



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-10-0644

Date of Application: 10/18/2019

BUILDING PERMIT

| BUILDING LOCATION 946 MOORINGS CIR STEVENSVILLE TAX ACCOUNT 1804125167 SUBDIVISION BAY BRIDGE COVE CRITICAL AREA NO ACREAGE TAX MAP 0056 GRID 0010 PARCEL 0279 SECTION BLOCK LOT 1 ZONED CS FRONTAGE DEPTH | | PROPERTY OWNERS: KENT ISLAND LLC 940 W SPROULD RD 301 SPRINGFIELD, PA 19064 HOME PHONE: (267) 908-0013 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|-----------------|------------------------|-------------------|----------------|-----------------|-----------------|------------|---|------------|----------------------|---------|--------------------------------|------------------|---|----------------|----------------|----------------|-------------------|----------------|-------------------|-------------------|---------------------|-----------------------------|----------------|----------------|----------|------|---------------------------|--------|----------------|----------|
| EXISTING USE VACANT LOT PROPOSED USE TOWNHOUSE - 4 OR LESS UNITS REVISED PROPOSED USE CONSTRUCTION VALUE \$225,000.00 | | FEES <table border="0"> <tr> <td>PARKS & REC</td> <td>\$1,269.00</td> <td>ZONING</td> <td>\$55.00</td> </tr> <tr> <td>BOCA FEE</td> <td>\$374.76</td> <td>ELECT. PERMIT</td> <td>\$75.00</td> </tr> <tr> <td>ELECT. ADMIN.</td> <td>\$10.00</td> <td>FIRE DIST 1</td> <td>\$1,319.76</td> </tr> <tr> <td>SPRINKLER</td> <td>\$150.00</td> <td>MHB FEE</td> <td>\$50.00</td> </tr> </table> | | PARKS & REC | \$1,269.00 | ZONING | \$55.00 | BOCA FEE | \$374.76 | ELECT. PERMIT | \$75.00 | ELECT. ADMIN. | \$10.00 | FIRE DIST 1 | \$1,319.76 | SPRINKLER | \$150.00 | MHB FEE | \$50.00 | | | | | | | | | | | | | | |
| PARKS & REC | \$1,269.00 | ZONING | \$55.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOCA FEE | \$374.76 | ELECT. PERMIT | \$75.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT. ADMIN. | \$10.00 | FIRE DIST 1 | \$1,319.76 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | \$150.00 | MHB FEE | \$50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>CONTRACTORS</th> <th>NAME</th> <th>LICENSE #</th> <th>PHONE#</th> <th>PERMIT#</th> </tr> </thead> <tbody> <tr> <td>MHBR</td> <td>KENT ISLAND LLC 940 W SPROUL RD STE 301, SPRINGFIELD, PA 19064</td> <td>MHBL 7784</td> <td>(484) 368-9830</td> <td></td> </tr> <tr> <td>SPRINKLER</td> <td>BRYANT GROUP LLC</td> <td>MSC-#38</td> <td>(301) 670-2700</td> <td>BF1113-19</td> </tr> <tr> <td>PLUMBER</td> <td>BRYANT GROUP</td> <td>PN453</td> <td>(301) 670-2701</td> <td>P1106-19</td> </tr> <tr> <td>ELECTRICIAN</td> <td>BAUSUM AND DUCKETT ELECTRIC</td> <td>E 1345</td> <td>(410) 956-2927</td> <td>ER-27680</td> </tr> <tr> <td>HVAC</td> <td>WILLIAM H METCALFE & SONS</td> <td>HM#105</td> <td>(301) 868-6330</td> <td>H1097-19</td> </tr> </tbody> </table> | | | | CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | MHBR | KENT ISLAND LLC 940 W SPROUL RD STE 301, SPRINGFIELD, PA 19064 | MHBL 7784 | (484) 368-9830 | | SPRINKLER | BRYANT GROUP LLC | MSC-#38 | (301) 670-2700 | BF1113-19 | PLUMBER | BRYANT GROUP | PN453 | (301) 670-2701 | P1106-19 | ELECTRICIAN | BAUSUM AND DUCKETT ELECTRIC | E 1345 | (410) 956-2927 | ER-27680 | HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H1097-19 |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MHBR | KENT ISLAND LLC 940 W SPROUL RD STE 301, SPRINGFIELD, PA 19064 | MHBL 7784 | (484) 368-9830 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRINKLER | BRYANT GROUP LLC | MSC-#38 | (301) 670-2700 | BF1113-19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLUMBER | BRYANT GROUP | PN453 | (301) 670-2701 | P1106-19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRICIAN | BAUSUM AND DUCKETT ELECTRIC | E 1345 | (410) 956-2927 | ER-27680 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HVAC | WILLIAM H METCALFE & SONS | HM#105 | (301) 868-6330 | H1097-19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2-STORY TOWNHOUSE WITH ATTACHED GARAGE. 1ST FLOOR 82' X 32' OVERALL INCLUDING 20' X 20' GARAGE, 12' X 12' SCREENED PORCH, AND 8' X 5' FRONT PORCH. 2ND FLOOR 25' X 32' OVERALL. OXFORD MODEL 55+ AGE-RESTRICTED COMMUNITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) <table border="0"> <tr> <td>UNFIN. BASEMENT: 0</td> <td>FIN BASEMENT: 0</td> </tr> <tr> <td>FIRST FLOOR: 1,892</td> <td>SECOND FLOOR: 646</td> </tr> <tr> <td>THIRD FLOOR: 0</td> <td>FOURTH FLOOR: 0</td> </tr> <tr> <td>GARAGE: 401</td> <td>CARPORT: 0</td> </tr> <tr> <td>DECK: 0</td> <td>PORCH: 184</td> </tr> <tr> <td>OTHER: 0</td> <td></td> </tr> <tr> <td colspan="2">TOTAL FLOOR AREA: 3,123</td> </tr> </table> | | UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | FIRST FLOOR: 1,892 | SECOND FLOOR: 646 | THIRD FLOOR: 0 | FOURTH FLOOR: 0 | GARAGE: 401 | CARPORT: 0 | DECK: 0 | PORCH: 184 | OTHER: 0 | | TOTAL FLOOR AREA: 3,123 | | CONSTRUCTION TYPE: WOOD FRAME <table border="0"> <tr> <td># BEDROOMS: 3</td> <td># BATHROOMS: 3</td> </tr> <tr> <td>ROAD TYPE: COUNTY</td> <td>SPRINKLER: YES</td> </tr> <tr> <td>WATER TYPE PUBLIC</td> <td>SEWER TYPE PUBLIC</td> </tr> <tr> <td>HEATING SYSTEM: GAS</td> <td>CENTRAL AIR: YES</td> </tr> <tr> <td>FIREPLACE: GAS</td> <td></td> </tr> </table> | | # BEDROOMS: 3 | # BATHROOMS: 3 | ROAD TYPE: COUNTY | SPRINKLER: YES | WATER TYPE PUBLIC | SEWER TYPE PUBLIC | HEATING SYSTEM: GAS | CENTRAL AIR: YES | FIREPLACE: GAS | | | | | | | |
| UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR: 1,892 | SECOND FLOOR: 646 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THIRD FLOOR: 0 | FOURTH FLOOR: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE: 401 | CARPORT: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DECK: 0 | PORCH: 184 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER: 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FLOOR AREA: 3,123 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # BEDROOMS: 3 | # BATHROOMS: 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD TYPE: COUNTY | SPRINKLER: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER TYPE PUBLIC | SEWER TYPE PUBLIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEATING SYSTEM: GAS | CENTRAL AIR: YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIREPLACE: GAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED. SWM - MUST FOLLOW APPROVED SUBDIVISION STORMWATER MANAGEMENT PLAN LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | PRINCIPLE STRUCTURE |
|---------------------|---------------------|
| FRONT FT | FRONT 25 FT |
| SIDE FT | SIDE 10 FT |
| REAR FT | REAR 30 FT |
| SIDE STREET FT | SIDE STREET FT |
| MAX. HGHT FT | MAX. HGHT 40 FT |

