



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-08-0224

Date of Application: 08/06/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|------------------|-------------|
| 1803019942 | 201 WOOD DUCK LN | CENTREVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---|----------------------------|--------------------|---------------|
| OWNER: | BENFIELD, GARY | TAX MAP 0035 | BLOCK | PARCEL 0143 |
| OWNER ADDRESS: | 201 WOOD DUCK LN CENTREVILLE, MD 21617 | LOT | SECTION | ZONED AG |
| HOME PHONE: | | CRITICAL AREA NO | | ACREAGE 12.44 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$21,935.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | PERMIT FEES |
|---|--|
| NAME: | ZONING FEE: \$55.00 FM FEE: |
| ADDRESS: | ELECTRICAL PERMIT #: N/A |
| PHONE: | PLUMBING PERMIT #: N/A |
| | GAS PERMIT #: N/A |
| | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: FARM/RESIDENCE | PROPOSED USE: FARM BLDG |
| MINIMUM YARD REQUIREMENTS: | |
| FRONT: 35 FT SIDE: 10 FT REAR: 10 FT SIDE STREET: FT HEIGHT: 135 FT | |
| WORK DESCRIPTION: CONSTRUCT 30' X 30' POLE BUILDING FOR FARM EQUIPMENT. | |

AGENCY APPROVALS:

| | |
|-------------|-----------------------|
| Name | Completed Date |
| ENV. HEALTH | 08/13/2019 <i>CCS</i> |
| SEDIMENT | 08/13/2019 <i>DS</i> |
| ZONING | 08/12/2019 <i>JP</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: *Kevin J. Sunson* DATE APPROVED: *8.20.19*

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-08-0227

Date of Application: 08/09/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-------------|
| 1805013410 | 3723 MAIN ST | GRASONVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|-----------------------------------|----------------------|-------------------|-------------|
| OWNER: | QUEENSTOWN BANK OF MD | TAX MAP 058D | BLOCK | PARCEL 0115 |
| OWNER ADDRESS: | 1423 MAIN ST CHESTER, MD 21619 | LOT | SECTION | ZONED UC |
| HOME PHONE: | | CRITICAL AREA YES | | ACREAGE |
| | | SUBDIVISION | | |
| | | BUILDING VALUE | | |
| | | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|--|--|----------------------|--|
| NAME: | JACK LAMBERT | ZONING FEE: \$55.00 | FM FEE: |
| ADDRESS: | P O Box 1142 STEVENSVILLE, MD 21666 | ELECTRICAL PERMIT #: | |
| PHONE: | (443) 618-0120 | PLUMBING PERMIT #: | |
| | | GAS PERMIT #: | |
| | | STAKED? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: | BANK LOT | PROPOSED USE: | TEMPORARY TRAILER |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: FT | 35 | SIDE: FT | 10 |
| REAR: FT | 10 | SIDE STREET: FT | |
| | | HEIGHT: FT | 45 |
| WORK DESCRIPTION: MOBILE SNOWBALL TRAILER "JACK FROST SNOWBALLS" | | | |

AGENCY APPROVALS:

| | |
|-------------|-----------------------|
| Name | Completed Date |
| ENV. HEALTH | 08/14/2019 <i>SH</i> |
| ZONING | 08/13/2019 <i>HLW</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions: MUST COMPLY WITH SECTION 18:1-53 (A)-(D). SEE ATTACHED.

