTRATOR APPROVAL: *Kieran J. Simpson*      DATE APPROVED: *7-16-19*

ORIGINAL







Queen Anne's County  
 Department of Planning and Zoning  
 110 Vincit St, Suite 104  
 Centreville, MD 21617  
 410-758-4088

BUILDING PERMIT No.: BR19-06-0383

Date of Application: 06/14/2019

**BUILDING PERMIT**

|   |  |   |  |
|---|--|---|--|
| <b>BUILDING LOCATION</b> 2015 MILLINGTON RD<br>MILLINGTON<br><br><b>TAX ACCOUNT</b> 1807011784<br><b>SUBDIVISION</b><br><b>CRITICAL AREA NO</b> ACREAGE 5.59<br><b>TAX MAP 0006</b> GRID 0011 PARCEL 0051<br><b>SECTION</b> BLOCK LOT<br><b>ZONED AG</b> FRONTAGE DEPTH                             |  | <b>PROPERTY OWNERS:</b> BURRIS, GARY<br>2015 MILLINGTON RD<br>MILLINGTON, MD 21651<br><br><b>HOME PHONE:</b> (410) 758-0720<br><b>APPLICANT:</b><br><br><b>STAKED:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |  |
| <b>EXISTING USE</b> RESIDENCE<br><br><b>PROPOSED USE</b> ADDITION TO RESIDENCE<br><br><b>REVISED PROPOSED USE</b><br><br><b>CONSTRUCTION VALUE</b> \$90,000.00  |  | <b>FEES</b><br><b>ELECT. PERMIT</b> \$60.00 <b>BOCA FEE</b> \$60.00<br><b>ZONING</b> \$55.00 <b>ELECT. ADMIN.</b> \$10.00   |  |
| <b>CONTRACTORS</b> NAME LICENSE # PHONE# PERMIT#<br>MHIC JOHN W COURSEY & SON MHIC 20935 (410) 726-1310<br><br>ELECTRICIAN R&D ELECTRIC E-#606 (443) 496-4076 ER-27402<br>HVAC W SCOTT JONES MECHANICAL HM#121 (410) 643-4555 H654-19<br>PLUMBER LINDY J JONES & SONS PR-020 (410) 643-5160 P640-19 |  |   |  |
| <b>DESCRIPTION OF WORK:</b> CONSTRUCT 20' X 25' ADDITION TO RESIDENCE TO INCLUDE (2) BEDROOMS AND WALK-IN CLOSET.   |  |   |  |
| <b>BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET)</b><br>UNFIN. BASEMENT: 0 FIN BASEMENT: 0<br>FIRST FLOOR: 500 SECOND FLOOR: 0<br>THIRD FLOOR: 0 FOURTH FLOOR: 0<br>GARAGE: 0 CARPORT: 0<br>DECK: 0 PORCH: 0<br>OTHER: 0<br><b>TOTAL FLOOR AREA: 500</b>   |  | <b>CONSTRUCTION TYPE: WOOD FRAME</b><br># BEDROOMS: 2 # BATHROOMS:<br>ROAD TYPE: COUNTY SPRINKLER: NO<br>WATER TYPE PRIVATE SEWER TYPE PRIVATE<br>HEATING SYSTEM: HEAT P CENTRAL AIR: YES<br>FIREPLACE: NONE  |  |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

**OFFICE USE ONLY**

**MINIMUM YARD REQUIREMENTS**

| ACCESSORY STRUCTURE |    | PRINCIPLE STRUCTURE |       |
|---------------------|----|---------------------|-------|
| FRONT               | FT | FRONT               | 40 FT |
| SIDE                | FT | SIDE                | 20 FT |
| REAR                | FT | REAR                | 50 FT |
| SIDE STREET         | FT | SIDE STREET         | FT    |
| MAX. HGHT           | FT | MAX. HGHT           | 40 FT |

**APPROVALS:**

|              |                |                 |                |
|--------------|----------------|-----------------|----------------|
| BUILDING     | RAC 06/25/2019 | FLOODPLAIN ZONE | N/A            |
| ZONING       | KS 06/27/2019  | PLUMBING        | CG 6/27/19     |
| SEDIMENT     | N/A            | ENV. HEALTH     | JEN 07/09/2019 |
| PUB. SEWER   | N/A            | HISTORIC        | N/A            |
| S.W. MGT.    | N/A            | SHA             | N/A            |
| ENTRANCE     | N/A            | MECHANICAL      | CG 6/27/19     |
| FIRE MARSHAL | N/A            | ELECTRICAL      | 06/19/2019     |
| BACKFLOW     | N/A            | FOOD SERVICE    | N/A            |

DATE APPROVED: 7-16-19

ADMINISTRATOR APPROVAL: [Signature]