APPROVALS:

| | | | | | |
|--------------|------------|------------|-----------------|------------|------------|
| BUILDING | <i>RAC</i> | 10/24/2019 | FLOODPLAIN ZONE | <i>DB</i> | 10/24/2019 |
| ZONING | <i>HLW</i> | 10/26/2019 | PLUMBING | <i>CG</i> | 10/28/19 |
| SEDIMENT | <i>AK</i> | 01/31/2018 | ENV. HEALTH | <i>N/A</i> | |
| PUB. SEWER | <i>BAO</i> | 10/20/19 | HISTORIC | <i>N/A</i> | |
| S.W. MGT. | <i>DB</i> | 10/24/2019 | SHA | <i>N/A</i> | |
| ENTRANCE | <i>BL</i> | 10/24/2019 | MECHANICAL | <i>CG</i> | 10/28/19 |
| FIRE MARSHAL | <i>JM</i> | 10/30/2019 | ELECTRICAL | | 10/22/2019 |
| BACKFLOW | <i>CG</i> | 10/28/19 | FOOD SERVICE | | <i>N/A</i> |

DATE APPROVED: 11-1-19

ADMINISTRATOR APPROVAL: *Karen J. Swinier*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-10-0654

Date of Application: 10/22/2019

BUILDING PERMIT

| | | | |
|---|--|---|---|
| BUILDING LOCATION 138 ROYSTON SHORES RD CHESTERTOWN TAX ACCOUNT 1807003870 SUBDIVISION CRITICAL AREA YES ACREAGE 0.744 TAX MAP 0004 GRID 0000 PARCEL 0075 SECTION BLOCK LOT 10 11 ZONED NC-20 FRONTAGE DEPTH | | PROPERTY OWNERS: PARKS JR, RALPH 219 BENTONS PLEASURE RD CHESTER, MD 21619 HOME PHONE: APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE PELLETT STOVE REVISED PROPOSED USE CONSTRUCTION VALUE \$2,600.00 | | FEES FIREPLACE \$35.00 ZONING \$55.00 PERMIT FEE | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 | | | |
| DESCRIPTION OF WORK: INSTALL PLEASANT HEARTH PH50CABPS PELLETT STOVE IN FAMILY ROOM OF EXISTING RESIDENCE. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: OTHER | |
| UNFIN. BASEMENT: FIRST FLOOR: THIRD FLOOR: GARAGE: DECK: OTHER: TOTAL FLOOR AREA: | FIN BASEMENT: SECOND FLOOR: FOURTH FLOOR: CARPORT: PORCH: | # BEDROOMS: ROAD TYPE: COUNTY WATER TYPE PRIVATE HEATING SYSTEM: EXISTIN FIREPLACE: NONE | # BATHROOMS: SPRINKLER: NO SEWER TYPE PRIVATE CENTRAL AIR: |