ADMINISTRATOR APPROVAL: *Kevin J. Simpson* DATE APPROVED: *8-28-19*

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-08-0223

Date of Application: 08/06/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|------------------|-------------|
| 1803019942 | 201 WOOD DUCK LN | CENTREVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|---|----------------------|--------------------|---------------|
| OWNER: | BENFIELD, GARY | TAX MAP 0035 | BLOCK | PARCEL 0143 |
| OWNER ADDRESS: | 201 WOOD DUCK LN CENTREVILLE, MD 21617 | LOT | SECTION | ZONED AG |
| HOME PHONE: | | CRITICAL AREA NO | | ACREAGE 12.44 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|---|---------------------------------------|--|---------|
| NAME: | DELMARVA POLE BUILDING SUPPLY INC | ZONING FEE: \$55.00 | FM FEE: |
| ADDRESS: | 317 N Layton Ave WYOMING, DE 19934 | ELECTRICAL PERMIT #: N/A | |
| PHONE: | (302) 698-3636 | PLUMBING PERMIT #: N/A | |
| | | GAS PERMIT #: N/A | |
| | | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: | FARM/RESIDENCE | PROPOSED USE: FARM BLDG | |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: FT | 35 | SIDE: FT | 10 |
| REAR: FT | 10 | SIDE STREET: FT | |
| | | HEIGHT: FT | 135 |
| WORK DESCRIPTION: CONSTRUCT 34' X 30' LIVESTOCK BUILDING. | | | |

AGENCY APPROVALS:

| | |
|-------------|-----------------------|
| Name | Completed Date |
| ENV. HEALTH | 08/13/2019 <i>CCS</i> |
| SEDIMENT | 08/19/2019 <i>DS</i> |
| ZONING | 08/09/2019 <i>JP</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

ADMINISTRATOR APPROVAL: *Karen J. Swinson* DATE APPROVED: *8-28-19*

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-07-0415

Date of Application: 07/02/2019

BUILDING PERMIT

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------|--|----------------------------|--------------------|---------------------|---------------------|----------------------|--------------------------|----------------------|-----------------------|----------------------|----------------------------|----------------------------|----------------|-----------------|--------------------------------|---|--------------|---------------|------------------------|--|---------------|--|--|--|--------------------------|--|--|--|--|--|
| BUILDING LOCATION 328 FIVE FARMS DR STEVENSVILLE TAX ACCOUNT 1804060172 SUBDIVISION QUEEN ANNE COLONY CRITICAL AREA YES ACREAGE 0.65 TAX MAP 0070 GRID 0000 PARCEL 0066 SECTION BLOCK G LOT 11 ZONED NC-15 FRONTAGE DEPTH | | PROPERTY OWNERS: MCGILL, TODD 328 FIVE FARMS DR STEVENSVILLE, MD 21666 HOME PHONE: (443) 994-4719 APPLICANT: STAKED: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXISTING USE RESIDENCE PROPOSED USE RENOVATION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$5,000.00 | | FEES <table border="0"> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>ELECT. PERMIT</td> <td>\$60.00</td> <td>RENOVATION PERMIT FEE</td> <td>\$70.00</td> </tr> </table> | | ELECT. ADMIN. | \$10.00 | ZONING | \$55.00 | ELECT. PERMIT | \$60.00 | RENOVATION PERMIT FEE | \$70.00 | | | | | | | | | | | | | | | | | | | | |
| ELECT. ADMIN. | \$10.00 | ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. PERMIT | \$60.00 | RENOVATION PERMIT FEE | \$70.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>CONTRACTORS</td> <td>NAME</td> <td>LICENSE #</td> <td>PHONE#</td> <td>PERMIT#</td> </tr> <tr> <td>ELECTRICIAN</td> <td>JTW BUILDING SERVICES</td> <td>E-#1389</td> <td>(443) 250-4296</td> <td>ER-27550</td> </tr> <tr> <td>OWNER</td> <td>OWNER</td> <td>QAC1000</td> <td></td> <td></td> </tr> </table> | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | ELECTRICIAN | JTW BUILDING SERVICES | E-#1389 | (443) 250-4296 | ER-27550 | OWNER | OWNER | QAC1000 | | | DESCRIPTION OF WORK: REMOVE LOAD BEARING WALL BETWEEN KITCHEN AND DINING ROOM AND INSTALL BEAM. INSTALL NEW LIGHTING AND ELECTRICAL OUTLETS IN KITCHEN, KITCHEN REMODEL (NO NEW PLUMBING). REPLACE (4) EXISTING WINDOWS WITH (2) 3 WINDOW UNITS. | | | | | | | | | | | | | | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | JTW BUILDING SERVICES | E-#1389 | (443) 250-4296 | ER-27550 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER | OWNER | QAC1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>UNFIN. BASEMENT:</td> <td>FIN BASEMENT:</td> <td># BEDROOMS:</td> <td># BATHROOMS:</td> </tr> <tr> <td>FIRST FLOOR:</td> <td>SECOND FLOOR:</td> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: NO</td> </tr> <tr> <td>THIRD FLOOR:</td> <td>FOURTH FLOOR:</td> <td>WATER TYPE: PRIVATE</td> <td>SEWER TYPE: PRIVATE</td> </tr> <tr> <td>GARAGE:</td> <td>CARPORT:</td> <td>HEATING SYSTEM: EXISTIN</td> <td>CENTRAL AIR:</td> </tr> <tr> <td>DECK:</td> <td>PORCH:</td> <td>FIREPLACE: NONE</td> <td></td> </tr> <tr> <td>OTHER:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOTAL FLOOR AREA:</td> <td></td> <td></td> <td></td> </tr> </table> | | UNFIN. BASEMENT: | FIN BASEMENT: | # BEDROOMS: | # BATHROOMS: | FIRST FLOOR: | SECOND FLOOR: | ROAD TYPE: COUNTY | SPRINKLER: NO | THIRD FLOOR: | FOURTH FLOOR: | WATER TYPE: PRIVATE | SEWER TYPE: PRIVATE | GARAGE: | CARPORT: | HEATING SYSTEM: EXISTIN | CENTRAL AIR: | DECK: | PORCH: | FIREPLACE: NONE | | OTHER: | | | | TOTAL FLOOR AREA: | | | | | |
| UNFIN. BASEMENT: | FIN BASEMENT: | # BEDROOMS: | # BATHROOMS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: | SECOND FLOOR: | ROAD TYPE: COUNTY | SPRINKLER: NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: | FOURTH FLOOR: | WATER TYPE: PRIVATE | SEWER TYPE: PRIVATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: | CARPORT: | HEATING SYSTEM: EXISTIN | CENTRAL AIR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: | PORCH: | FIREPLACE: NONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows. (1) That he/she is authorized to make this application, (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| | | | |
|----------------------------|----|----------------------------|----|
| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | FT |

