



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-07-0459

Date of Application: 07/17/2019

BUILDING PERMIT

| BUILDING LOCATION 543 MOORINGS CIR STEVENSVILLE TAX ACCOUNT 1804125658 SUBDIVISION BAY BRIDGE COVE CRITICAL AREA NO ACREAGE TAX MAP 0056 GRID 0010 PARCEL 0279 SECTION BLOCK LOT 242 ZONED CS FRONTAGE DEPTH | | PROPERTY OWNERS: KENT ISLAND LLC 940 W SPROULD RD 301 SPRINGFIELD, PA 19064 HOME PHONE: (267) 908-0013 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|-----------------|--------------------|-------------------|------------------------|-----------------|---|-----------|----------------------|------------|----------------|------------------|--------------------------------|----------------|---|------------|----------------------|----------------|-------------------|----------------|-------------------|-----------------------------|---------------------|------------------|----------------|------|---------------------------|--------|----------------|---------|--|--|
| EXISTING USE VACANT LOT PROPOSED USE TOWNHOUSE - 4 OR LESS UNITS REVISED PROPOSED USE CONSTRUCTION VALUE \$225,000.00 | | FEES <table border="0"> <tr> <td>ZONING</td> <td>\$55.00</td> <td>PARKS & REC</td> <td>\$1,227.00</td> </tr> <tr> <td>BOCA FEE</td> <td>\$362.76</td> <td>ELECT. ADMIN.</td> <td>\$10.00</td> </tr> <tr> <td>MHB FEE</td> <td>\$50.00</td> <td>SPRINKLER</td> <td>\$150.00</td> </tr> <tr> <td>FIRE DIST 1</td> <td>\$1,276.08</td> <td>ELECT. PERMIT</td> <td>\$75.00</td> </tr> </table> | | ZONING | \$55.00 | PARKS & REC | \$1,227.00 | BOCA FEE | \$362.76 | ELECT. ADMIN. | \$10.00 | MHB FEE | \$50.00 | SPRINKLER | \$150.00 | FIRE DIST 1 | \$1,276.08 | ELECT. PERMIT | \$75.00 | | | | | | | | | | | | | | |
| ZONING | \$55.00 | PARKS & REC | \$1,227.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOCA FEE | \$362.76 | ELECT. ADMIN. | \$10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHB FEE | \$50.00 | SPRINKLER | \$150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRE DIST 1 | \$1,276.08 | ELECT. PERMIT | \$75.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>KENT ISLAND LLC 940 W SPROUL RD STE 301, SPRINGFIELD, PA 19064</td> <td>MHBL 7784</td> <td>(484) 368-9830</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>BRYANT GROUP LLC</td> <td>MSC-#38</td> <td>(301) 670-2700</td> <td>BF78619</td> </tr> <tr> <td>PLUMBER</td> <td>BRYANT GROUP</td> <td>PN453</td> <td>(301) 670-2701</td> <td>P078219</td> </tr> <tr> <td>ELECTRICIAN</td> <td>BAUSUM AND DUCKETT ELECTRIC</td> <td>E 1345</td> <td>(410) 956-2927</td> <td>ER27486</td> </tr> <tr> <td>HVAC</td> <td>WILLIAM H METCALFE & SONS</td> <td>HM#105</td> <td>(301) 868-6330</td> <td>H082919</td> </tr> </tbody> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | KENT ISLAND LLC 940 W SPROUL RD STE 301, SPRINGFIELD, PA 19064 | MHBL 7784 | (484) 368-9830 | | SPRINKLER | BRYANT GROUP LLC | MSC-#38 | (301) 670-2700 | BF78619 | PLUMBER | BRYANT GROUP | PN453 | (301) 670-2701 | P078219 | ELECTRICIAN | BAUSUM AND DUCKETT ELECTRIC | E 1345 | (410) 956-2927 | ER27486 | HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H082919 | DESCRIPTION OF WORK: CONSTRUCT 2-STORY TOWNHOUSE WITH ATTACHED GARAGE. 