The undersigned hereby certifies and agrees as follows. (1) That he/she is authorized to make this application, (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|----|
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | FT |

APPROVALS:

| | | | |
|--------------|-----------------------|-----------------|-----------------------|
| BUILDING | <i>RAC</i> 10/28/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | <i>KS</i> 10/28/2019 | PLUMBING | N/A |
| SEDIMENT | N/A | ENV. HEALTH | <i>JEN</i> 10/29/2019 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | N/A | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | ELECTRICAL | N/A |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

10-31-19

ADMINISTRATOR APPROVAL:

Kieran J Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-10-0639

Date of Application: 10/17/2019

BUILDING PERMIT

| | | | |
|--|--|---|--|
| BUILDING LOCATION 124 INDIAN PLANTATION DR STEVENSVILLE TAX ACCOUNT 1804091132 SUBDIVISION CLAIRBORNE'S LANDING CRITICAL AREA YES ACREAGE 1.391 TAX MAP 0070 GRID 0002 PARCEL 0050 SECTION 2 BLOCK LOT 30 ZONED NC-2 FRONTAGE DEPTH | | PROPERTY OWNERS: PHELPS, LAIGHT 124 INDIAN PLANTATION DR STEVENSVILLE, MD 21666 HOME PHONE: (410) 643-0216 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$3,400.00 | | FEES ZONING \$55.00 BOCA FEE \$35.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHIC C H WHALEY & SON INC 47052 (410) 758-9997 | | | |
| DESCRIPTION OF WORK: REMOVE EXISTING DECK AND ADD NEW 8'6 X 21' DECK WITH STEPS TO GRADE. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPORT: 0 DECK: 179 PORCH: 0 OTHER: 0 TOTAL FLOOR AREA: 179 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|-------|
| FRONT | FT | FRONT | 35 FT |
| SIDE | FT | SIDE | 20 FT |
| REAR | FT | REAR | 50 FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | 40 FT |

APPROVALS:

| | | | | |
|--------------|-----|------------|-----------------|----------------|
| BUILDING | RAC | 10/26/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | HLY | 10/25/2019 | PLUMBING | N/A |
| SEDIMENT | | N/A | ENV. HEALTH | JFW 10/28/2019 |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | | N/A | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | N/A |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

10-31-19

ADMINISTRATOR APPROVAL:

Karen J Swinson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-09-0587

Date of Application: 09/23/2019

BUILDING PERMIT

| | | | | |
|---|-------------------|---|-------------------|----------------|
| BUILDING LOCATION 112 KING STORE RD GRASONVILLE TAX ACCOUNT 1805009588 SUBDIVISION CRITICAL AREA NO ACREAGE 0.247 TAX MAP 058H GRID 0010 PARCEL 0220 SECTION BLOCK LOT 1 ZONED NC-8T FRONTAGE DEPTH | | PROPERTY OWNERS: BARRON, KEVIN 112 KINGS STORE RD GRASONVILLE, MD 21638 HOME PHONE: (410) 725-4602 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$2,500.00 | | FEES BOCA FEE \$35.00 ZONING \$55.00 | | |
| CONTRACTORS | NAME | LICENSE # | PHONE# | PERMIT# |
| MHIC | FARO IMPROVEMENTS | 95906 | (410) 643-4111 | |
| DESCRIPTION OF WORK: CONSTRUCT 10' X 16' FREESTANDING DECK IN REAR YARD. | | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | | |
| UNFIN. BASEMENT: 0 | FIN BASEMENT: 0 | # BEDROOMS: | # BATHROOMS: | |
| FIRST FLOOR: 0 | SECOND FLOOR: 0 | ROAD TYPE: COUNTY | SPRINKLER: NO | |
| THIRD FLOOR: 0 | FOURTH FLOOR: 0 | WATER TYPE PRIVATE | SEWER TYPE PUBLIC | |
| GARAGE: 0 | CARPOR: 0 | HEATING SYSTEM: NONE | CENTRAL AIR: NO | |
| DECK: 160 | PORCH: 0 | FIREPLACE: NONE | | |
| OTHER: 0 | | | | |
| TOTAL FLOOR AREA: 160 | | | | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|---------|---------------------|----|
| FRONT | FT | FRONT | FT |
| SIDE | 8/18 FT | SIDE | FT |
| REAR | 35 FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | 40 FT | MAX. HGHT | FT |