APPROVALS:

| | | | | |
|--------------|-----------|------------|-----------------|----------------|
| BUILDING | HD HLW | 07/12/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | | 07/16/2019 | PLUMBING | N/A |
| SEDIMENT | | N/A | ENV. HEALTH | JFW 07/19/2019 |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | | N/A | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | 08/19/2019 |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

8-20-19

ADMINISTRATOR APPROVAL:

Kristen J. Sullivan



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-07-0481

Date of Application: 07/25/2019

BUILDING PERMIT

| | | | | | |
|---|--|--|--|--|--|
| BUILDING LOCATION 239 LAYSAN TEAL CT CHURCH HILL TAX ACCOUNT 1802025426 SUBDIVISION ASHLEIGH MANOR SOUTH CRITICAL AREA NO ACREAGE 1.27 TAX MAP 0023 GRID 0014 PARCEL 0196 SECTION BLOCK LOT 22 ZONED AG FRONTAGE DEPTH | | | PROPERTY OWNERS: QUINN, DAVID 239 LAYSAN TEAL CT CHURCH HILL, MD 21623 HOME PHONE: (443) 480-6371 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | |
| EXISTING USE RESIDENCE PROPOSED USE ACCESSORY STRUCTURE REVISED PROPOSED USE CONSTRUCTION VALUE \$40,120.00 | | | FEES ZONING \$55.00 BOCA FEE \$64.48 | | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHIC DELMARVA POLE BUILDING SUPPLY INC 110610 (302) 698-3636 | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 26' X 31' DETACHED POLE BUILDING WITH 12' X 31' STORAGE ABOVE. | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | | CONSTRUCTION TYPE: WOOD FRAME | | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 372 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 806 CARPORT: 0 DECK: 0 PORCH: 0 OTHER: 0 TOTAL FLOOR AREA: 1,178 | | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|-------|---------------------|----|
| FRONT | FT | FRONT | FT |
| SIDE | 3 FT | SIDE | FT |
| REAR | 3 FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | 20 FT | MAX. HGHT | FT |