1ST FLOOR 84' X 32' OVERALL INCLUDING | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | KENT ISLAND LLC 940 W SPROUL RD STE 301, SPRINGFIELD, PA 19064 | MHBL 7784 | (484) 368-9830 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BRYANT GROUP LLC | MSC-#38 | (301) 670-2700 | BF78619 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | BRYANT GROUP | PN453 | (301) 670-2701 | P078219 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | BAUSUM AND DUCKETT ELECTRIC | E 1345 | (410) 956-2927 | ER27486 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H082919 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT: 0</td> <td>FIN BASEMENT: 0</td> </tr> <tr> <td>FIRST FLOOR: 1,852</td> <td>SECOND FLOOR: 602</td> </tr> <tr> <td>THIRD FLOOR: 0</td> <td>FOURTH FLOOR: 0</td> </tr> <tr> <td>GARAGE: 401</td> <td>CARPOR: 0</td> </tr> <tr> <td>DECK: 0</td> <td>PORCH: 168</td> </tr> <tr> <td>OTHER: 0</td> <td></td> </tr> <tr> <td>TOTAL FLOOR AREA: 3,023</td> <td></td> </tr> </table> | | UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | FIRST FLOOR: 1,852 | SECOND FLOOR: 602 | THIRD FLOOR: 0 | FOURTH FLOOR: 0 | GARAGE: 401 | CARPOR: 0 | DECK: 0 | PORCH: 168 | OTHER: 0 | | TOTAL FLOOR AREA: 3,023 | | CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 3</td> <td># BATHROOMS: 3</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE PUBLIC</td> <td>SEWER TYPE PUBLIC</td> </tr> <tr> <td>HEATING SYSTEM: GAS</td> <td>CENTRAL AIR: YES</td> </tr> <tr> <td>FIREPLACE: GAS</td> <td></td> </tr> </table> | | # BEDROOMS: 3 | # BATHROOMS: 3 | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | HEATING SYSTEM: GAS | CENTRAL AIR: YES | FIREPLACE: GAS | | | | | | | |
| UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 1,852 | SECOND FLOOR: 602 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: 0 | FOURTH FLOOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 401 | CARPOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: 0 | PORCH: 168 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 3,023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: 3 | # BATHROOMS: 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE PUBLIC | SEWER TYPE PUBLIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: GAS | CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|---------|
| FRONT | FT | FRONT | 30 FT |
| SIDE | FT | SIDE | 7/10 FT |
| REAR | FT | REAR | 15 FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | 40 FT |