APPROVALS:

| | | | |
|--------------|-----------------------|-----------------|-----------------------|
| BUILDING | <i>QAC</i> 10/11/2019 | FLOODPLAIN ZONE | <i>JK</i> 10/25/2019 |
| ZONING | <i>HLV</i> 10/15/2019 | PLUMBING | N/A |
| SEDIMENT | N/A | ENV. HEALTH | <i>Jan</i> 10/17/2019 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | N/A | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | ELECTRICAL | N/A |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

10-31-19

ADMINISTRATOR APPROVAL:

Kevin J. Swisher



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-09-0278

Date of Application: 09/25/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-------------|
| 1802002388 | 231 CONCORD RD | CHESTERTOWN |

| OWNER INFORMATION | PROPERTY INFORMATION |
|--|--|
| OWNER: BOWKER, MEGAN | TAX MAP 0010 BLOCK 5 PARCEL 0046 |
| OWNER ADDRESS: 231 CONCORD RD CHESTERTOWN, MD 21620 | LOT 152 SECTION 1 ZONED NC-20 |
| HOME PHONE: | CRITICAL AREA NO ACREAGE 0.34 |
| | SUBDIVISION |
| | BUILDING VALUE \$1,000.00 |
| | WATER TYPE PRIVATE SEWER TYPE PRIVATE |

| APPLICANT INFORMATION | PERMIT FEES |
|---|--|
| NAME: | ZONING FEE: \$55.00 FM FEE: |
| ADDRESS: | ELECTRICAL PERMIT #: N/A |
| PHONE: | PLUMBING PERMIT #: N/A |
| | GAS PERMIT #: N/A |
| | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: RESIDENCE | PROPOSED USE: ACCESSORY STRUCTURE <200SF |
| MINIMUM YARD REQUIREMENTS: | |
| FRONT: FT SIDE: 3 FT REAR: 3 FT SIDE STREET: FT HEIGHT: 20 FT | |
| WORK DESCRIPTION: INSTALL 8' X 8' PRE-FAB. SHED. | |

AGENCY APPROVALS:

| | |
|-------------|-----------------------|
| Name | Completed Date |
| ENV. HEALTH | 10/03/2019 <i>JEN</i> |
| ZONING | 10/02/2019 <i>KS</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions: ASSOCIATION REVIEW APPROVAL - NO RESPONSE. 10/31/19
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: *Mary J. Surratt* DATE APPROVED: 10-31-19

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-09-0265

Date of Application: 09/13/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|--------------------|-------------|
| 1802028158 | 137 HAWK CIRCLE DR | CHURCH HILL |

| OWNER INFORMATION | PROPERTY INFORMATION |
|--|--|
| OWNER: CHAVEZ, BYRON | TAX MAP 0023 BLOCK PARCEL 0053 |
| OWNER ADDRESS: 137 HAWK CIRCLE DR CHURCH HILL, MD 21623 | LOT 22 SECTION ZONED AG |
| HOME PHONE: (410) 980-1946 | CRITICAL AREA NO ACREAGE 1.14 |
| | SUBDIVISION |
| | BUILDING VALUE \$2,000.00 |
| | WATER TYPE PRIVATE SEWER TYPE PRIVATE |

| APPLICANT INFORMATION | PERMIT FEES |
|---|--|
| NAME: | ZONING FEE: \$55.00 FM FEE: |
| ADDRESS: | ELECTRICAL PERMIT #: N/A |
| PHONE: | PLUMBING PERMIT #: N/A |
| | GAS PERMIT #: N/A |
| | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE RESIDENCE | PROPOSED USE: ACCESSORY STRUCTURE <200SF |
| MINIMUM YARD REQUIREMENTS: | |
| FRONT: FT SIDE: 3 FT REAR: 3 FT SIDE STREET: FT HEIGHT: 20 FT | |
| WORK DESCRIPTION: INSTALL 12' X 12' SHED. | |

AGENCY APPROVALS:

| | |
|-------------|------------------------|
| Name | Completed Date |
| ENV. HEALTH | 09/25/2019 <i>Jeni</i> |
| ZONING | 10/28/2019 <i>KS</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 ALL BUILDINGS OTHER THAN THE PRINCIPLE BUILDING SHALL NOT COVER AN AREA OF THE LOT GREATER THAN 60% OF THAT COVERED BY THE EXISTING PRINCIPLE BUILDING.
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: *Vivian J. Sunson* DATE APPROVED: 10-31-19