APPROVALS:

| | | | | |
|--------------|-----------|------------|-----------------|----------------|
| BUILDING | RAC KS | 08/01/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | | 08/02/2019 | PLUMBING | N/A |
| SEDIMENT | | N/A | ENV. HEALTH | ces 08/13/2019 |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | OB | 08/05/2019 | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | N/A |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 8-20-19

ADMINISTRATOR APPROVAL: *Karen J. Swanson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-07-0461

Date of Application: 07/18/2019

BUILDING PERMIT

| | | | |
|--|--|---|--|
| BUILDING LOCATION 3201 LOVE POINT RD STEVENSVILLE TAX ACCOUNT 1804045262 SUBDIVISION LOVE POINT CRITICAL AREA YES ACREAGE 0.344 TAX MAP 0040 GRID 0012 PARCEL 0070 SECTION BLOCK 13 LOT 1ETC ZONED NC-20 FRONTAGE DEPTH | | PROPERTY OWNERS: DRISCOLL, JOSEPH 3201 LOVE POINT RD STEVENSVILLE, MD 21666 HOME PHONE: (202) 497-0920 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$2,000.00 | | FEES BOCA FEE \$35.00 ZONING \$55.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 | | | |
| DESCRIPTION OF WORK: ADDITION TO RESIDENCE OF 8' X 16' DECK. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPORT: 0 DECK: 80 PORCH: 0 OTHER: 0 TOTAL FLOOR AREA: 80 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|---------|
| FRONT | FT | FRONT | 35 FT |
| SIDE | FT | SIDE | 3/18 FT |
| REAR | FT | REAR | 50 FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | 35 FT |

APPROVALS:

| | | | |
|--------------|-----------------------|-----------------|-----------------------|
| BUILDING | <i>RAC</i> 07/29/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | <i>HLW</i> 07/29/2019 | PLUMBING | N/A |
| SEDIMENT | N/A | ENV. HEALTH | <i>CCS</i> 07/31/2019 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | N/A | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | ELECTRICAL | N/A |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

8-20-19

ADMINISTRATOR APPROVAL:

Karen J. Swanson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-07-0482

Date of Application: 07/26/2019

BUILDING PERMIT

| | | | |
|--|--|---|--|
| BUILDING LOCATION 1600 CALVERT RD CHESTER TAX ACCOUNT 1804040635 SUBDIVISION MARLING FARMS CRITICAL AREA YES ACREAGE 0.568 TAX MAP 0064 GRID 0023 PARCEL 0267 SECTION 7A BLOCK LOT 5 ZONED NC-20 FRONTAGE DEPTH | | PROPERTY OWNERS: MICHAEL, JONATHAN 1600 CALVERT RD CHESTER, MD 21619 HOME PHONE: APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ACCESSORY STRUCTURE REVISED PROPOSED USE CONSTRUCTION VALUE | | FEES ZONING \$55.00 BOCA FEE \$35.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 | | | |
| DESCRIPTION OF WORK: INSTALL 12' X 18' PRE-FAB SHED. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPOR: 0 DECK: 0 PORCH: 0 OTHER: 216 TOTAL FLOOR AREA: 216 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING. ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY. MITIGATION: OWNER MUST PLANT (1) 4'-6" TALL CONTAINER GROWN NATIVE TREES PRIOR TO CERTIFICATE OF OCCUPANCY.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|-------|
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | 3 FT |
| REAR | FT | REAR | 3 FT |
| SIDE STREET | FT | SIDE STREET | 35 FT |
| MAX. HGHT | FT | MAX. HGHT | 20 FT |

APPROVALS:

| | | | | |
|--------------|------------|------------|-----------------|----------------|
| BUILDING | 2AC HLW | 08/01/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | | 08/02/2019 | PLUMBING | N/A |
| SEDIMENT | | N/A | ENV. HEALTH | JFW 08/02/2019 |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | JK | 08/15/2019 | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | N/A |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

8-20-19

ADMINISTRATOR APPROVAL:

Kiran J. Swanson