APPROVALS:

| | | | | | |
|--------------|------------|------------|-----------------|------------|------------|
| BUILDING | <i>PAC</i> | 07/25/2019 | FLOODPLAIN ZONE | <i>DB</i> | 07/29/2019 |
| ZONING | <i>HLV</i> | 07/26/2019 | PLUMBING | <i>CG</i> | 8/9/19 |
| SEDIMENT | <i>AR</i> | 01/31/2018 | ENV. HEALTH | <i>JEN</i> | 08/09/2019 |
| PUB. SEWER | <i>BAD</i> | 7/22/19 | HISTORIC | | N/A |
| S.W. MGT. | <i>DB</i> | 07/29/2019 | SHA | | N/A |
| ENTRANCE | <i>BL</i> | 07/29/2019 | MECHANICAL | <i>CG</i> | 8/9/19 |
| FIRE MARSHAL | <i>JH</i> | 08/01/2019 | ELECTRICAL | | 07/22/2019 |
| BACKFLOW | <i>CG</i> | 8/9/19 | FOOD SERVICE | | N/A |

DATE APPROVED: 8-16-19

ADMINISTRATOR APPROVAL: *Karen J. Sunner*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-07-0191

Date of Application: 07/12/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|------------------------|------------|
| 1805032768 | 110 WARRINGTON FARM LN | QUEENSTOWN |

| OWNER INFORMATION | PROPERTY INFORMATION |
|---|--|
| OWNER: WARRINGTON FARM PROPERTIES, LLC | TAX MAP 0051 BLOCK PARCEL 0064 |
| OWNER ADDRESS: PO BOX 165 QUEENSTOWN, MD 21658 | LOT SECTION ZONED SE, SR |
| HOME PHONE: | CRITICAL AREA NO ACREAGE 145.44 |
| | SUBDIVISION |
| | BUILDING VALUE \$160,000.00 |
| | WATER TYPE PRIVATE SEWER TYPE PRIVATE |

| APPLICANT INFORMATION | PERMIT FEES |
|---|--|
| NAME: | ZONING FEE: \$55.00 FM FEE: |
| ADDRESS: | ELECTRICAL PERMIT #: N/A |
| PHONE: | PLUMBING PERMIT #: N/A |
| | GAS PERMIT #: N/A |
| EXISTING USE: FARM | STAKED? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> WILL CALL |
| MINIMUM YARD REQUIREMENTS: | PROPOSED USE: MANURE BLDG |
| FRONT: 300 FT SIDE: 300 FT REAR: 300 FT | SIDE STREET: FT HEIGHT: 135 FT |
| WORK DESCRIPTION: CONSTRUCT 50' X 104' MANURE BUILDING. | |

AGENCY APPROVALS:

| | |
|-------------|----------------|
| Name | Completed Date |
| ENV. HEALTH | JEN 08/05/2019 |
| SCS | DS 08/09/2019 |
| ZONING | SP 08/01/2019 |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions: **NONCONFORMING USE CERTIFICATE GRANTED 8/1/19**
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: *Karen J. Stinson* DATE APPROVED: 8-16-19

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-05-0280

Date of Application: 05/07/2019

BUILDING PERMIT

| | | | |
|--|--|--|--|
| BUILDING LOCATION 1250 LANDS END RD CENTREVILLE TAX ACCOUNT 1803009246 SUBDIVISION CRITICAL AREA YES ACREAGE 153 TAX MAP 0021 GRID 0005 PARCEL 0001 SECTION BLOCK LOT ZONED CS FRONTAGE DEPTH | | PROPERTY OWNERS: NORTHWEST POINT FARM LLC 1250 LANDS END RD CENTREVILLE, MD 21617 HOME PHONE: APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE | | FEES BOCA FEE \$112.00 ELECT. PERMIT \$60.00 ZONING \$55.00 ELECT. ADMIN. \$10.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# ELECTRICIAN FLUHARTY'S ELECTRIC E-#1539 (410) 886-2580 ER-27503 | | | |
| DESCRIPTION OF WORK: CONSTRUCT 14' X 100' BREEZEWAY TO ATTACH EXISTING DETACHED GARAGE TO EXISTING RESIDENCE. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPOR: 0 DECK: 0 PORCH: 0 OTHER: 1400 TOTAL FLOOR AREA: 1,400 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application, (2) that the information is correct, (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions: BUFFER ESTABLISHMENT APPROVED WITH B16=0230 ON 9/6/16

| MINIMUM YARD REQUIREMENTS | | | | OFFICE USE ONLY | | | |
|---------------------------|----|---------------------|--------|-----------------|------------|-----------------|------------|
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | | APPROVALS: | | | |
| FRONT | FT | FRONT | 50 FT | BUILDING | 05/13/2019 | FLOODPLAIN ZONE | N/A |
| SIDE | FT | SIDE | 50 FT | ZONING | 05/13/2019 | PLUMBING | N/A |
| REAR | FT | REAR | 100 FT | SEDIMENT | N/A | ENV. HEALTH | 05/13/2019 |
| SIDE STREET | FT | SIDE STREET | FT | PUB. SEWER | N/A | HISTORIC | N/A |
| MAX. HGHT | FT | MAX. HGHT | 40 FT | S.W. MGT. | N/A | SHA | N/A |
| | | | | ENTRANCE | N/A | MECHANICAL | N/A |
| | | | | FIRE MARSHAL | N/A | ELECTRICAL | 07/31/2019 |
| | | | | BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 8/16/19 ADMINISTRATOR APPROVAL: [Signature]