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-10-0609

Date of Application: 10/02/2019

BUILDING PERMIT

| | | | |
|---|--|---|--|
| BUILDING LOCATION 218 DOUBLE CREEK RD CHESTERTOWN TAX ACCOUNT 1807006993 SUBDIVISION CRITICAL AREA NO ACREAGE 0.69 TAX MAP 0005 GRID 0019 PARCEL 0091 SECTION BLOCK LOT ZONED NC-2 FRONTAGE DEPTH | | PROPERTY OWNERS: ARMBRUSTER, ZACHARY 218 DOUBLE CREEK RD CHESTERTOWN, MD 21620 HOME PHONE: APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE RENOVATION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$5,000.00 | | FEES ZONING \$55.00 RENOVATION PERMIT FEE \$35.00 ELECT. PERMIT \$60.00 ELECT. ADMIN. \$10.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# ELECTRICIAN RELAY MECHANICAL E-#287 (410) 778-1134 ER-27691 OWNER OWNER QAC1000 PLUMBER RELAY MECHANICAL PN-152 (410) 778-1134 P1087-19 | | | |
| DESCRIPTION OF WORK: INTERIOR RENOVATION TO REMOVE WALL BETWEEN BEDROOM 2 & 3 AND ADD BATHROOM WITHIN BEDROOM TO CREATE MASTER BEDROOM. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: FIN BASEMENT: FIRST FLOOR: SECOND FLOOR: THIRD FLOOR: FOURTH FLOOR: GARAGE: CARPORT: DECK: PORCH: OTHER: TOTAL FLOOR AREA: | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: EXISTIN CENTRAL AIR: FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|----|
| FRONT | FT | FRONT | FT |
| SIDE | FT | SIDE | FT |
| REAR | FT | REAR | FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | FT |

APPROVALS:

| | | | |
|--------------|------------|-----------------|----------------|
| BUILDING | 10/09/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | 10/10/2019 | PLUMBING | N/A |
| SEDIMENT | N/A | ENV. HEALTH | JEN 10/24/2019 |
| PUB. SEWER | N/A | HISTORIC | N/A |
| S.W. MGT. | N/A | SHA | N/A |
| ENTRANCE | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | N/A | ELECTRICAL | 10/26/2019 |
| BACKFLOW | N/A | FOOD SERVICE | N/A |

DATE APPROVED: 10-31-19

ADMINISTRATOR APPROVAL: *Kieran J. Swanson*



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-10-0297

Date of Application: 10/21/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|-----------------------|-----------|
| 1801004395 | 420 DUHAMEL CORNER RD | MARYDEL |

| OWNER INFORMATION | PROPERTY INFORMATION |
|---|--|
| OWNER: MCKENZIE SR, STEVEN | TAX MAP 0026 BLOCK PARCEL 0004 |
| OWNER ADDRESS: 420 DUHAMEL CORNER RD MARYDEL, MD 21649 | LOT SECTION ZONED AG |
| HOME PHONE: (410) 490-6062 | CRITICAL AREA NO ACREAGE 48.00 |
| | SUBDIVISION |
| | BUILDING VALUE |
| | WATER TYPE PRIVATE SEWER TYPE PRIVATE |

| APPLICANT INFORMATION | PERMIT FEES |
|---|--|
| NAME: | ZONING FEE: \$55.00 FM FEE: |
| ADDRESS: | ELECTRICAL PERMIT #: N/A |
| PHONE: | PLUMBING PERMIT #: N/A |
| | GAS PERMIT #: N/A |
| | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| EXISTING USE: FARM/RESIDENCE | PROPOSED USE: FARM BLDG |
| MINIMUM YARD REQUIREMENTS: | |
| FRONT: 35 FT SIDE: 10 FT REAR: 10 FT SIDE STREET: FT HEIGHT: 135 FT | |
| WORK DESCRIPTION: INCREASE POLE BUILDING SIZE (PERMIT Z19-08-0219) FROM 30' X 40' TO 30' X 50'. | |

AGENCY APPROVALS:

| Name | Completed Date |
|-------------|-----------------------|
| ENV. HEALTH | 10/25/2019 <i>JEN</i> |
| SEDIMENT | 10/30/2019 <i>AR</i> |
| ZONING | 10/24/2019 <i>KS</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: *Vivian J Sunson* DATE APPROVED: *10-31-19*

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-10-0300

Date of Application: 10/23/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-----------|
| 1804125139 | 221 JONES RD | CHESTER |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--|---------------------------|--------------------|--------------|
| OWNER: | WOODWARD, ANNE | TAX MAP 0064 | BLOCK | PARCEL 0006 |
| OWNER ADDRESS: | 9116 POTOMAC STATION LN POTOMAC, MD 20854 | LOT 6A | SECTION | ZONED NC-1 |
| HOME PHONE: | (301) 461-7856 | CRITICAL AREA YES | | ACREAGE 8.79 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE \$1,000.00 | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|---|------------------------------------|--|----------------------------|
| NAME: | BIG ISLAND VENTURES | ZONING FEE: \$55.00 | FM FEE: |
| ADDRESS: | P.O. Box 3 QUEENSTOWN, MD 21628 | ELECTRICAL PERMIT #: N/A | |
| PHONE: | (410) 991-0713 | PLUMBING PERMIT #: N/A | |
| | | GAS PERMIT #: N/A | |
| | | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: RESIDENCE | | PROPOSED USE: PIER | |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: FT | SIDE: 6 FT | REAR: FT | SIDE STREET: FT HEIGHT: FT |
| WORK DESCRIPTION: REPLACE 6' X 72' PIER WITH 10' X 26' PLATFORM IN-KIND (STRINGERS, DECKING, AND CLAMPS). | | | |

AGENCY APPROVALS:

Name _____ Completed Date 10/29/2019 *HLV*

ZONING _____

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

OWNER IS RESPONSIBLE FOR OBTAINING ANY STATE AND FEDERAL PERMITS PRIOR TO CONSTRUCTION OF PIER.
 ANY ELECTRICAL WORK ADDED TO THIS STRUCTURE WILL REQUIRE AN APPROVED QUEEN ANNE'S COUNTY ELECTRICAL PERMIT AND AN INSPECTION BY THE MIDDLE DEPARTMENT INSPECTION AGENCY.

ADMINISTRATOR APPROVAL: *Ivan J. Simpson* DATE APPROVED: 10-31-19

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-10-0299

Date of Application: 10/23/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|----------------|-----------|
| 1804125131 | 800 ABRUZZI DR | CHESTER |

| OWNER INFORMATION | PROPERTY INFORMATION |
|--|--|
| OWNER: MARYLAND GENERAL LAND CO | TAX MAP 0057 BLOCK PARCEL 0155 |
| OWNER ADDRESS: PO BOX 142 CHESTER, MD 21619 | LOT 2B SECTION ZONED TC |
| HOME PHONE: (410) 643-4131 | CRITICAL AREA YES ACREAGE 5.61 |
| | SUBDIVISION |
| | BUILDING VALUE \$4,184.00 |
| | WATER TYPE PUBLIC SEWER TYPE PUBLIC |

| APPLICANT INFORMATION | PERMIT FEES |
|--|--|
| NAME: SHORE SIGN COMPANY | ZONING FEE: \$55.00 FM FEE: |
| ADDRESS: 2013 Main St CHESTER, MD 21619 | ELECTRICAL PERMIT #: EC-50471 |
| PHONE: (410) 643-6000 | PLUMBING PERMIT #: N/A |
| | GAS PERMIT #: N/A |
| EXISTING USE: TASTE BUDS KITCHEN | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL |
| PROPOSED USE: WALL SIGN | |
| MINIMUM YARD REQUIREMENTS: FRONT: FT SIDE: FT REAR: FT SIDE STREET: FT HEIGHT: FT | |
| WORK DESCRIPTION: INSTALL 15" X 175.68" ILLUMINATED WALL SIGN ON FRONT FACADE OF BUILDING. SIGN MESSAGE "TASTE BUDS KITCHEN" 23 SQ FT | |

AGENCY APPROVALS:

| | |
|------------|-----------------------|
| Name | Completed Date |
| ELECTRICAL | 10/24/2019 |
| ZONING | 10/28/2019 <i>HLF</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:
 R&D ELECTRIC E-#606

ADMINISTRATOR APPROVAL: *Alan G. Sunson* DATE APPROVED: 10-31-19

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-10-0652

Date of Application: 10/21/2019

BUILDING PERMIT

| | | | |
|---|--|---|--|
| BUILDING LOCATION 502 KENT RD STEVENSVILLE TAX ACCOUNT 1804023668 SUBDIVISION KENT ISLAND ESTATES CRITICAL AREA YES ACREAGE 0.459 TAX MAP 0076 GRID 0000 PARCEL 0037 SECTION 2 BLOCK B LOT 32 ZONED NC-20 FRONTAGE DEPTH | | PROPERTY OWNERS: NEAGLE, JAMES 1017 AVALON CT STEVENSVILLE, MD 21666 HOME PHONE: APPLICANT: MIKE'S CUSTOM HOMES 126 Burton Air Dr CENTREVILLE, MD 21617 STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE \$10,000.00 | | FEES BOCA FEE \$35.00 ZONING \$55.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 | | | |
| DESCRIPTION OF WORK: ADDITION TO RESIDENCE OF 14' X 16' DECK WITH STEPS TO GRADE. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPOR: 0 DECK: 224 PORCH: 0 OTHER: 0 TOTAL FLOOR AREA: 224 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PUBLIC HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|-------|
| FRONT | FT | FRONT | 35 FT |
| SIDE | FT | SIDE | 15 FT |
| REAR | FT | REAR | 50 FT |
| SIDE STREET | FT | SIDE STREET | 35 FT |
| MAX. HGHT | FT | MAX. HGHT | 40 FT |

APPROVALS:

| | | | | |
|--------------|------------|-----------------|-----------------|-----------------------|
| BUILDING | <i>RAC</i> | 10/28/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | <i>HLV</i> | 10/28/2019 | PLUMBING | N/A |
| SEDIMENT | | N/A | ENV. HEALTH | <i>JFW</i> 10/30/2019 |
| PUB. SEWER | <i>LG</i> | <i>10/22/19</i> | HISTORIC | N/A |
| S.W. MGT. | | N/A | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | N/A |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

10-31-19

ADMINISTRATOR APPROVAL:

[Signature]



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-10-0653

Date of Application: 10/21/2019

BUILDING PERMIT

| | | | |
|--|--|--|--|
| BUILDING LOCATION 136 GRAYS POND LN CENTREVILLE TAX ACCOUNT 1803043894 SUBDIVISION SHREWSBURY CRITICAL AREA NO ACREAGE 1.25 TAX MAP 0036 GRID 0001 PARCEL 0042 SECTION BLOCK LOT 18 ZONED AG FRONTAGE DEPTH | | PROPERTY OWNERS: QUEEN ANNE'S FARM & LAND 106 BANJO LANE CENTREVILLE, MD 21617 HOME PHONE: (410) 924-6699 APPLICANT: MIKE'S CUSTOM HOMES 126 Burton Air Dr CENTREVILLE, MD 21617 STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE RESIDENCE PROPOSED USE ADDITION TO RESIDENCE REVISED PROPOSED USE CONSTRUCTION VALUE | | FEES BOCA FEE \$35.00 ZONING \$55.00 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# OWNER OWNER QAC1000 | | | |
| DESCRIPTION OF WORK: ADDITION TO RESIDENCE OF 12' X 36' SUN DECK. | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) | | CONSTRUCTION TYPE: WOOD FRAME | |
| UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 0 SECOND FLOOR: 0 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 0 CARPORT: 0 DECK: 432 PORCH: 0 OTHER: 0 TOTAL FLOOR AREA: 432 | | # BEDROOMS: # BATHROOMS: ROAD TYPE: COUNTY SPRINKLER: NO WATER TYPE: PRIVATE SEWER TYPE: PRIVATE HEATING SYSTEM: NONE CENTRAL AIR: NO FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|-------|
| FRONT | FT | FRONT | 40 FT |
| SIDE | FT | SIDE | 20 FT |
| REAR | FT | REAR | 50 FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | 40 FT |

APPROVALS:

| | | | | |
|--------------|-----|------------|-----------------|---------------|
| BUILDING | RAE | 10/28/2019 | FLOODPLAIN ZONE | N/A |
| ZONING | JP | 10/28/2019 | PLUMBING | N/A |
| SEDIMENT | | N/A | ENV. HEALTH | JP 10/28/2019 |
| PUB. SEWER | | N/A | HISTORIC | N/A |
| S.W. MGT. | | N/A | SHA | N/A |
| ENTRANCE | | N/A | MECHANICAL | N/A |
| FIRE MARSHAL | | N/A | ELECTRICAL | N/A |
| BACKFLOW | | N/A | FOOD SERVICE | N/A |

DATE APPROVED:

10-31-19

ADMINISTRATOR APPROVAL:

Alan J. Swanson



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

ZONING CERTIFICATE #: Z19-09-0280

Date of Application: 09/26/2019

ZONING CERTIFICATE

| TAX ACCOUNT # | STREET ADDRESS | CITY NAME |
|---------------|------------------|-------------|
| 1803028615 | 0 GRANGE HALL RD | CENTREVILLE |

| OWNER INFORMATION | | PROPERTY INFORMATION | | |
|-------------------|--|----------------------|--------------------|---------------|
| OWNER: | SHIREY, PHILIP | TAX MAP 0061 | BLOCK | PARCEL 0132 |
| OWNER ADDRESS: | 1216 GRANGE HALL RD CENTREVILLE, MD 21617 | LOT | SECTION | ZONED AG |
| HOME PHONE: | (410) 829-4339 | CRITICAL AREA NO | | ACREAGE 26.67 |
| | | SUBDIVISION | | |
| | | BUILDING VALUE | | |
| | | WATER TYPE PRIVATE | SEWER TYPE PRIVATE | |

| APPLICANT INFORMATION | | PERMIT FEES | |
|---|------------|--|------------|
| NAME: | | ZONING FEE: \$75.00 | FM FEE: |
| ADDRESS: | | ELECTRICAL PERMIT #: ER-27696 | |
| PHONE: | | PLUMBING PERMIT #: N/A | |
| | | GAS PERMIT #: N/A | |
| | | STAKED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE: RESIDENCE | | PROPOSED USE: POOL/SPA | |
| MINIMUM YARD REQUIREMENTS: | | | |
| FRONT: FT | SIDE: 3 FT | REAR: 3 FT | HEIGHT: FT |
| WORK DESCRIPTION: INSTALL 7' X 7' HOT TUB ON DECK UNDER CONSTRUCTION PER PERMIT BR19-05-0530. | | | |

AGENCY APPROVALS:

| Name | Completed Date |
|-------------|----------------------|
| ELECTRICAL | 10/29/2019 |
| ENV. HEALTH | 10/02/2019 <i>GH</i> |
| ZONING | 10/02/2019 <i>JP</i> |

NOTE: Separate electrical and plumbing permits are required prior to permit being issued. Electrician & Plumber must have Queen Anne's County Licenses! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered valid if construction is continuous.

Conditions:

CHUCK'S ELECTRICAL SERVICES E-#1594

ADMINISTRATOR APPROVAL: *Arvin J. Simpson* DATE APPROVED: *11-1-19*

ORIGINAL



Queen Anne's County
 Department of Planning and Zoning
 110 Vincit St, Suite 104
 Centreville, MD 21617
 410-758-4088

BUILDING PERMIT No.: BR19-10-0612

Date of Application: 10/04/2019

BUILDING PERMIT

| | | | |
|--|--|---|--|
| BUILDING LOCATION 106 SALTWORKS DR CHESTER TAX ACCOUNT 1804125529 SUBDIVISION FOUR SEASONS AT KENT ISLAND CRITICAL AREA YES ACREAGE 0.138 TAX MAP 0057 GRID 0002 PARCEL 0546 SECTION BLOCK LOT 56 ZONED CMPD FRONTAGE DEPTH | | PROPERTY OWNERS: K HOVNIANIAN AT KENT ISLAND 101 CHESTER STATION LN CHESTER, MD 21619 HOME PHONE: (410) 991-6150 APPLICANT: STAKED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> WILL CALL | |
| EXISTING USE VACANT LOT PROPOSED USE 4SEASONS -SFD REVISED PROPOSED USE CONSTRUCTION VALUE \$170,000.00 | | FEES SINGLE LOT \$55.00 ZONING \$55.00 ELECT. PERMIT \$180.00 MHB FEE \$50.00 ELECT. ADMIN. \$10.00 SPRINKLER \$150.00 4SEASNDRRRA \$7,750.00 BOCA FEE \$437.40 | |
| CONTRACTORS NAME LICENSE # PHONE# PERMIT# MHBR K HOVNIANIAN AT KENT ISLAND MHL 3114 (410) 991-6150 101 CHESTER STATION LN, CHESTER, MD 21619 SPRINKLER METROPOLITAN FIRE MSC-#155 (301) 868-0005 BF1119-19 ELECTRICIAN TRI-STATE COMMUNICATIONS E-#817 (301) 261-4943 ER-27658 HVAC MCCREA EQUIPMENT COMPANY HM#165 (410) 758-5337 H1069-19 PLUMBER SEVERN PLUMBING & HEATING PN-490 (301) 855-2414 P1118-19 | | | |
| DESCRIPTION OF WORK: CONSTRUCT 2-STORY SFD WITH ATTACHED GARAGE. 1ST FLOOR 40' X 82' OVERALL INCLUDING 20' X 28'4 GARAGE, 13' X 17' SCREENED PORCH, AND 22' X 19' L-SHAPED PORCH. 2ND FLOOR 40' X 16'7 OVERALL. KILLARNEY MODEL WITH LOFT - PLANS IN REVERSE 55+ AGE-RESTRICTED COMMUNITY | | | |
| BUILDING DESCRIPTION DIMENSIONS (IN SQUARE FEET) UNFIN. BASEMENT: 0 FIN BASEMENT: 0 FIRST FLOOR: 2,060 SECOND FLOOR: 665 THIRD FLOOR: 0 FOURTH FLOOR: 0 GARAGE: 1,014 CARPOR: 0 DECK: 0 PORCH: 366 OTHER: 0 TOTAL FLOOR AREA: 4,105 | | CONSTRUCTION TYPE: WOOD FRAME # BEDROOMS: 3 # BATHROOMS: 3 ROAD TYPE: COUNTY SPRINKLER: YES WATER TYPE: PUBLIC SEWER TYPE: PUBLIC HEATING SYSTEM: GAS CENTRAL AIR: YES FIREPLACE: NONE | |

The undersigned hereby certifies and agrees as follows: (1) That he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Queen Anne's County which are applicable thereto; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants County Officials the right to enter onto this property for the purpose of inspecting the work permitted and posting notices.

NOTE: Separate electrical and plumbing permits are required! A permit under which no work has commenced within six months after issuance shall expire. A permit under which work commences within six months shall be considered if construction is continuous.

Conditions:
 QUEEN ANNE'S COUNTY FIRE MARSHAL: THIS PERMIT IS APPROVED SUBJECT TO THE ENCLOSED STATED COMMENTS. NO INSPECTION WILL BE COMPLETED UNLESS APPROVED STAMPED PLANS AND COMMENTS ARE ON SITE. FOR INFORMATION OR TO ARRANGE AN INSPECTION CALL 410-758-4500 EXT. 1144. LOCATION SURVEY REQUIRED AT TIME OF THE FOUNDATION INSPECTION OSHA AND MOSHA REGULATIONS REQUIRE THAT EACH JOBSITE HAVE TOILET FACILITIES PROVIDED.

OFFICE USE ONLY

MINIMUM YARD REQUIREMENTS

| ACCESSORY STRUCTURE | | PRINCIPLE STRUCTURE | |
|---------------------|----|---------------------|-------|
| FRONT | FT | FRONT | 20 FT |
| SIDE | FT | SIDE | 5 FT |
| REAR | FT | REAR | 15 FT |
| SIDE STREET | FT | SIDE STREET | FT |
| MAX. HGHT | FT | MAX. HGHT | 40 FT |

APPROVALS:

| | | | | |
|--------------|-----|------------|-----------------|---------------|
| BUILDING | RAC | 10/11/2019 | FLOODPLAIN ZONE | DB 10/16/2019 |
| ZONING | JP | 10/11/2019 | PLUMBING | CG 10/29/19 |
| SEDIMENT | AR | 08/08/2018 | ENV. HEALTH | N/A |
| PUB. SEWER | BAO | 10/17/19 | HISTORIC | N/A |
| S.W. MGT. | DB | 10/16/2019 | SHA | N/A |
| ENTRANCE | BL | 10/17/2019 | MECHANICAL | CG 10/29/19 |
| FIRE MARSHAL | JM | 10/21/2019 | ELECTRICAL | 10/11/2019 |
| BACKFLOW | CG | 10/29/19 | FOOD SERVICE | N/A |

DATE APPROVED: 10-31-19

ADMINISTRATOR APPROVAL: *Karen J. Sumner*